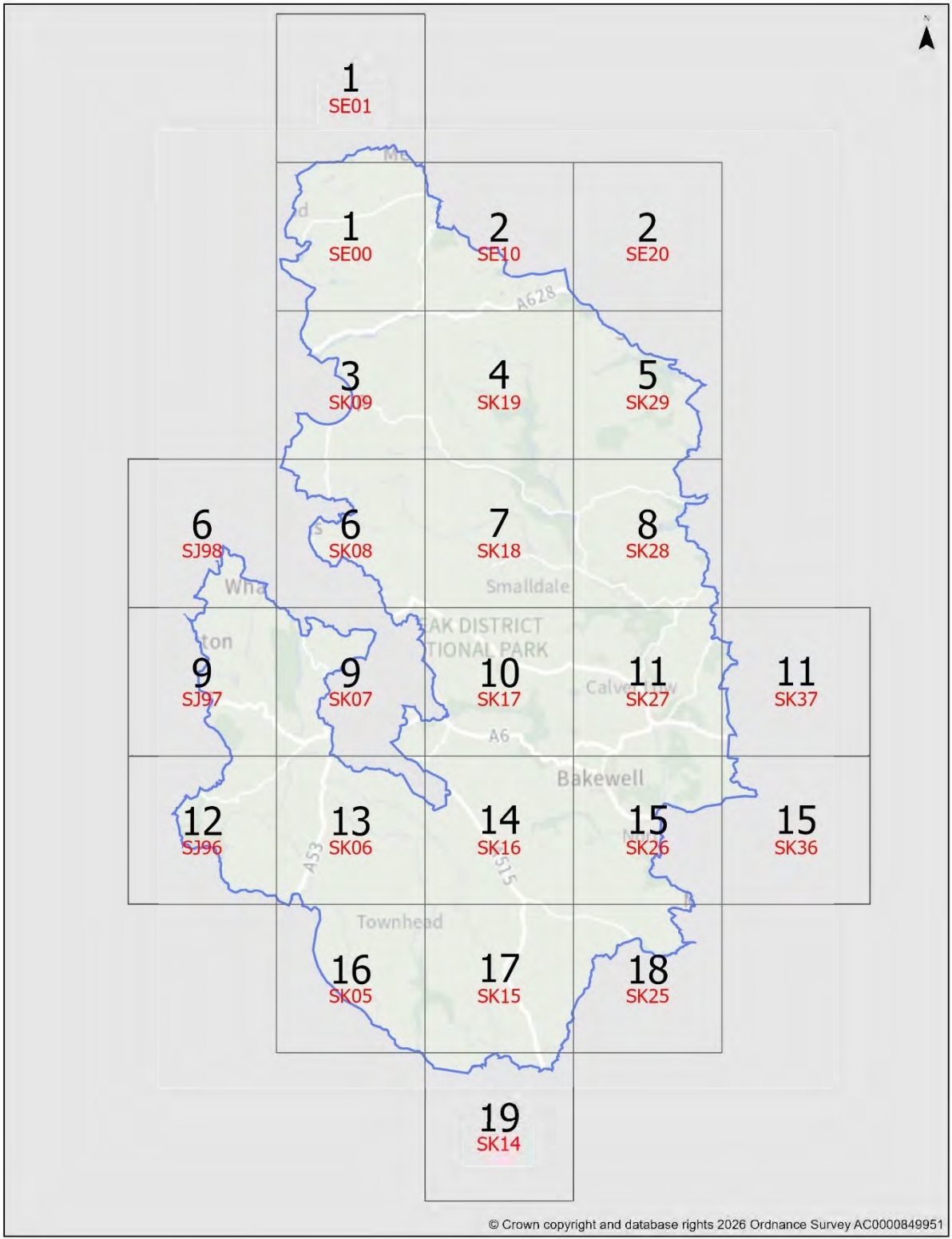


## **Policies Map**

The Policies Map has four sections:

- i) Section 1 – Landscape maps 1:45,000 scale
  
- ii) Section 2 – C8 and Non-C8 Settlement map insets. All in 1:2,500 or 1:5,000 scale
  
- iii) Section 3 – Settlement Landscape Sensitivity Assessments. In scales of appropriate size for the settlement, either 1:5,000, 1:7,500, 1:10,000, 1:15,000 or 1:17,500. The scale for each map is indicated in the bottom right of the map.
  
- iv) Section 4 - Mineral safeguarding maps 1:125,000 scale




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**POLICY MAP - SHEET NUMBERS**


For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:310,000  
 Date: 30/06/2026











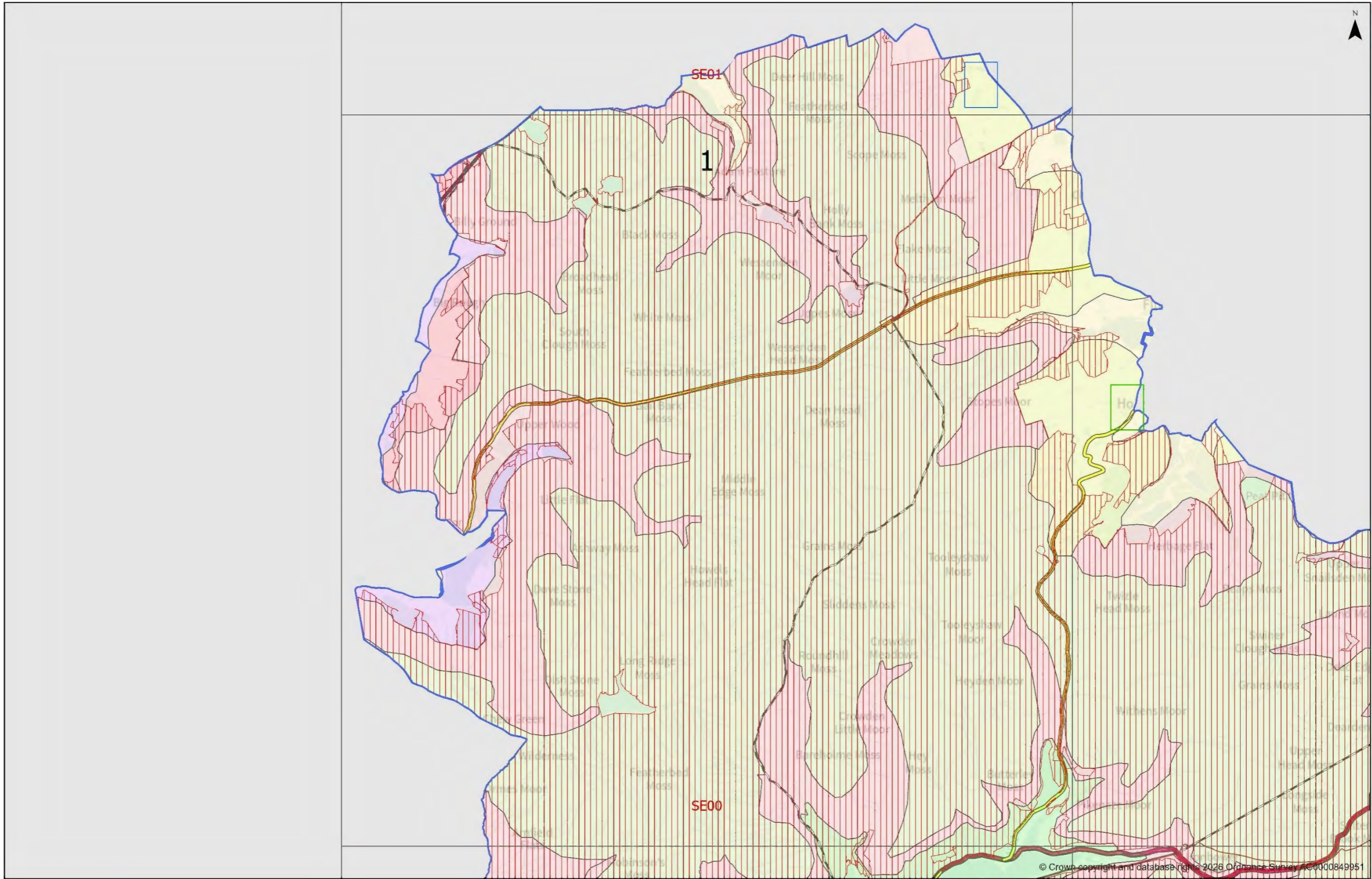
# KEY

## SHEET 1

	Settlement (C8)		Moorland hills & ridges
	Settlement (Non-C8)		Moorland slopes & cloughs
	PDNPA Boundary		Open moors
	National Nature Reserve (Policy C6/B2))		Reservoir valleys with woodland
	The Natural Zone (Policy C4/B1)		Riverside meadows
	Densely enclosed gritstone upland		Slopes & valleys with woodland
	Enclosed gritstone upland		Upland pastures
	Estatelands		Upper valley pastures
	Gritstone village farmlands		Urban
	Limestone dales		Valley farmlands with villages
	Limestone hills & slopes		Valley pastures with industry
	Limestone plateau pastures		Village farmlands on shale ridges
	Limestone village farmlands		Safeguarded Trail (Policy T7)
			Safeguarded Active Travel Route (Policy T7)
			Railway (Policy T1)
			Strategic Road (Policy T1)
			Secondary Road (Policy T1)

## SHEET 2

	Special Protection Area (Policy C6/B2)
	Special Area of Conservation (Policy C6/B2)
	SSSI (Policy C6/B2)
	EA Floodzone 2 (Policy CC3)
	EA Floodzone 3 (Policy CC3)
	Listed Building Area (Policy C4/C7/CH1/CH2/CH3)
	Open Spaces in Conservation Areas (Policy C7/C9)
	Conservation Area (Policy C4/C7/CH1/CH4)
	Registered Parks and Gardens (Policy C4/C7/CH1/CH5)
	Scheduled Monuments (Policy C4/C7/CH1)
	Gas Pipeline (Policy U5)
	Oil Pipeline (Policy U5)



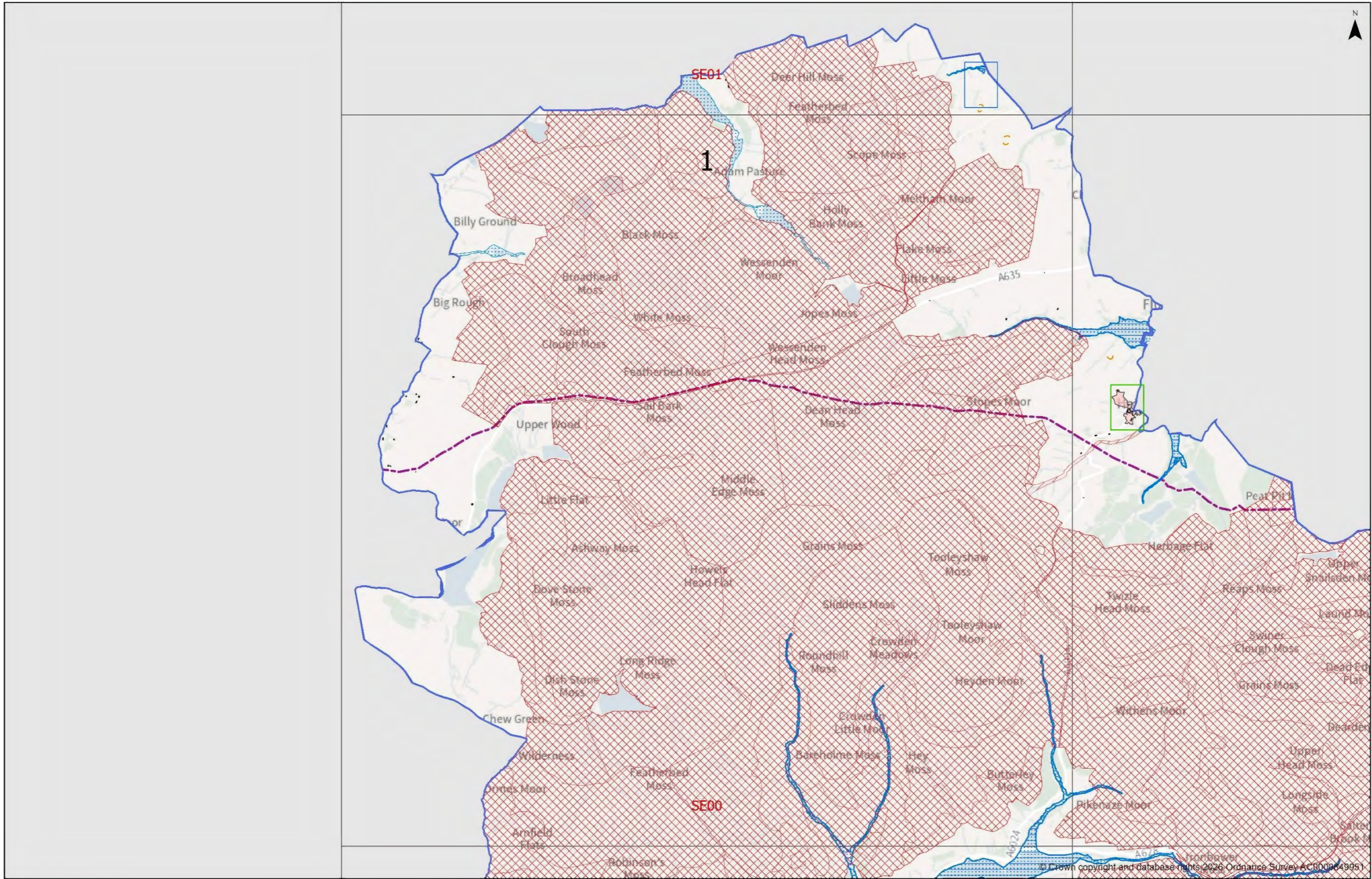
**MAP 1 - SHEET 1**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
 Date: 30/06/2026




**PEAK DISTRICT NATIONAL PARK**



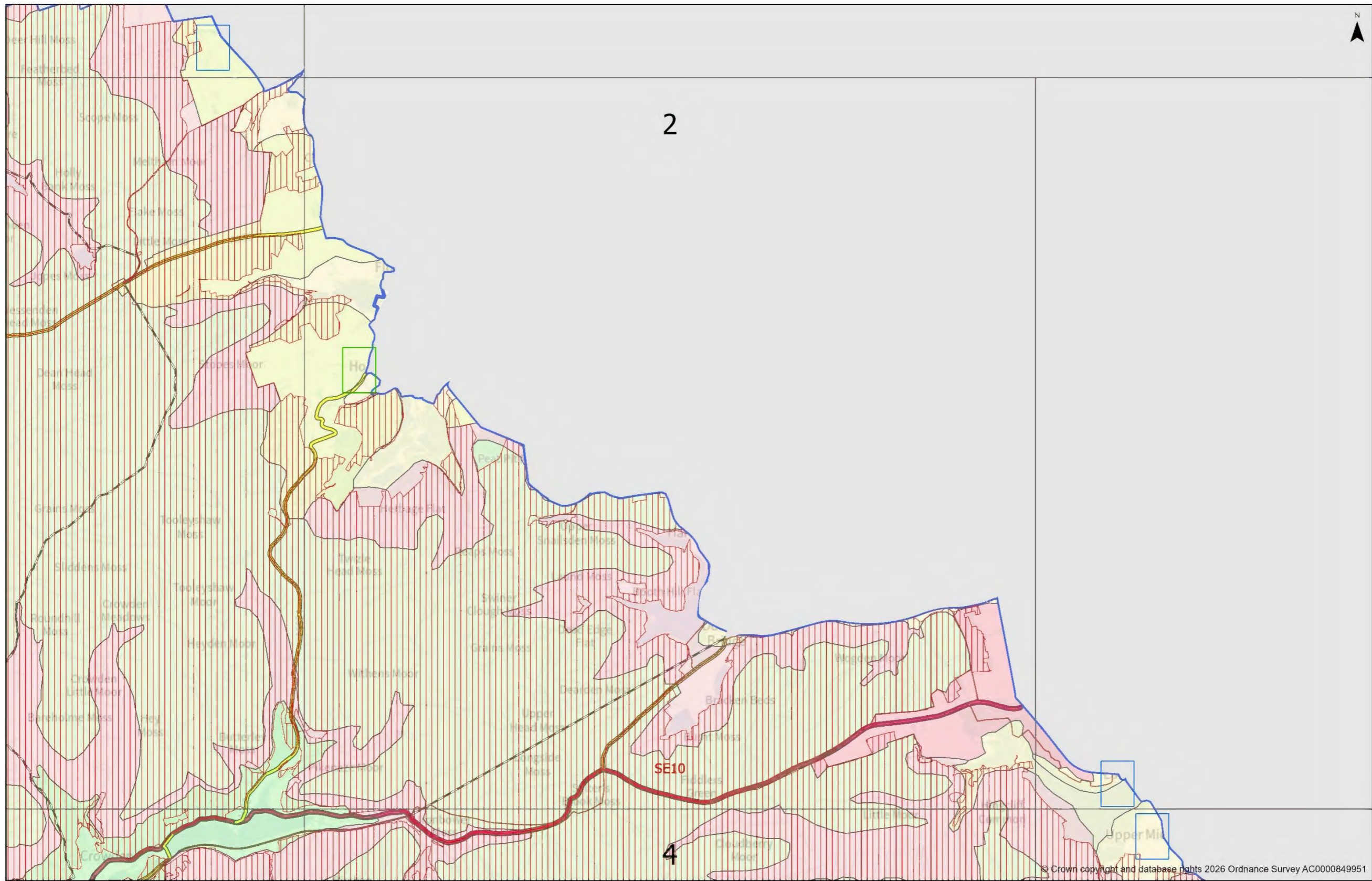
**MAP 1 - SHEET 2**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
 Date: 30/06/2026




**PEAK DISTRICT NATIONAL PARK**



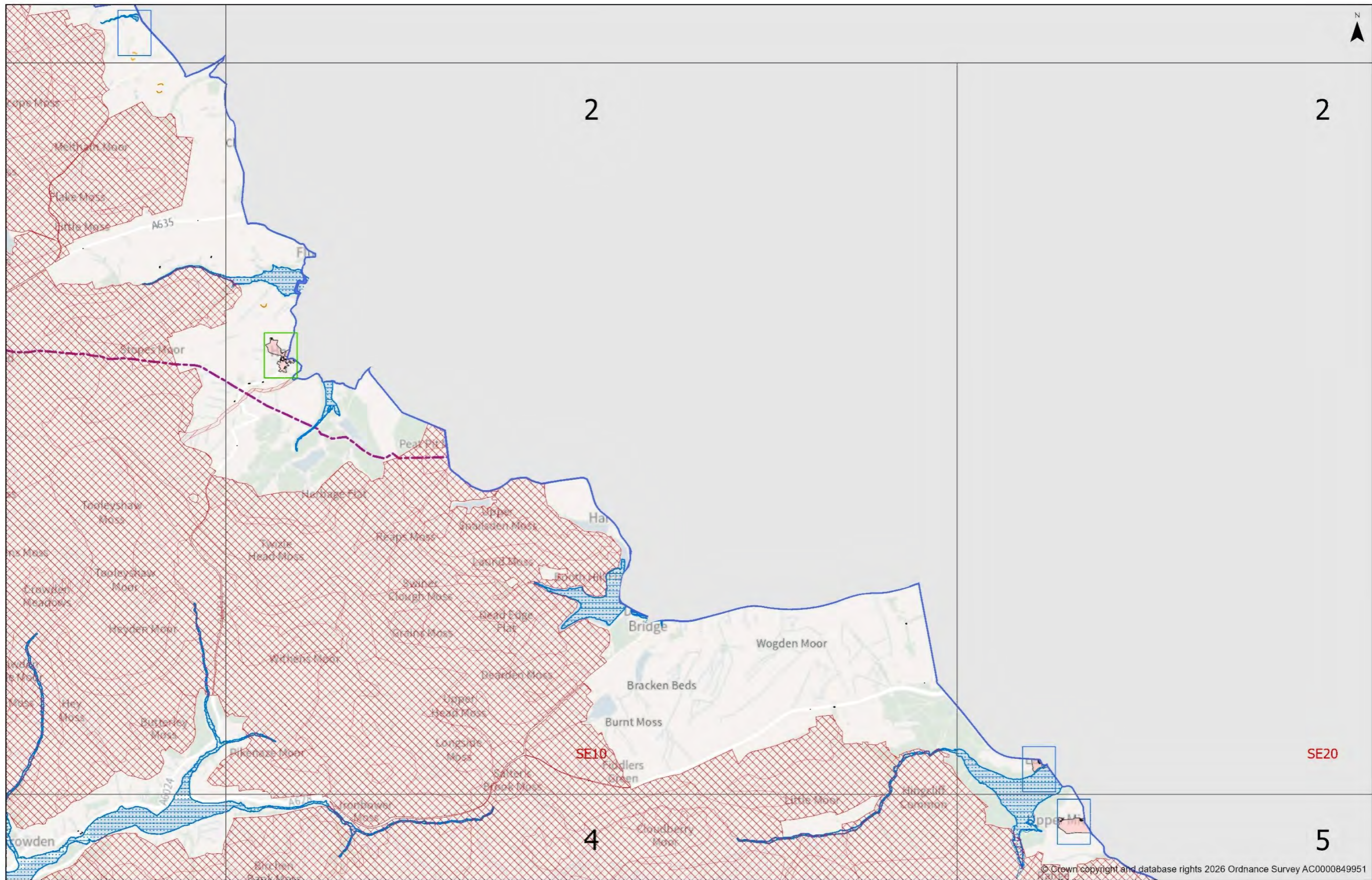
**MAP 2 - SHEET 1**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
Date: 30/06/2026




**PEAK DISTRICT NATIONAL PARK**



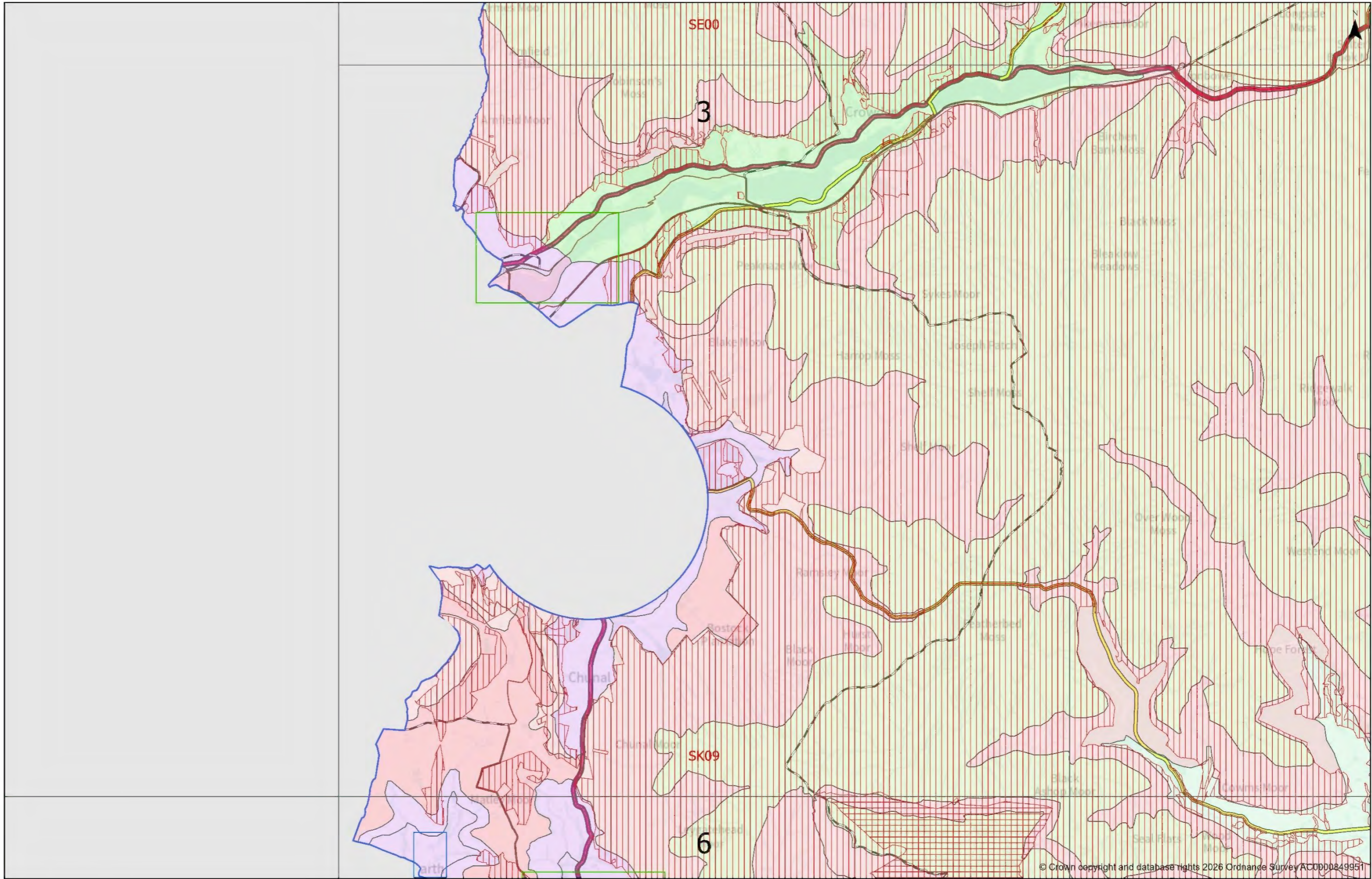
**MAP 2 - SHEET 2**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
Date: 30/06/2026



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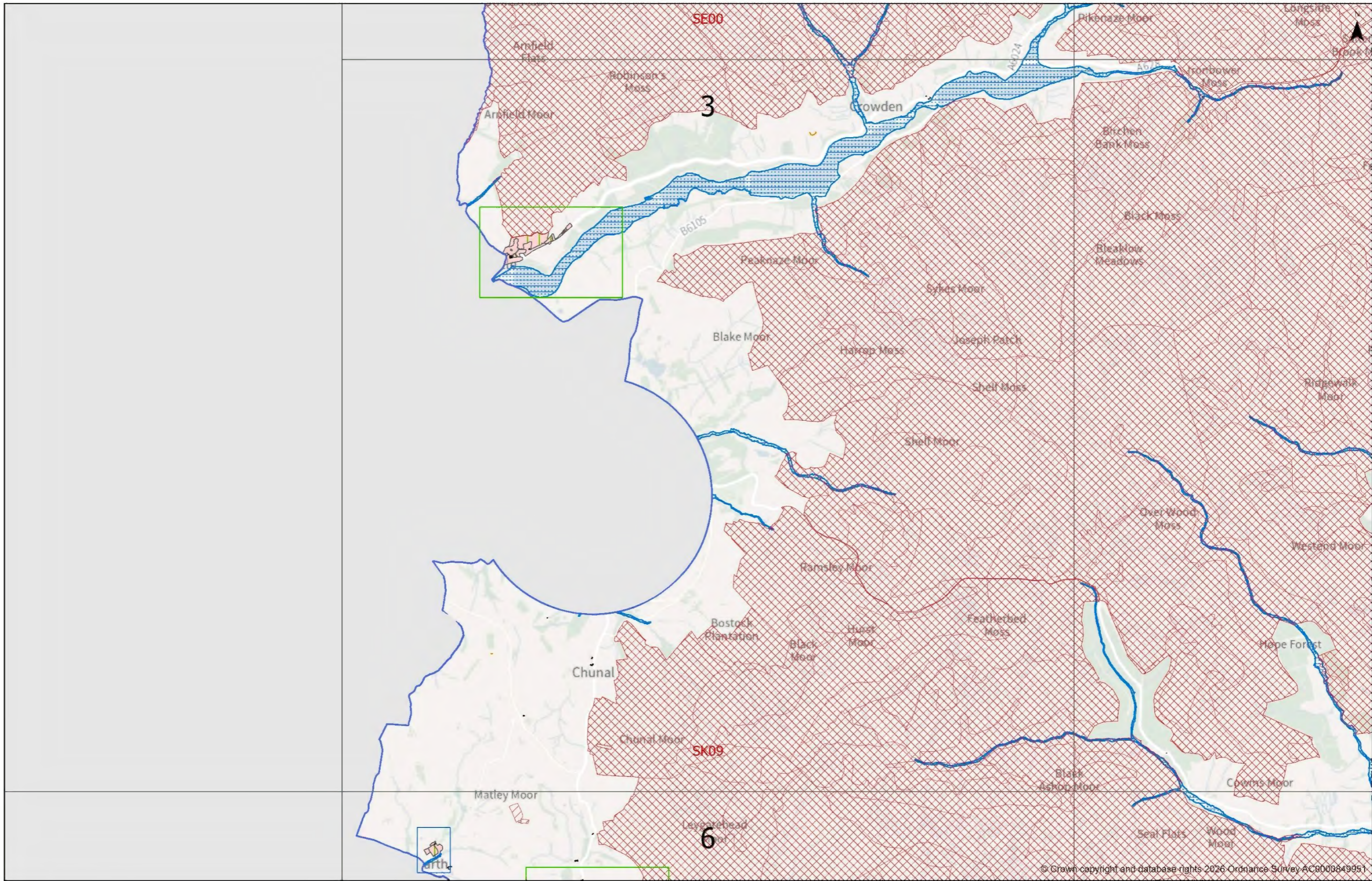


MAP 3 - SHEET 1

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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Date: 30/06/2026



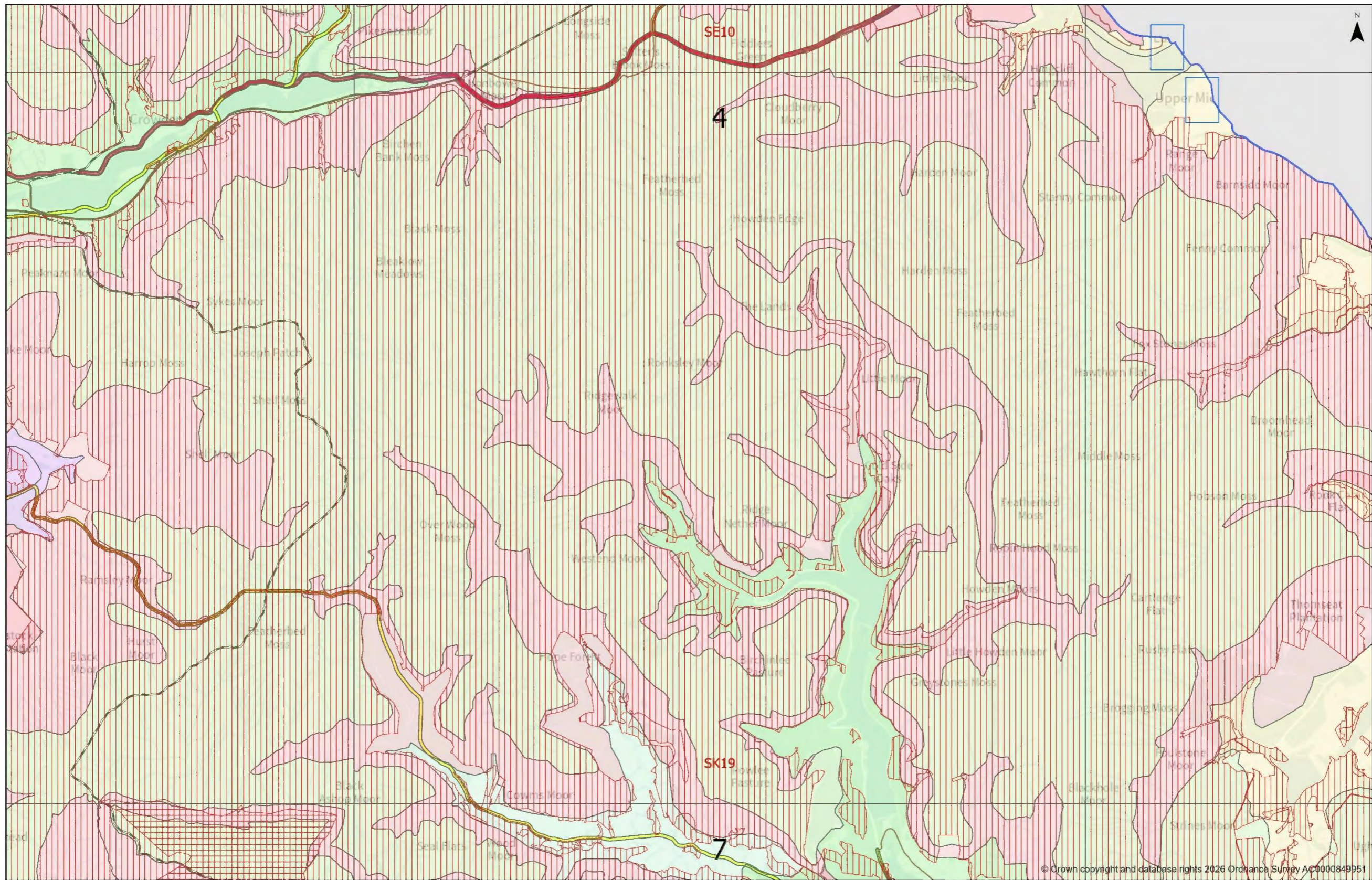


MAP 3 - SHEET 2

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
Date: 30/06/2026






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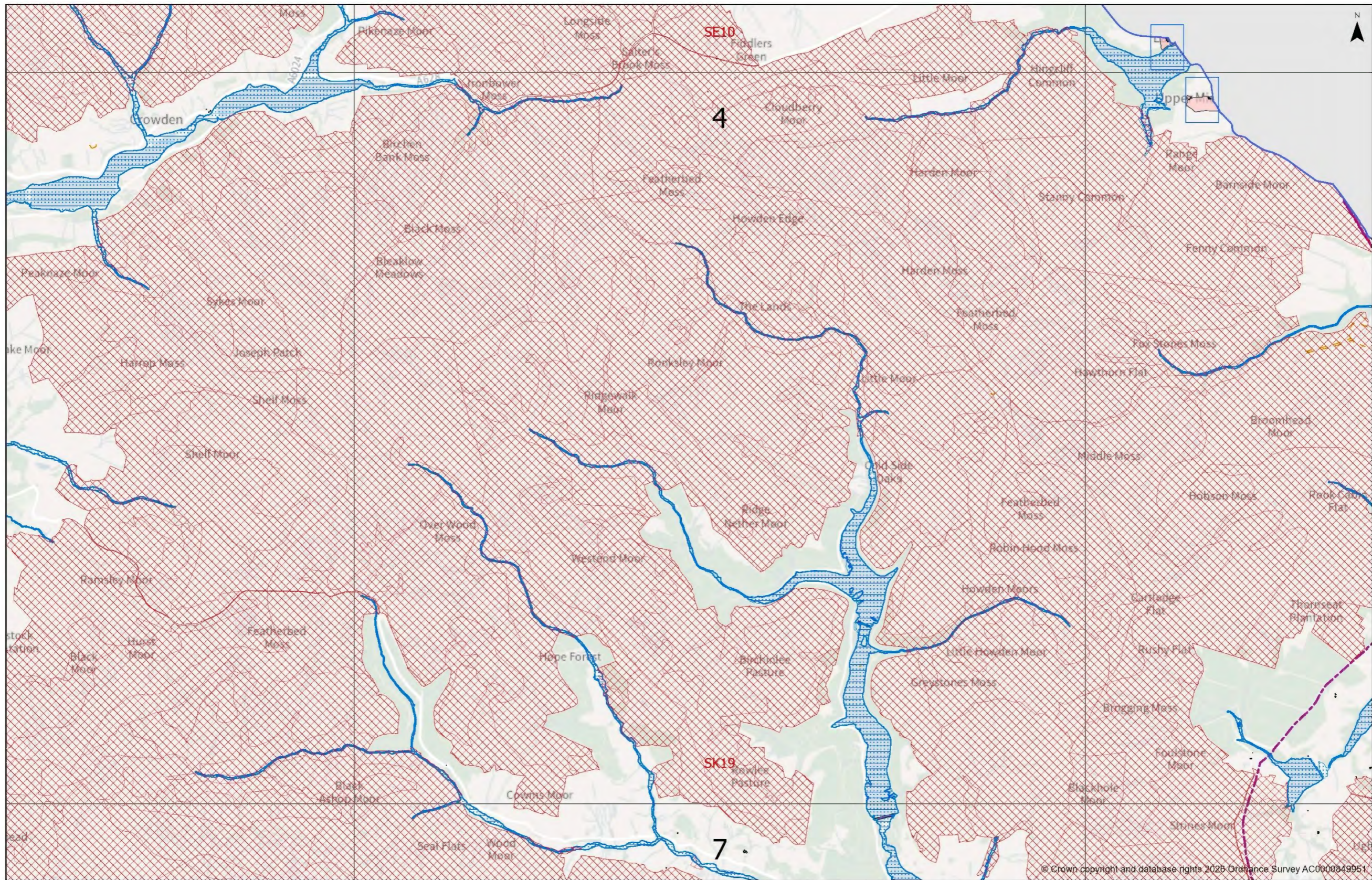
**MAP 4 - SHEET 1**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
 Date: 30/06/2026



**PEAK DISTRICT NATIONAL PARK**

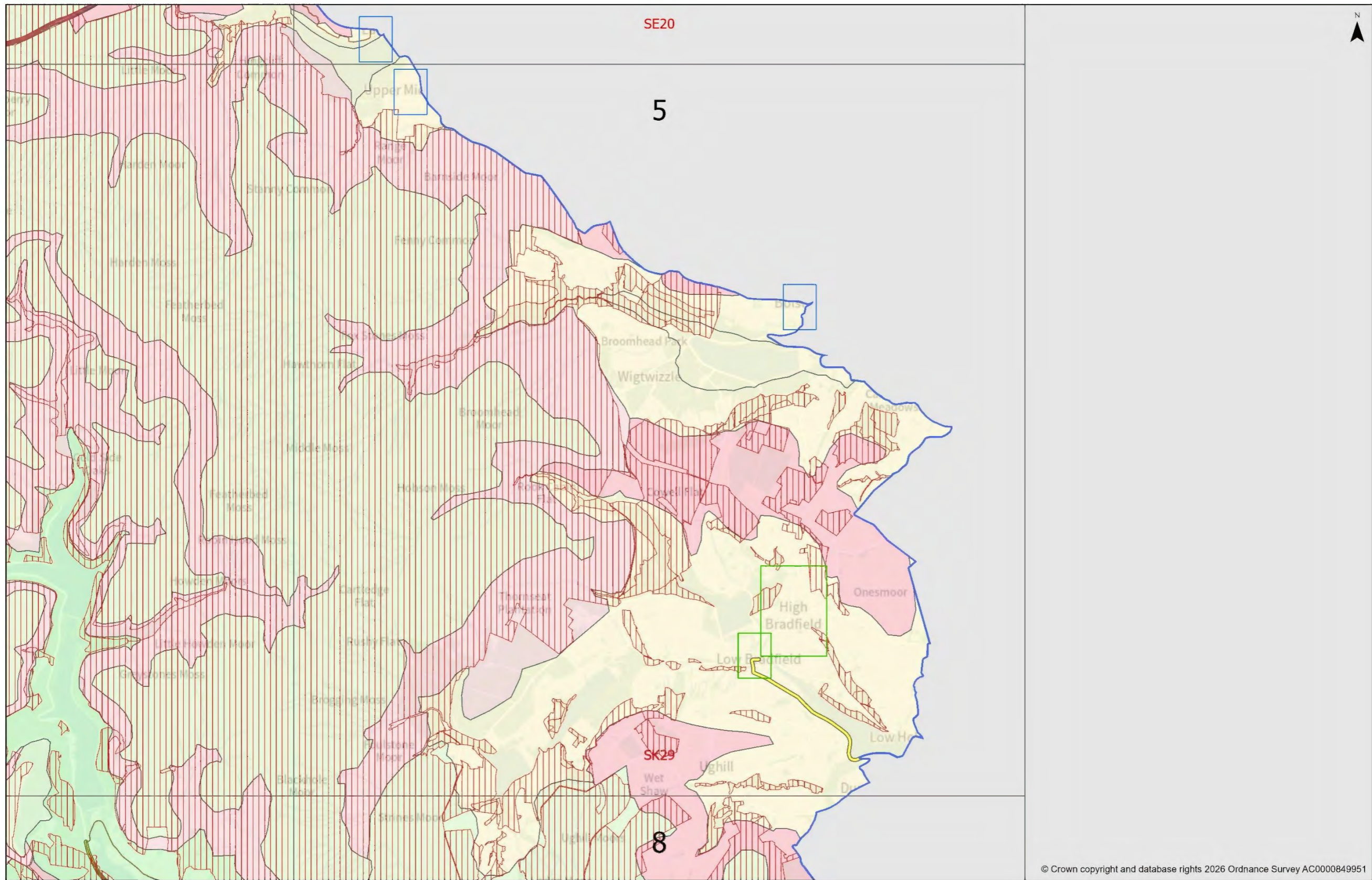


MAP 4 - SHEET 2

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
Date: 30/06/2026




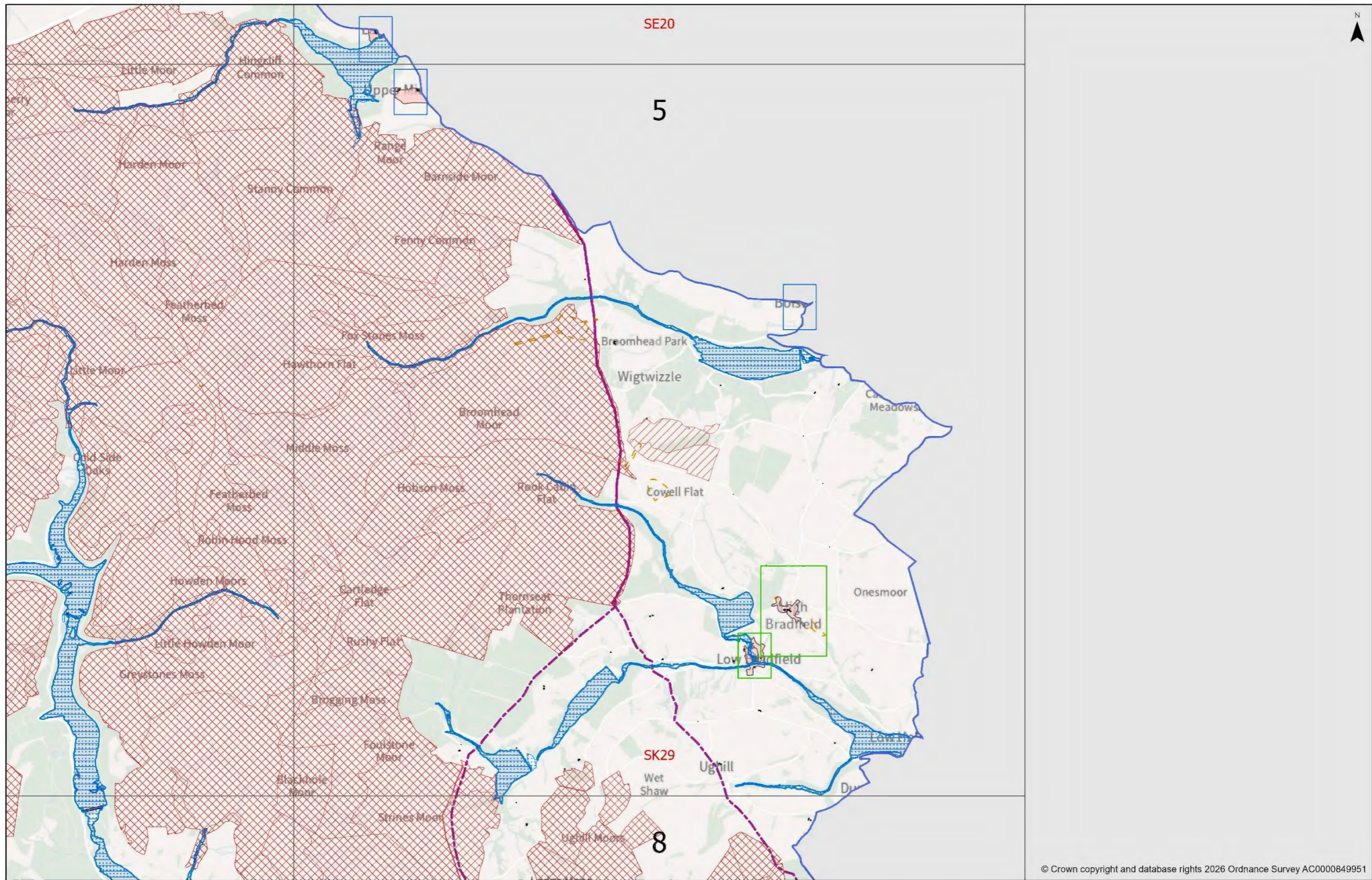


**MAP 5 - SHEET 1**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
 Date: 30/06/2026





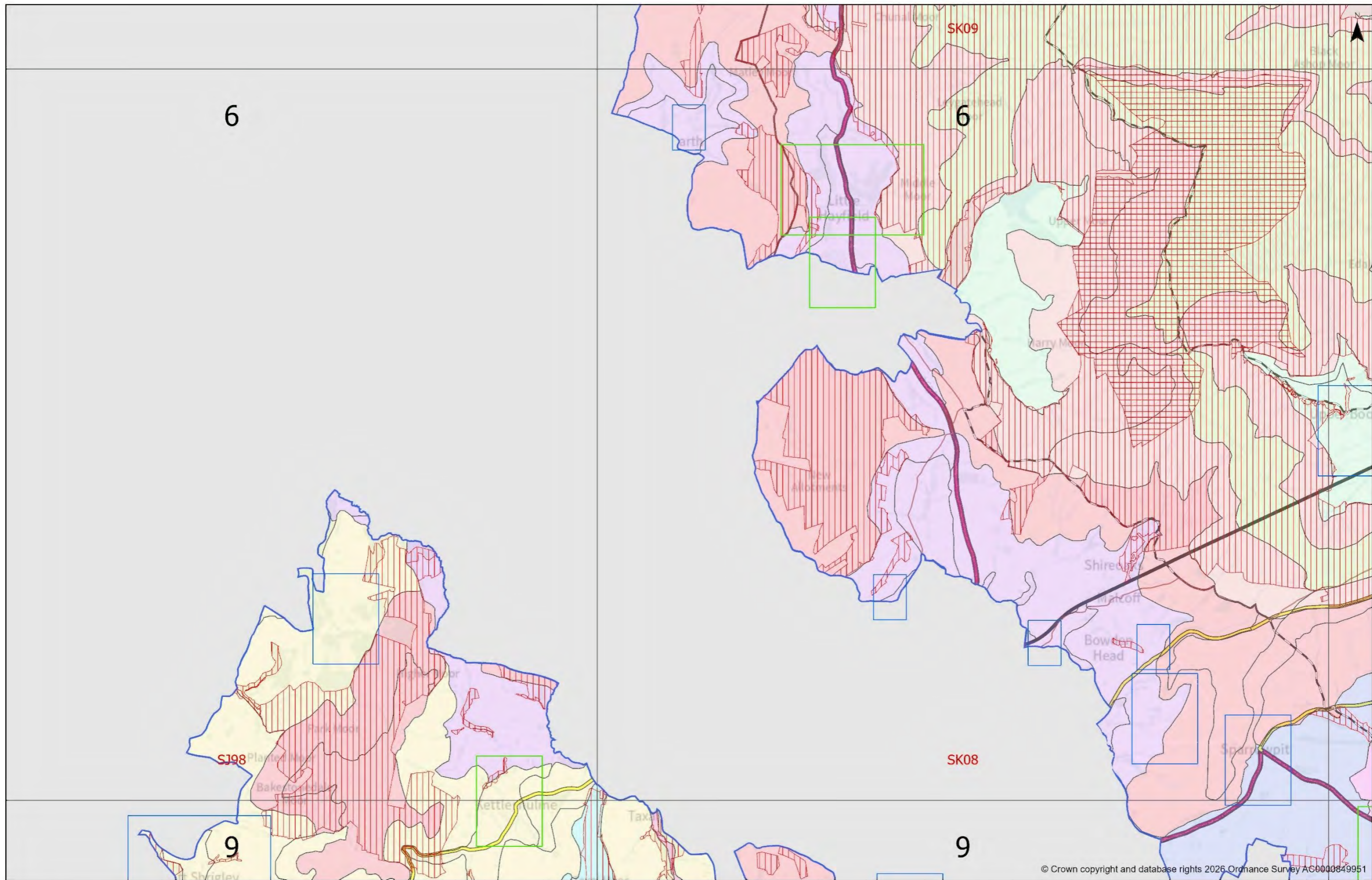
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MAP 5 - SHEET 2

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
Date: 30/06/2026





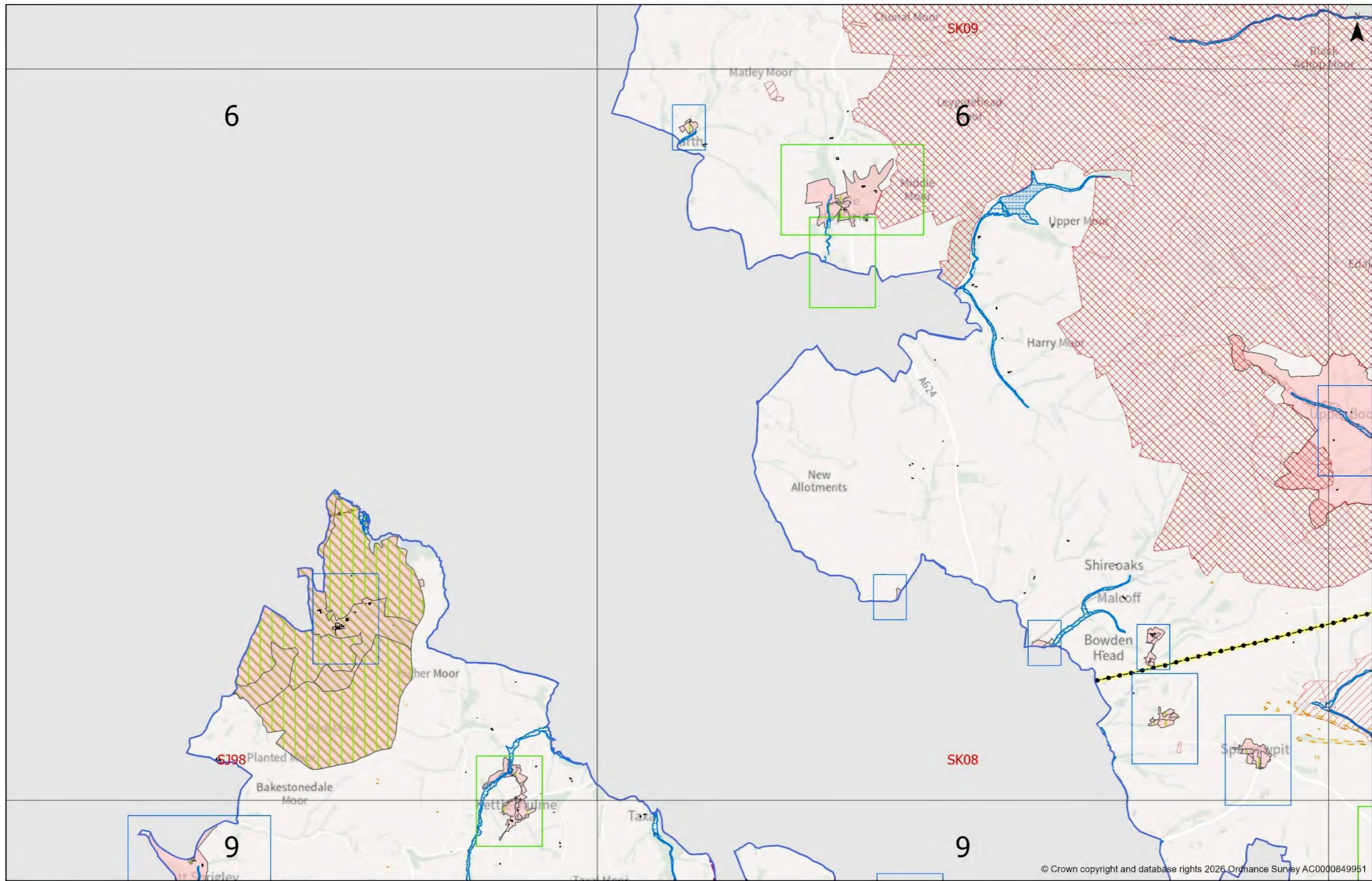
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**MAP 6 - SHEET 1**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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Date: 30/06/2026





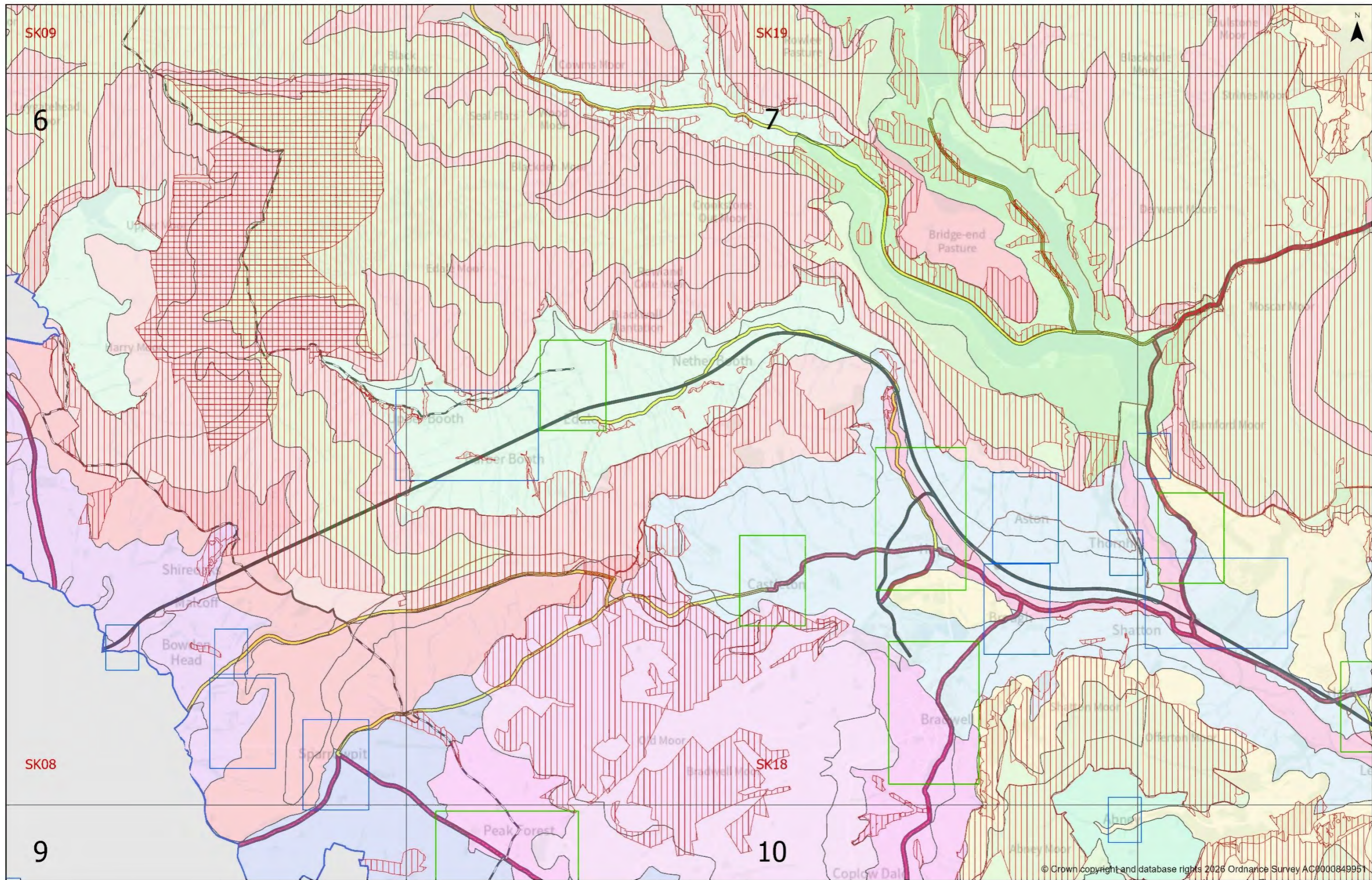
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MAP 6 - SHEET 2

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
Date: 30/06/2026





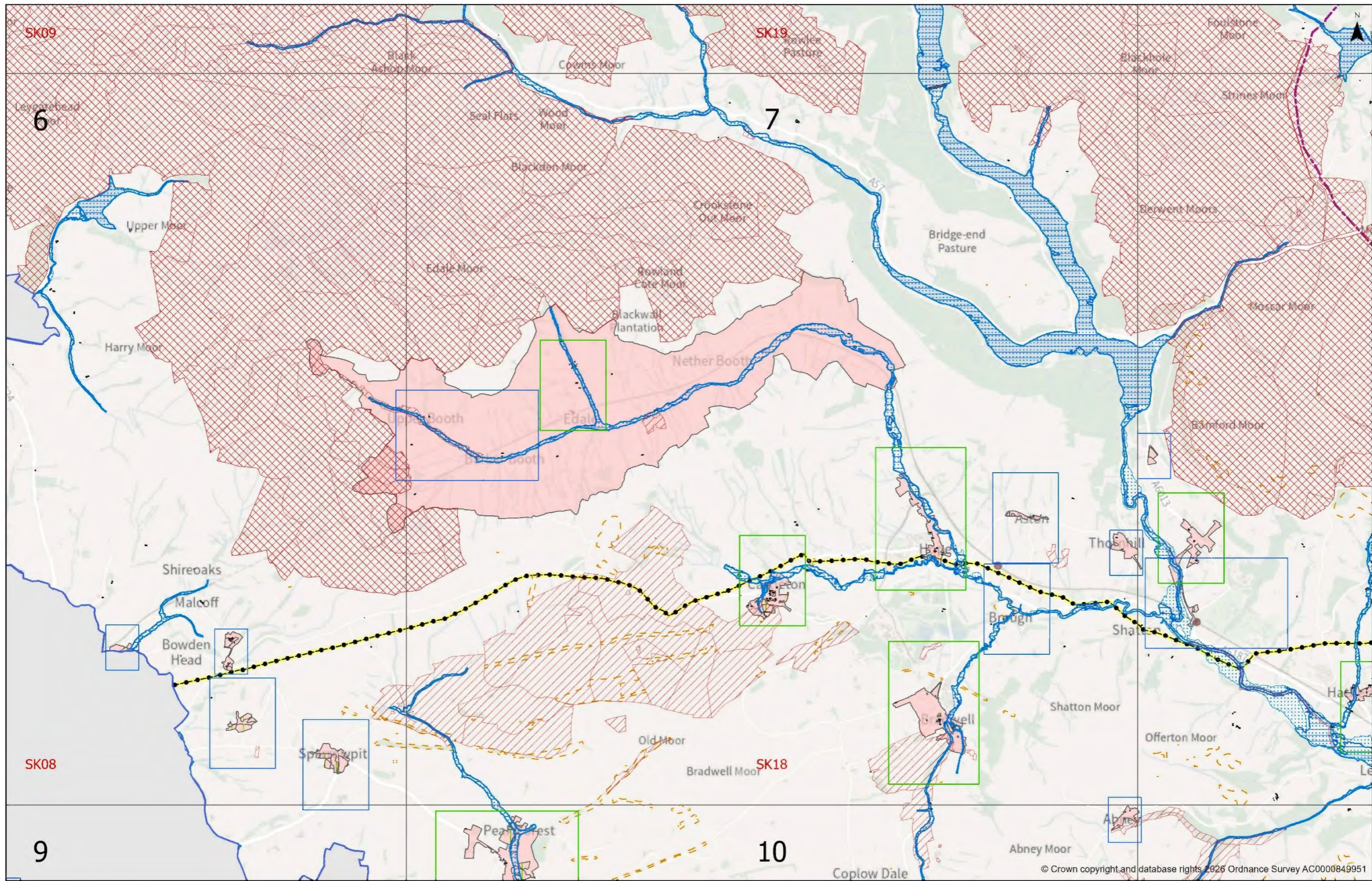
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**MAP 7 - SHEET 1**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
Date: 30/06/2026



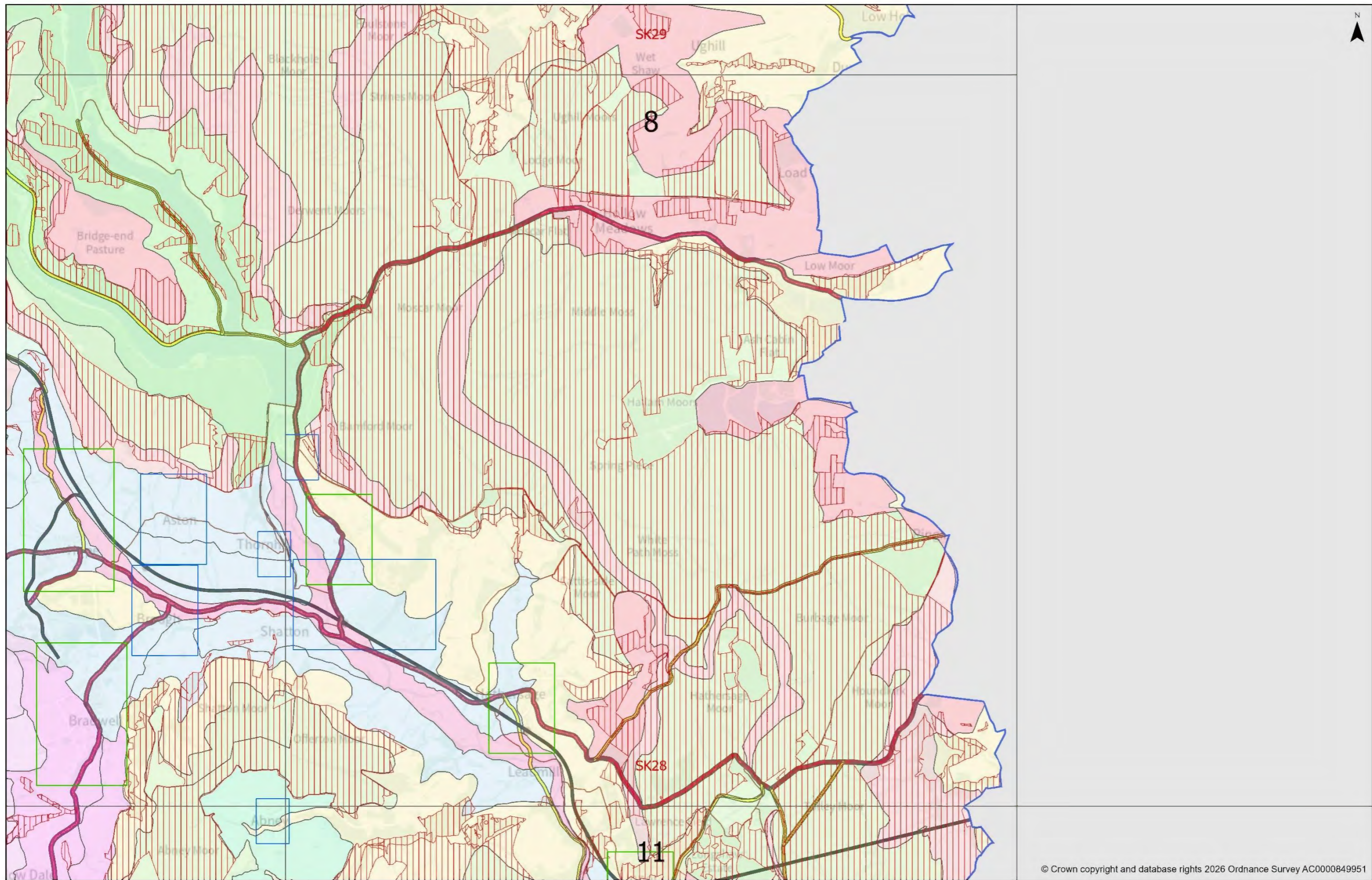


MAP 7 - SHEET 2

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
Date: 30/06/2026



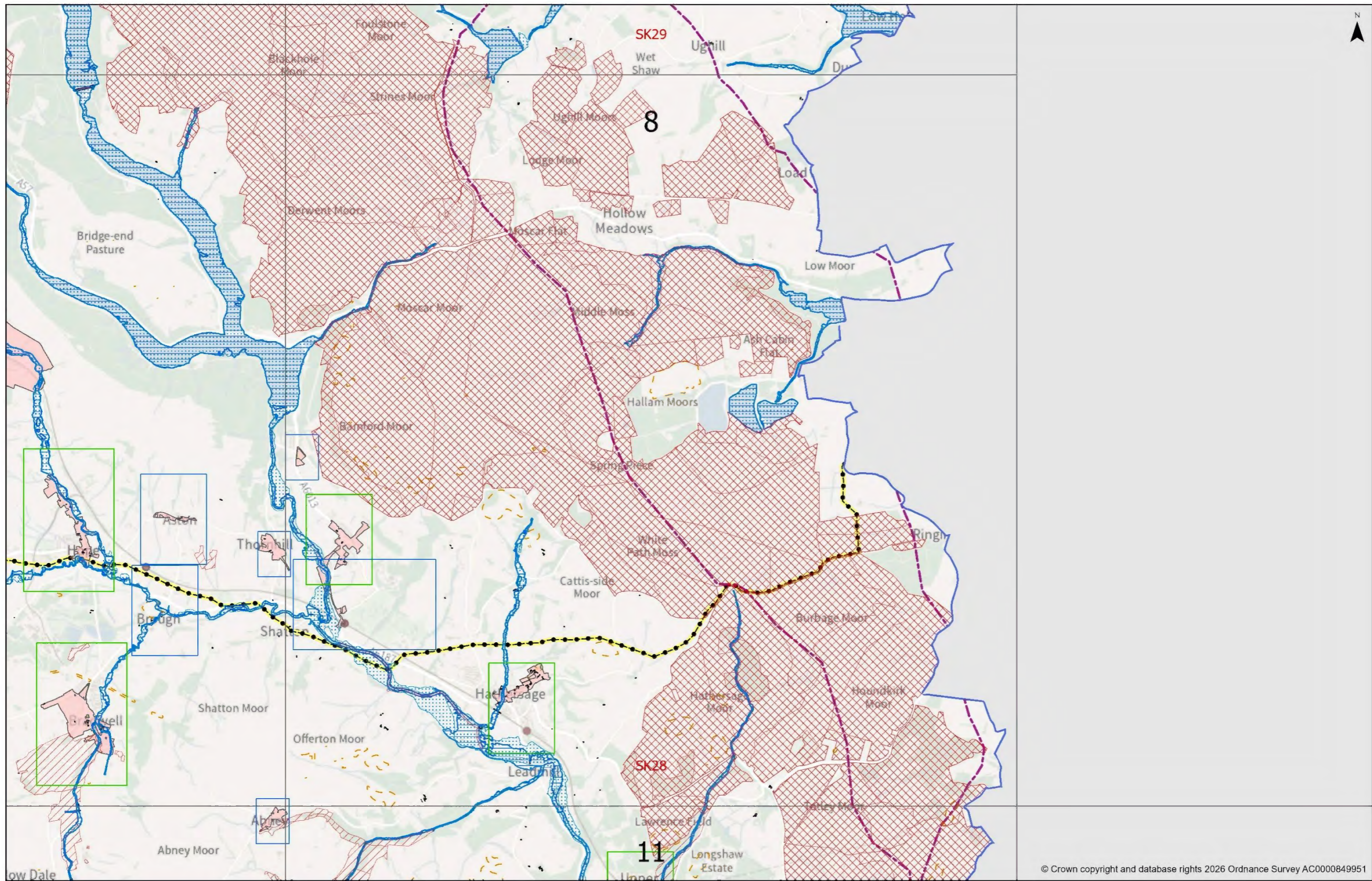


**MAP 8 - SHEET 1**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
Date: 30/06/2026



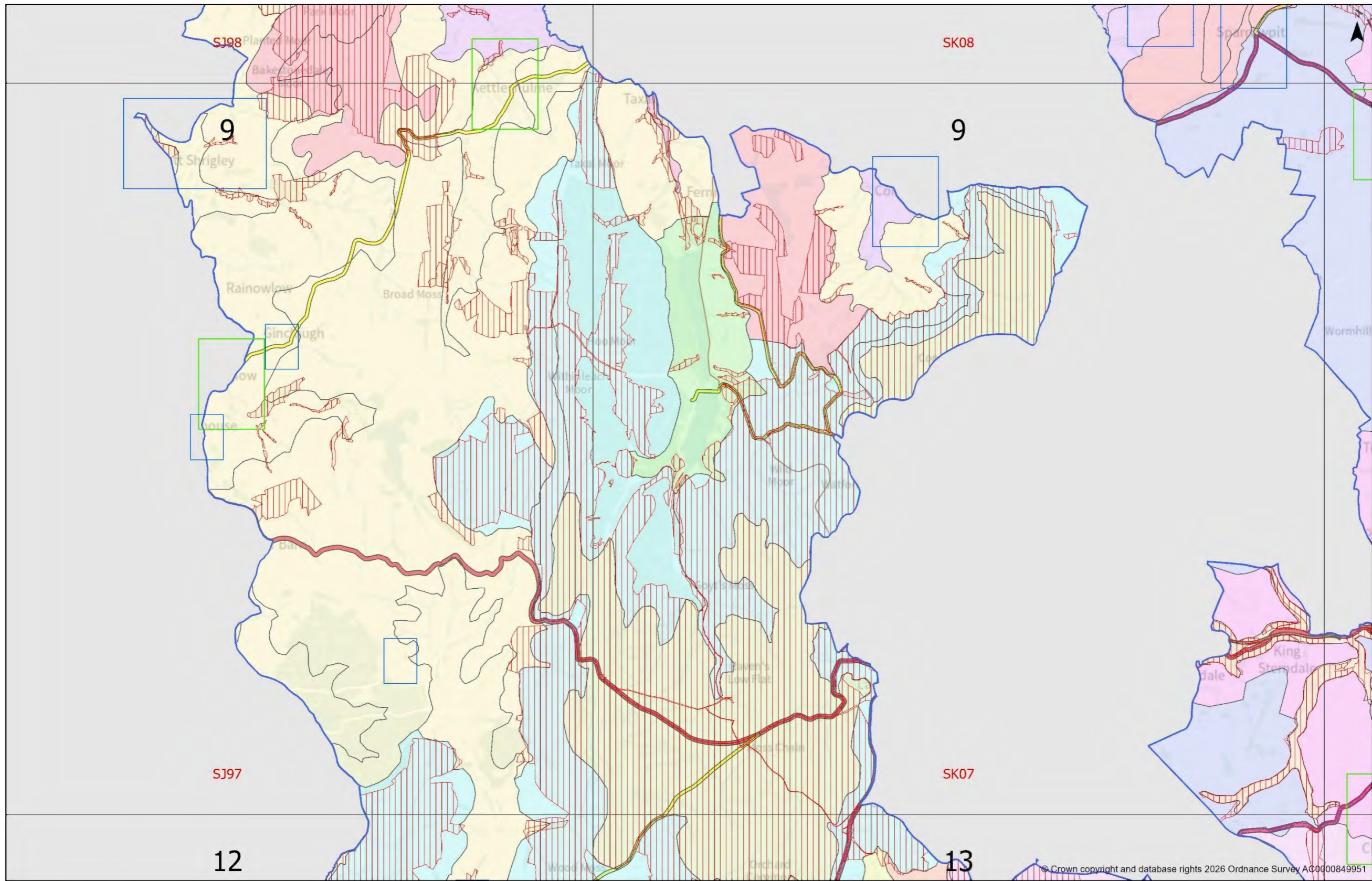


MAP 8 - SHEET 2

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
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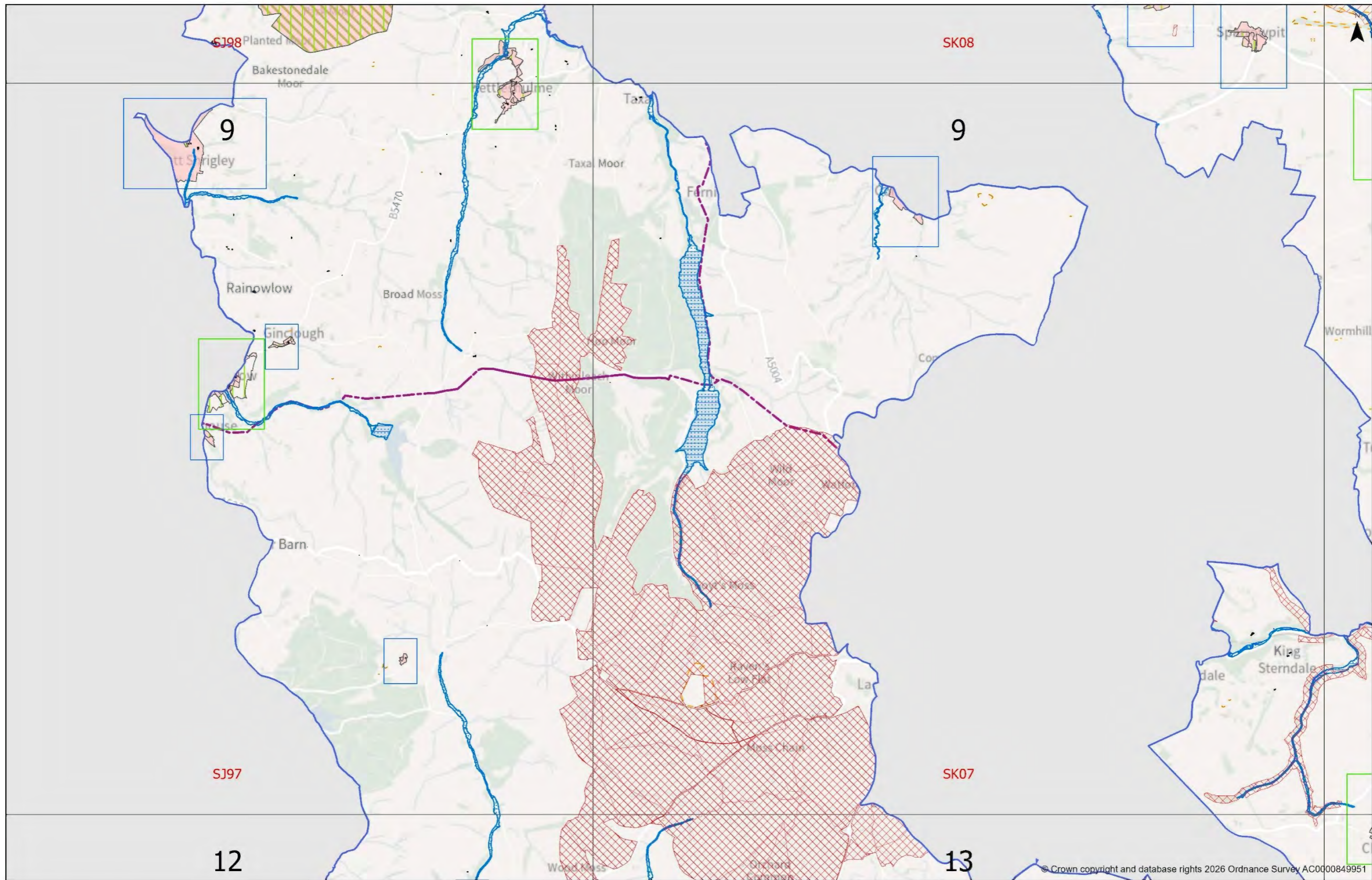


MAP 9 - SHEET 1

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
Date: 30/06/2026





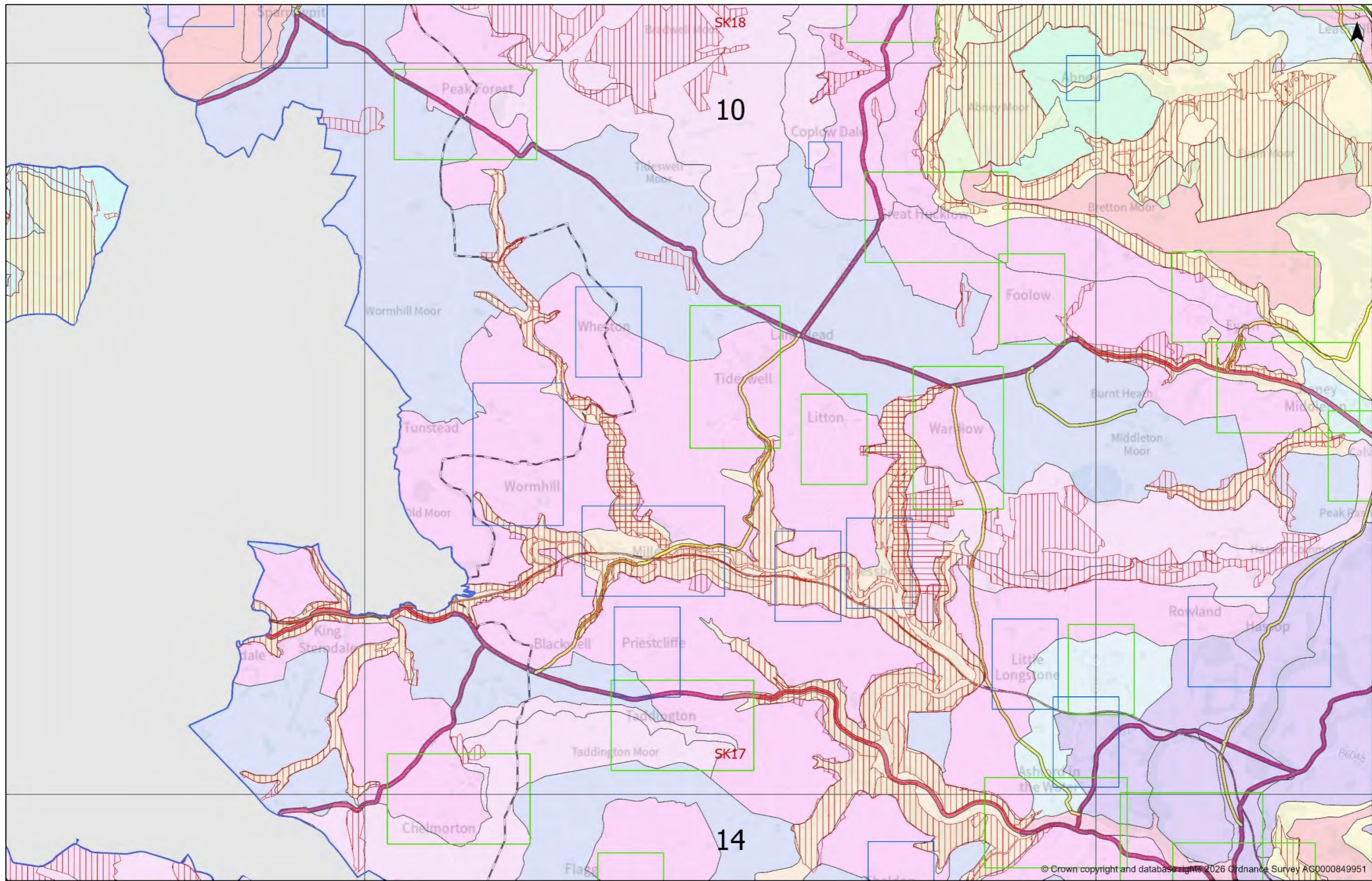
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**MAP 9 - SHEET 2**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
Date: 30/06/2026



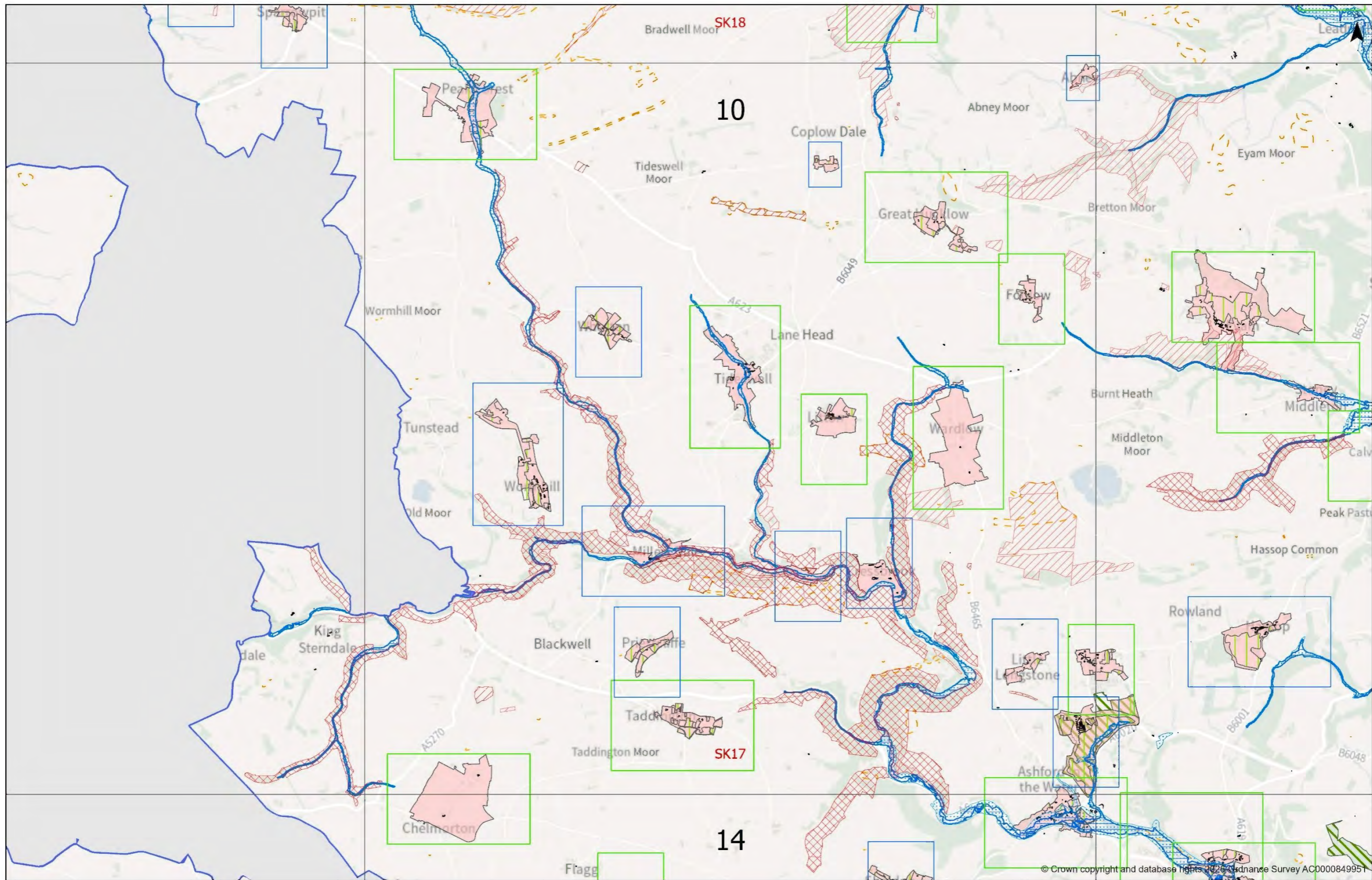


MAP 10 - SHEET 1

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
Date: 30/06/2026



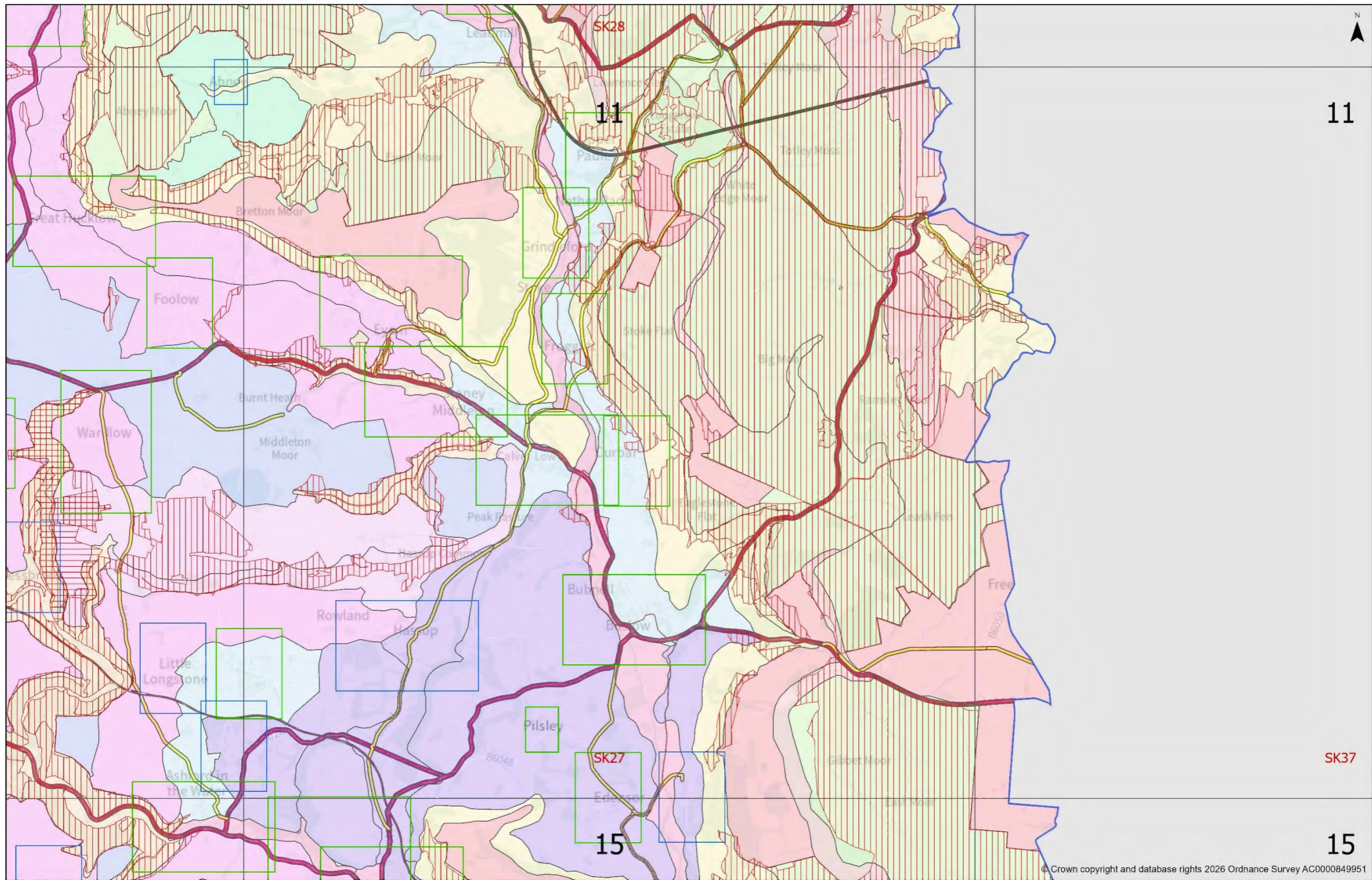


MAP 10 - SHEET 2

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
Date: 30/06/2026



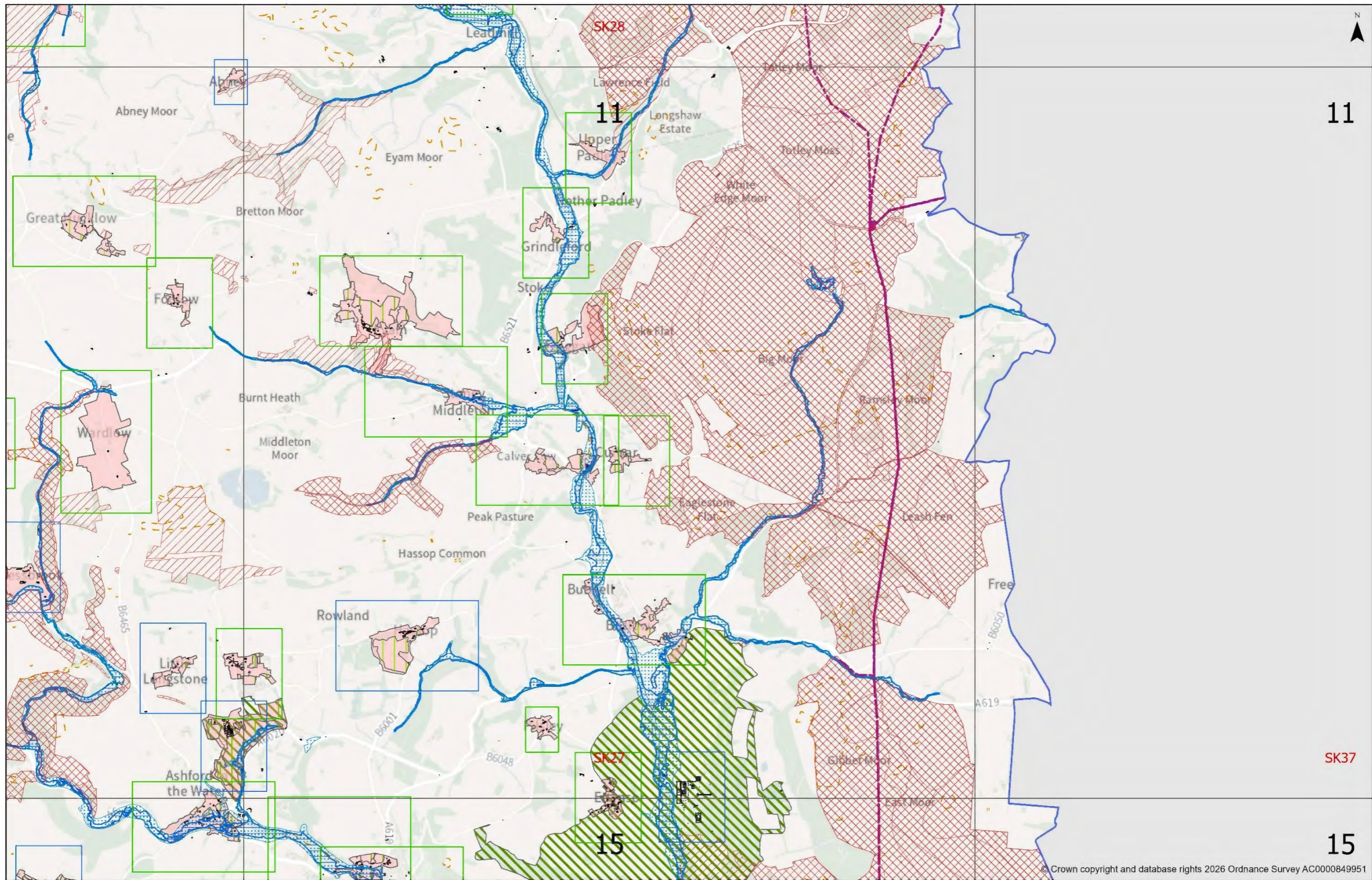


**MAP 11 - SHEET 1**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
Date: 30/06/2026



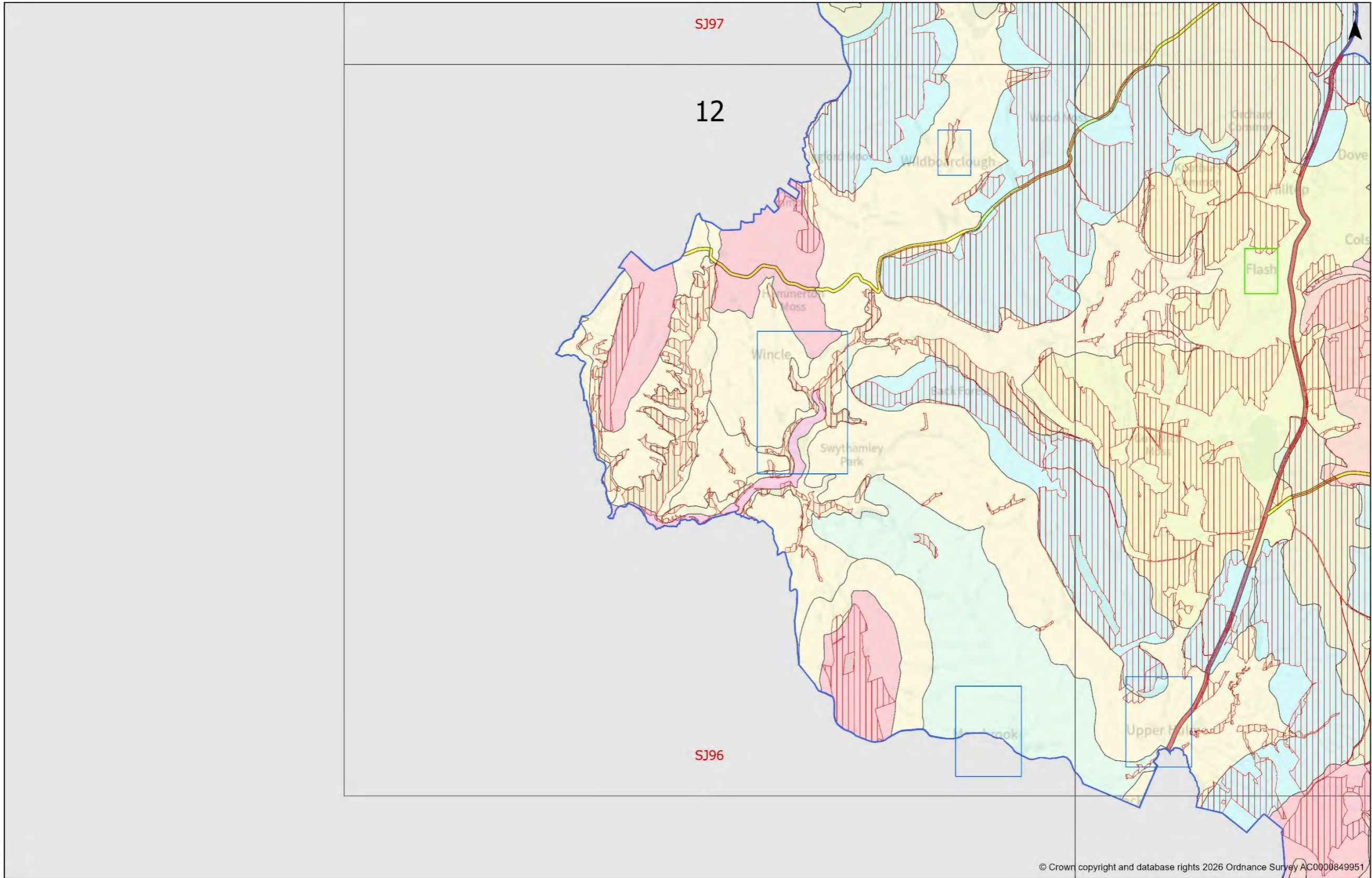


MAP 11 - SHEET 2

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
Date: 30/06/2026





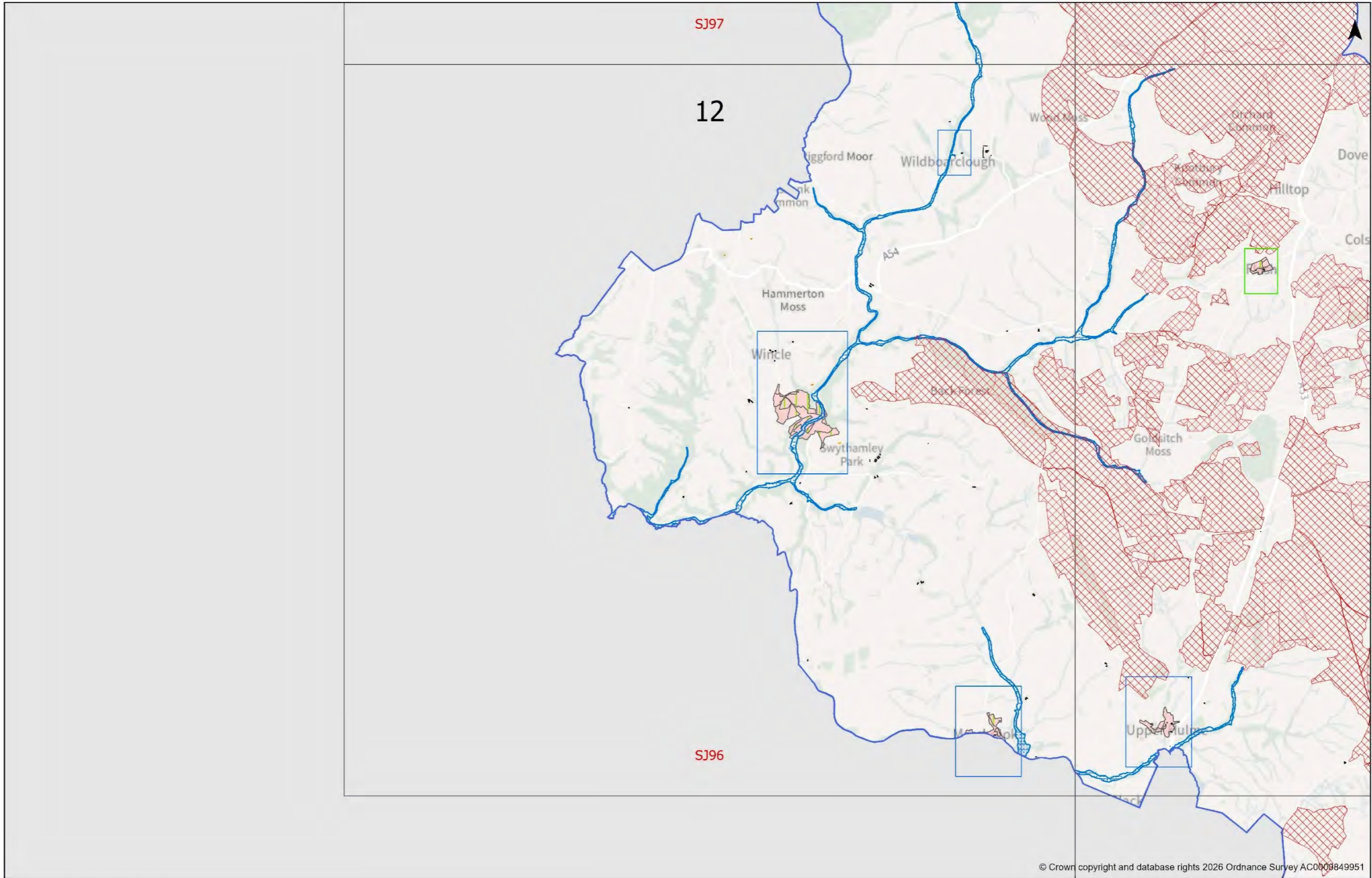
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MAP 12 - SHEET 1

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
Date: 30/06/2026




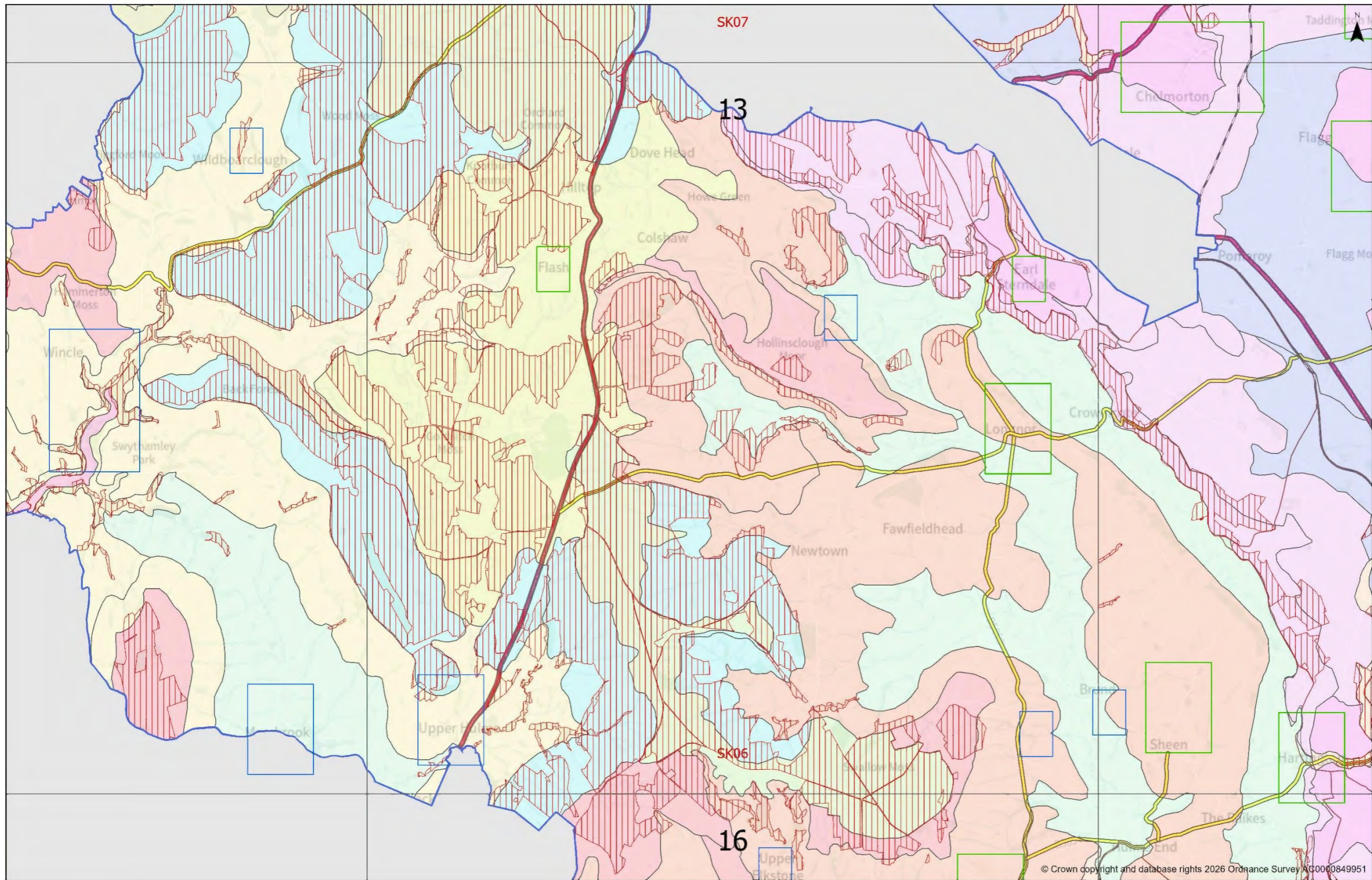


**MAP 12 - SHEET 2**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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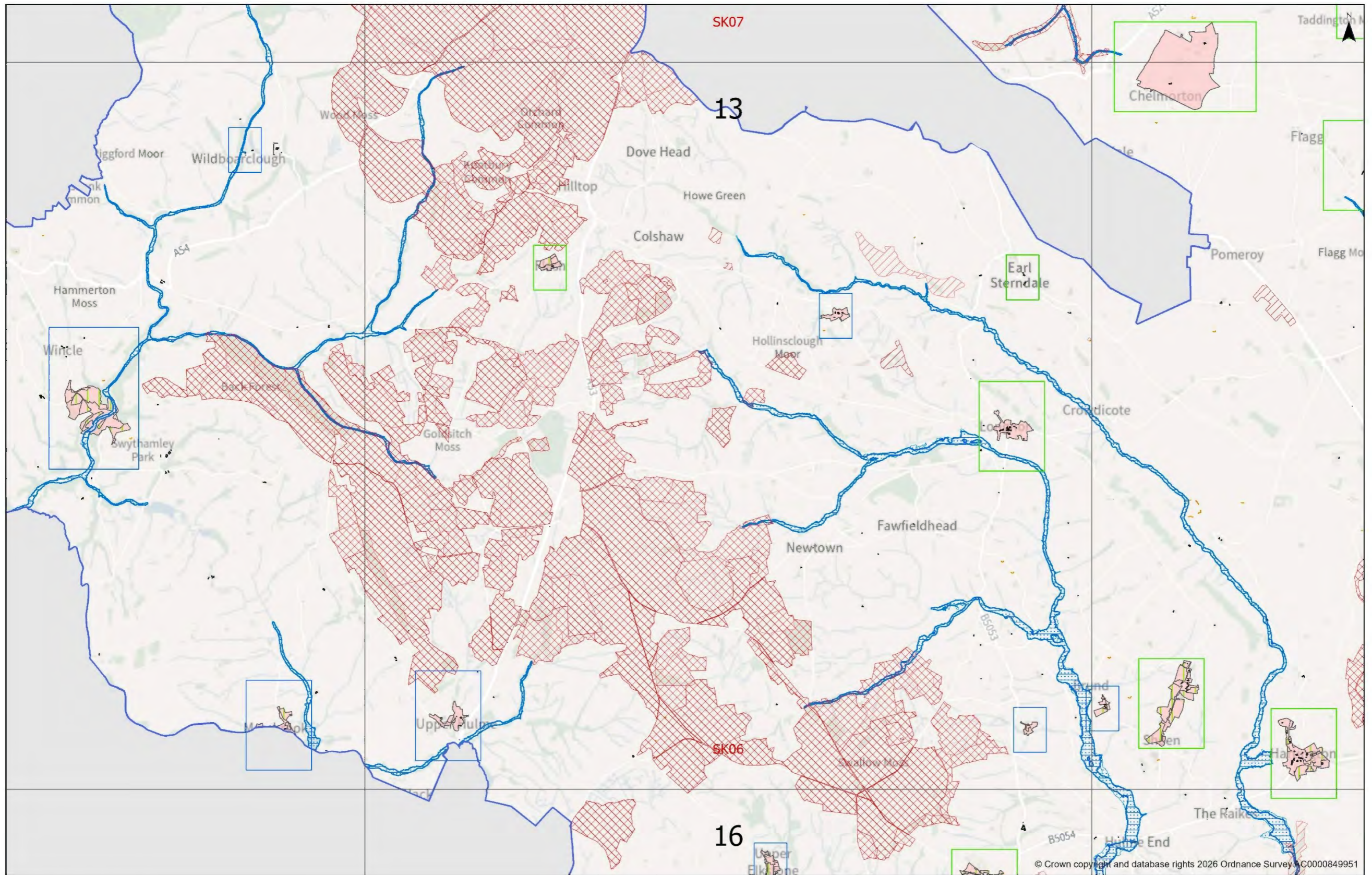
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**MAP 13 - SHEET 1**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
Date: 30/06/2026






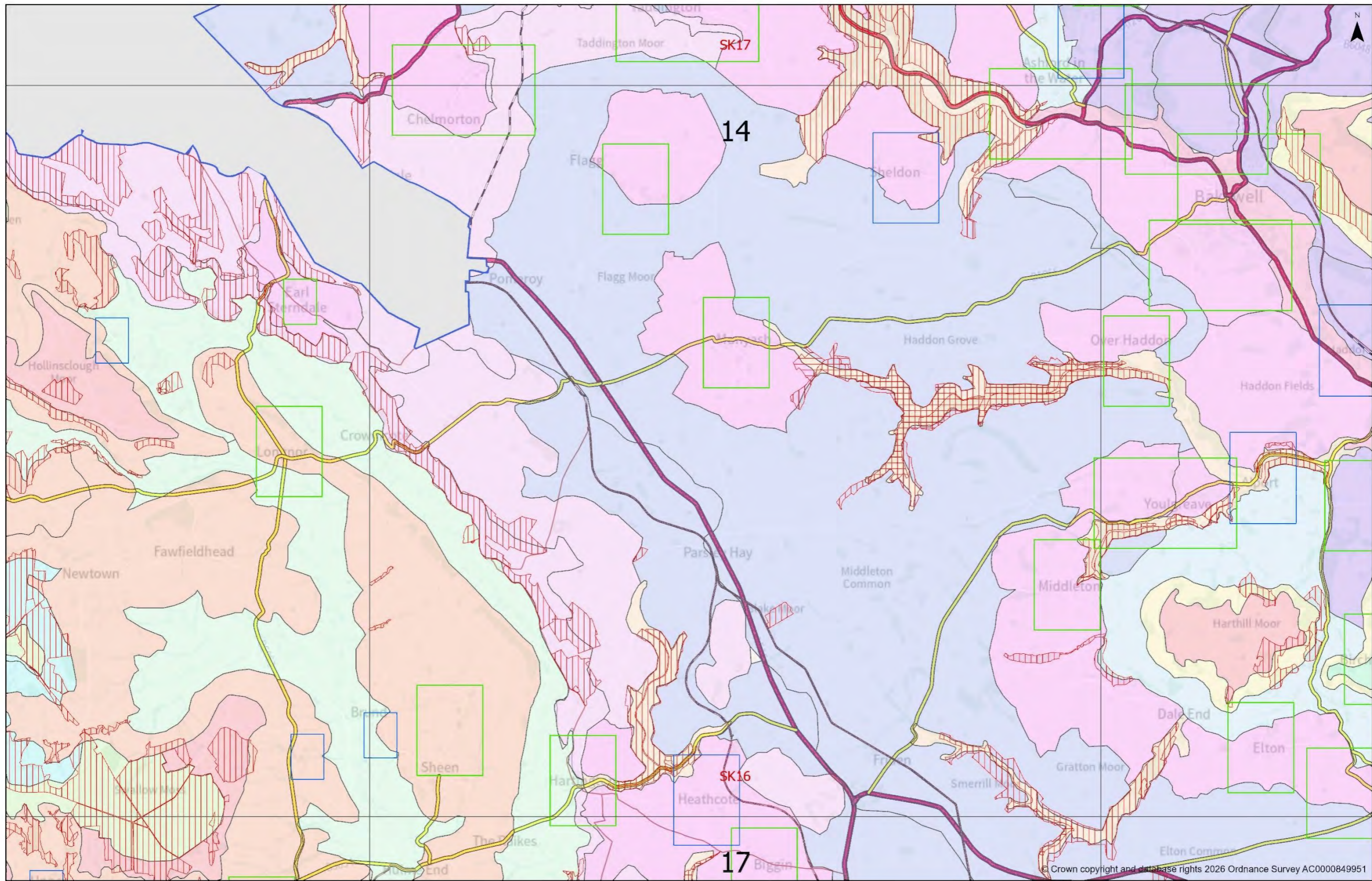
**MAP 13 - SHEET 2**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
 Date: 30/06/2026



**PEAK DISTRICT NATIONAL PARK**



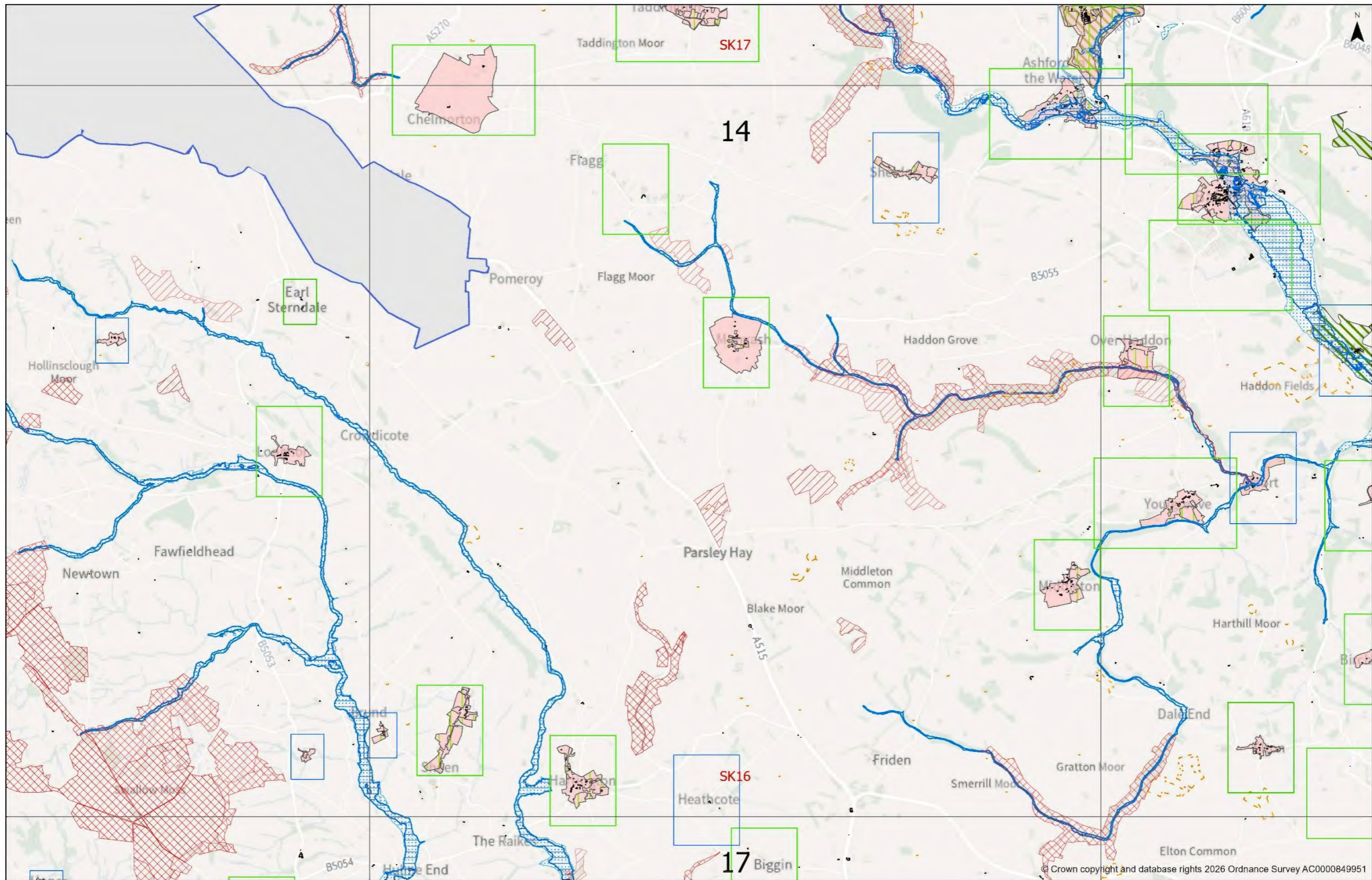
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**MAP 14 - SHEET 1**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
Date: 30/06/2026



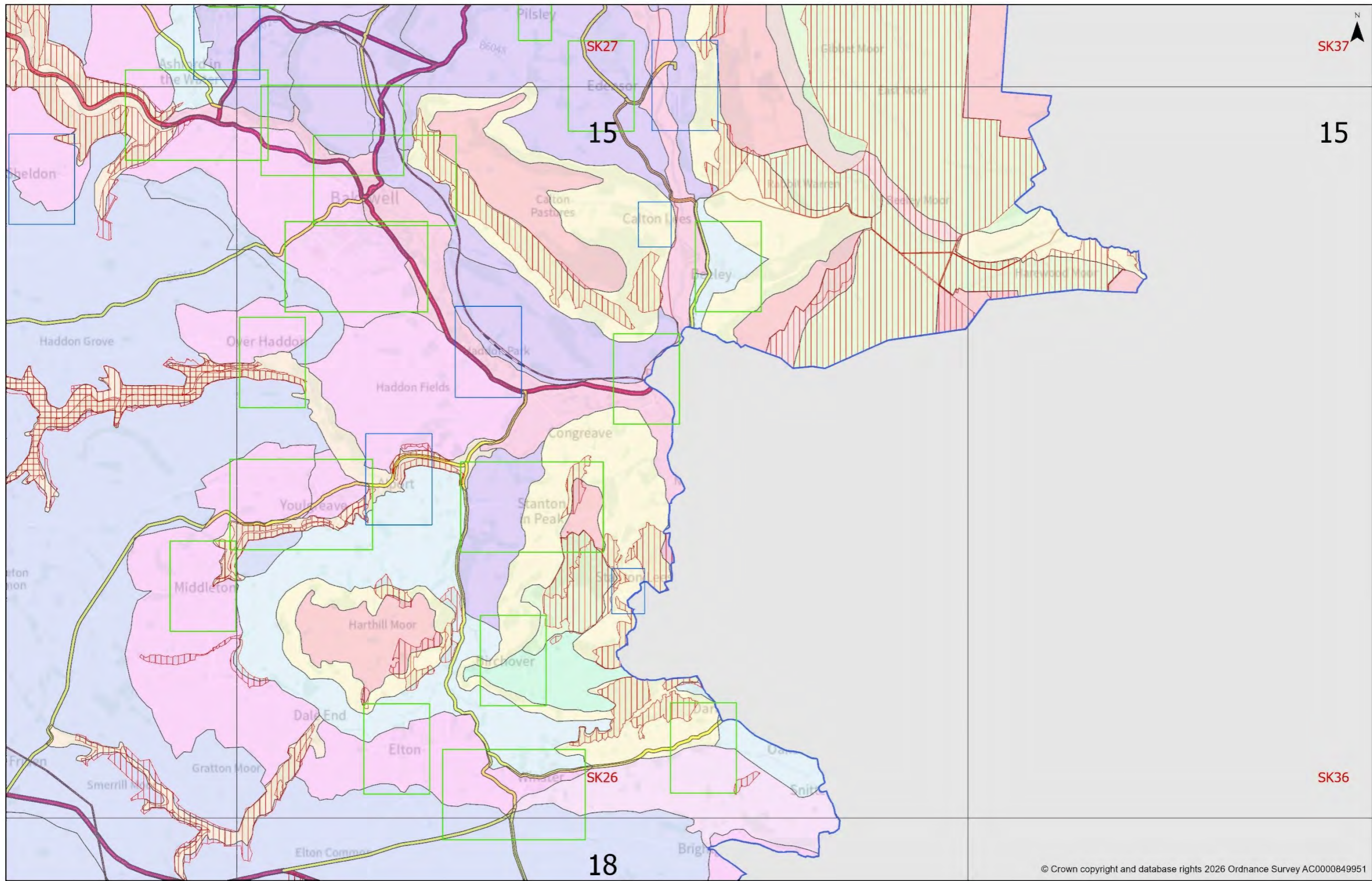


MAP 14 - SHEET 2

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
Date: 30/06/2026





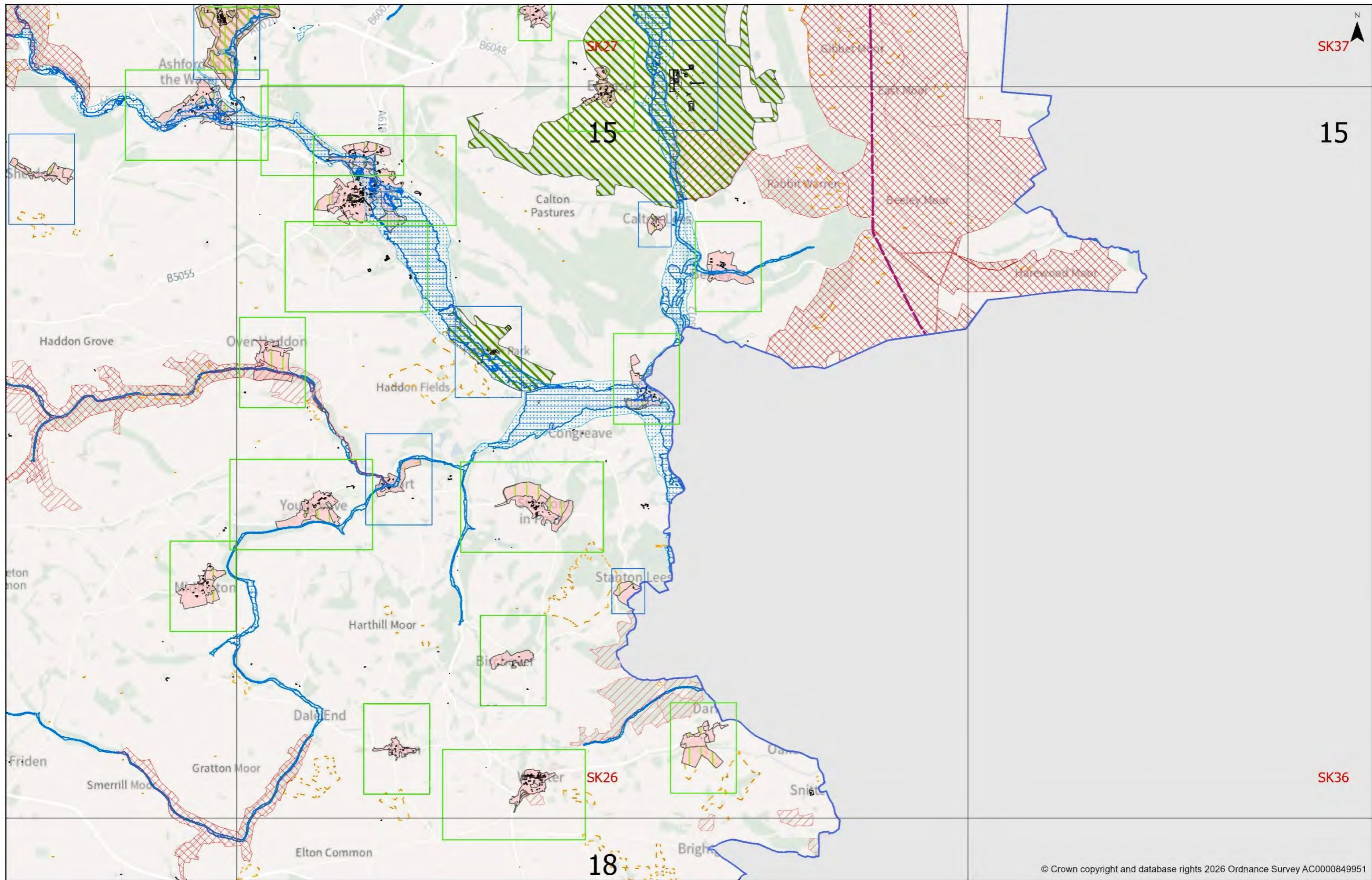
**MAP 15 - SHEET 1**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
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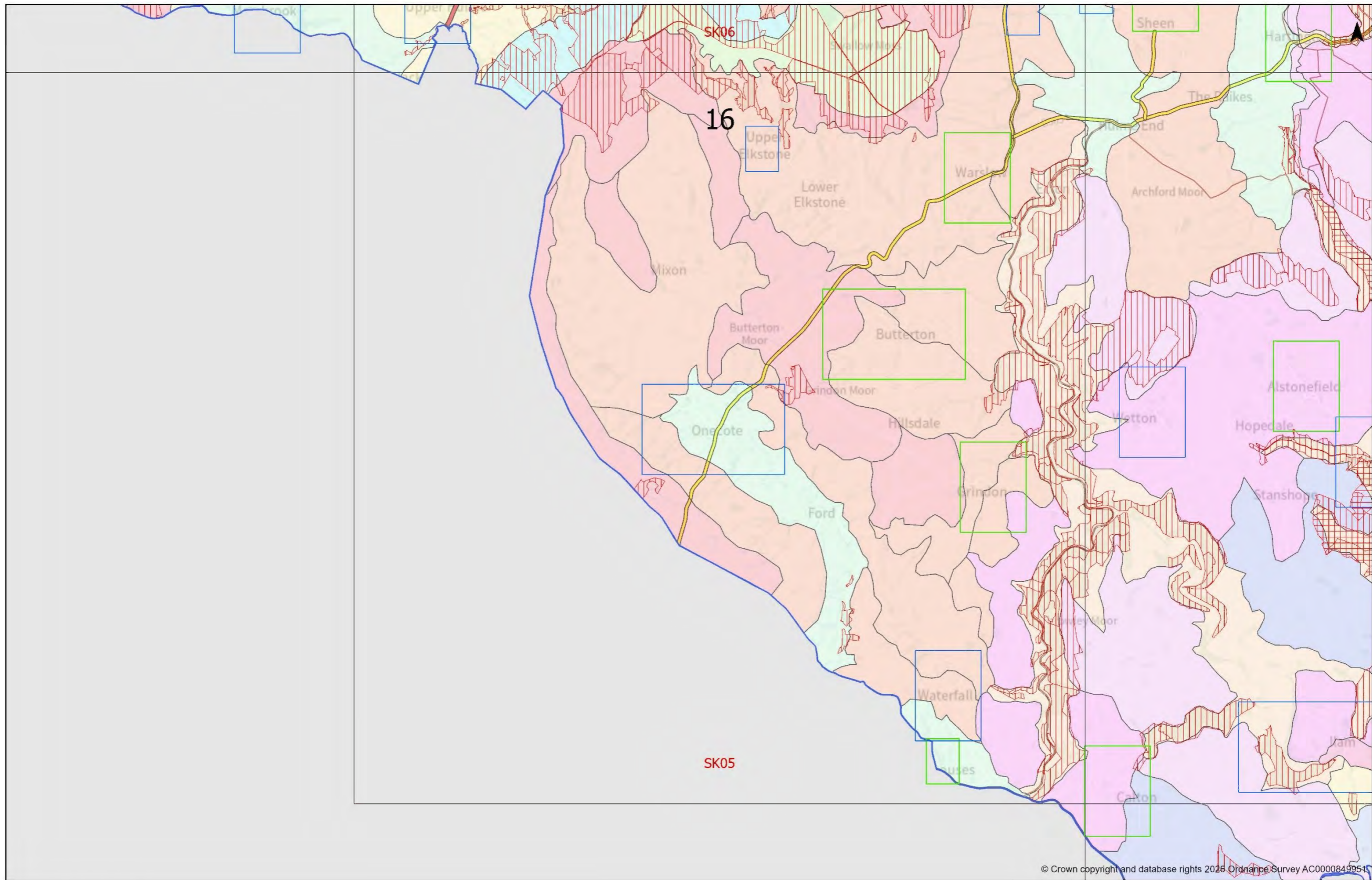
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**MAP 15 - SHEET 2**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
Date: 30/06/2026



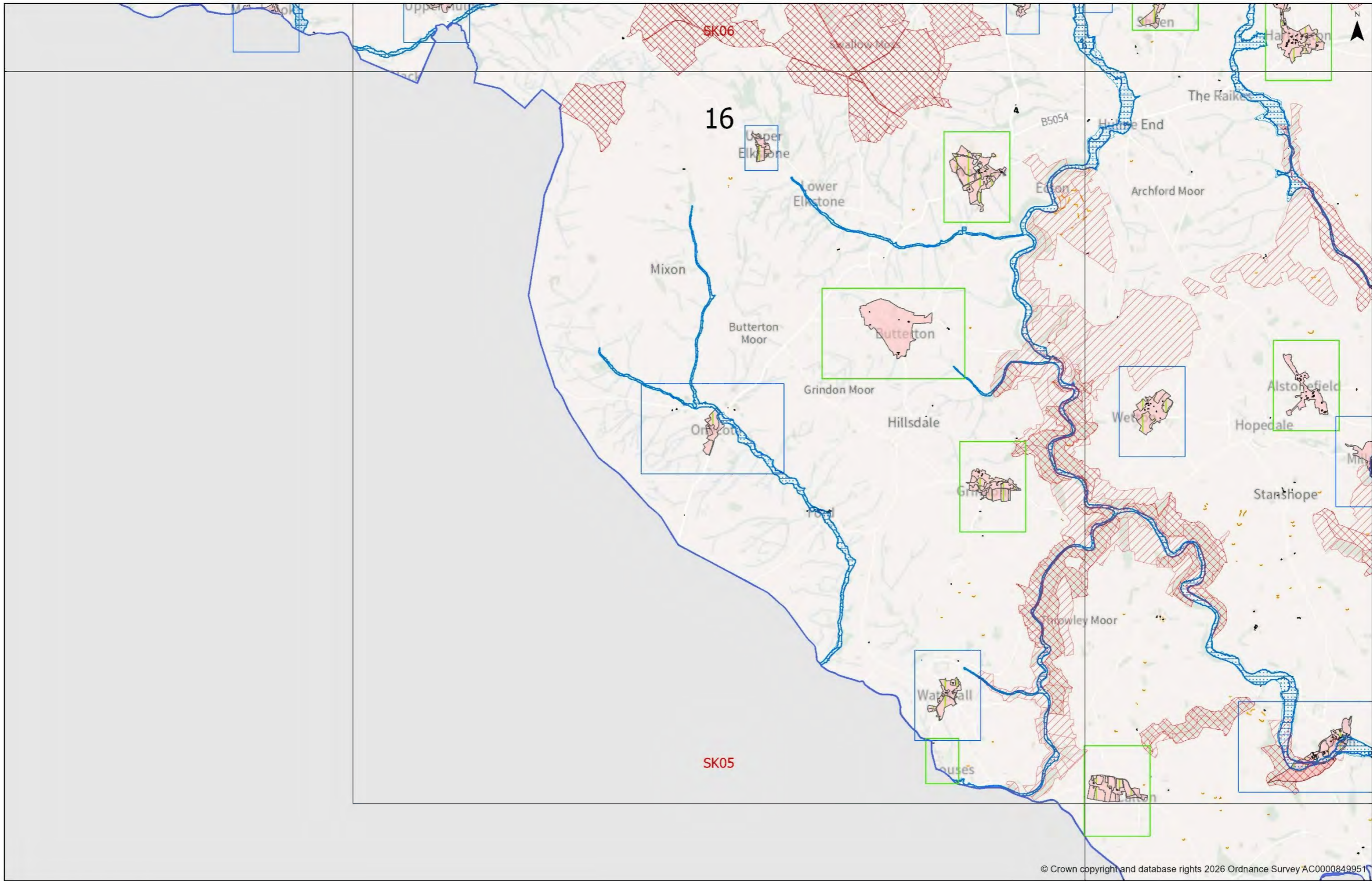


MAP 16 - SHEET 1

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
Date: 30/06/2026



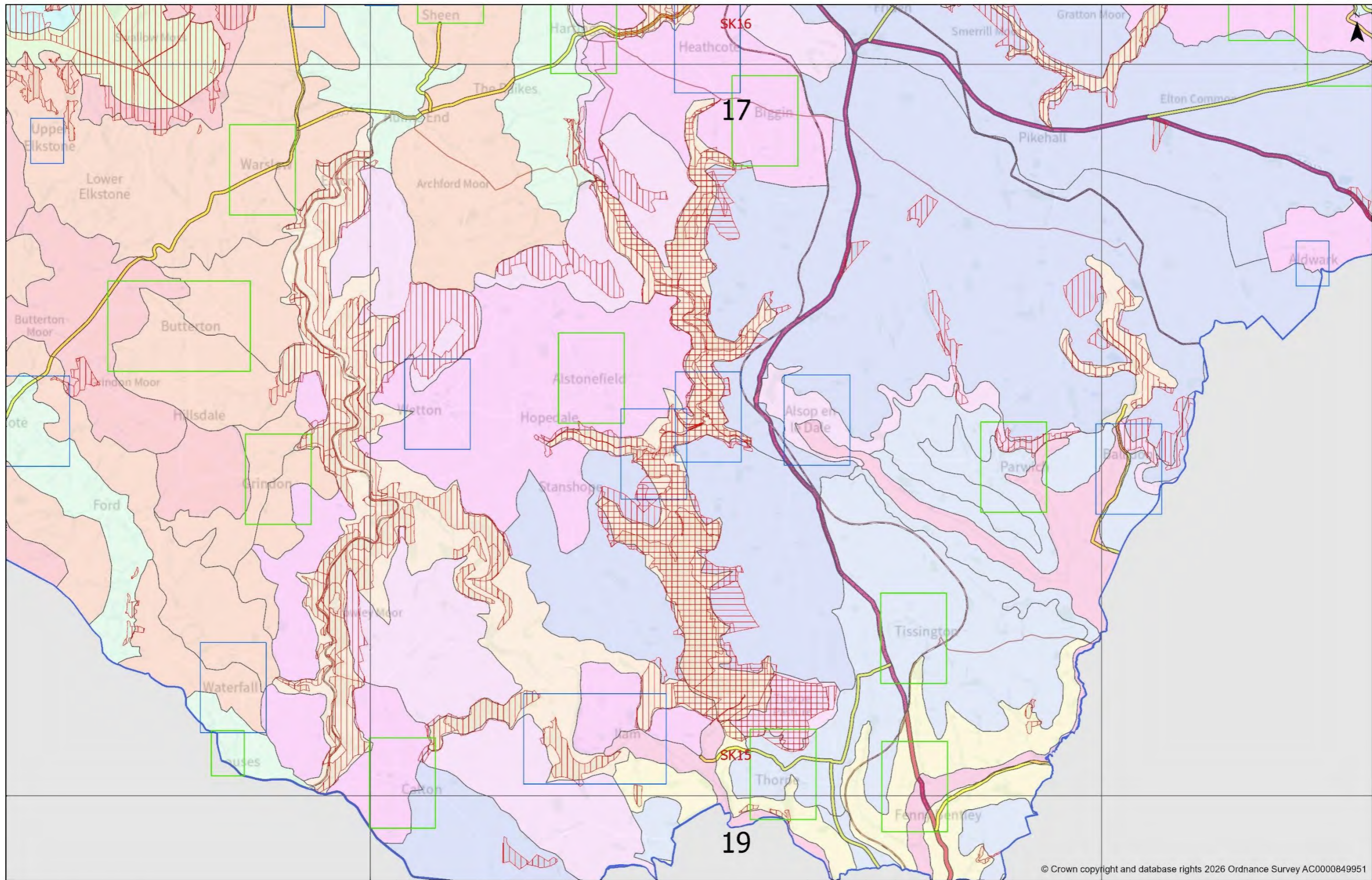


MAP 16 - SHEET 2

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
Date: 30/06/2026





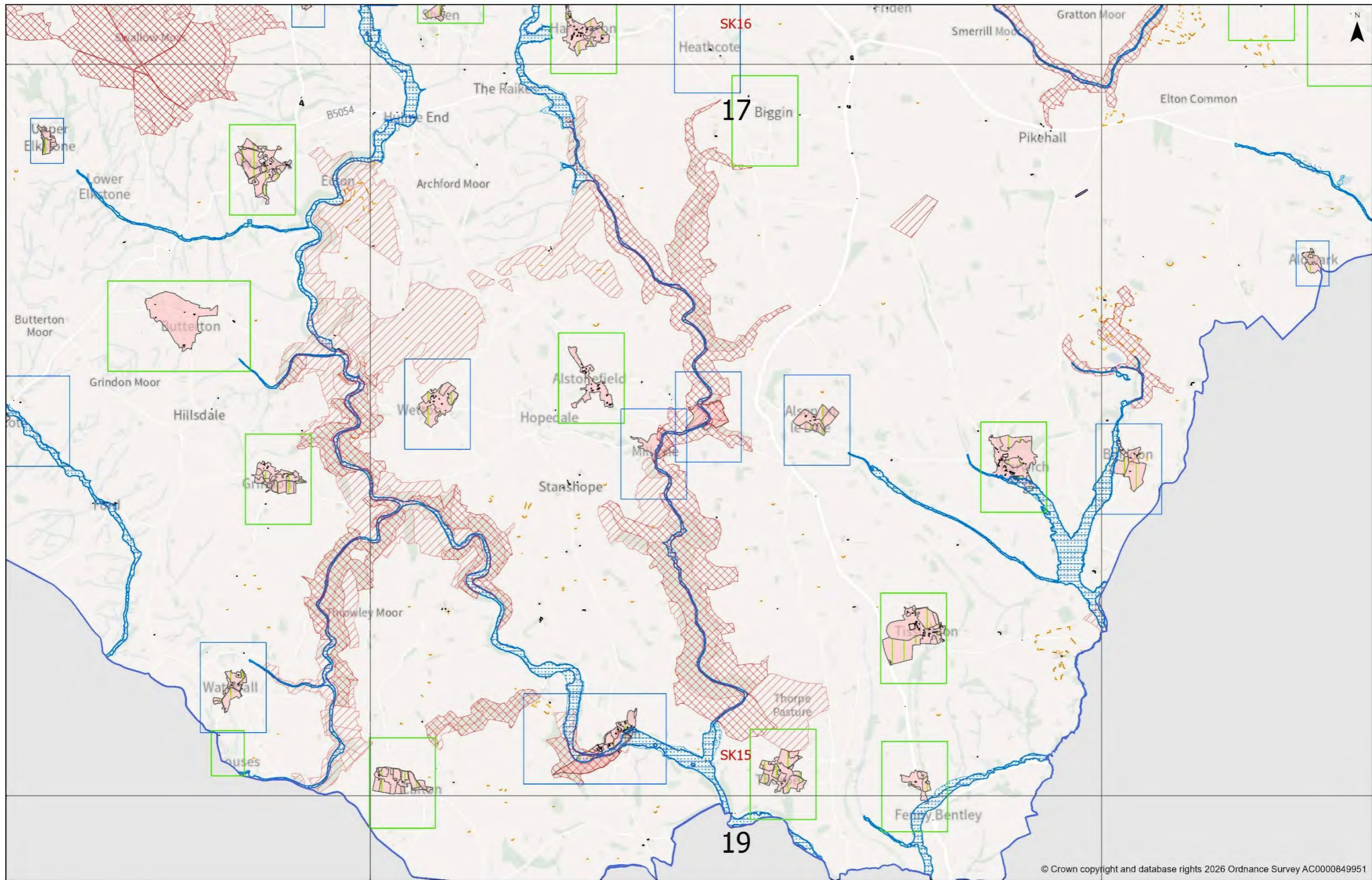
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**MAP 17 - SHEET 1**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
Date: 30/06/2026





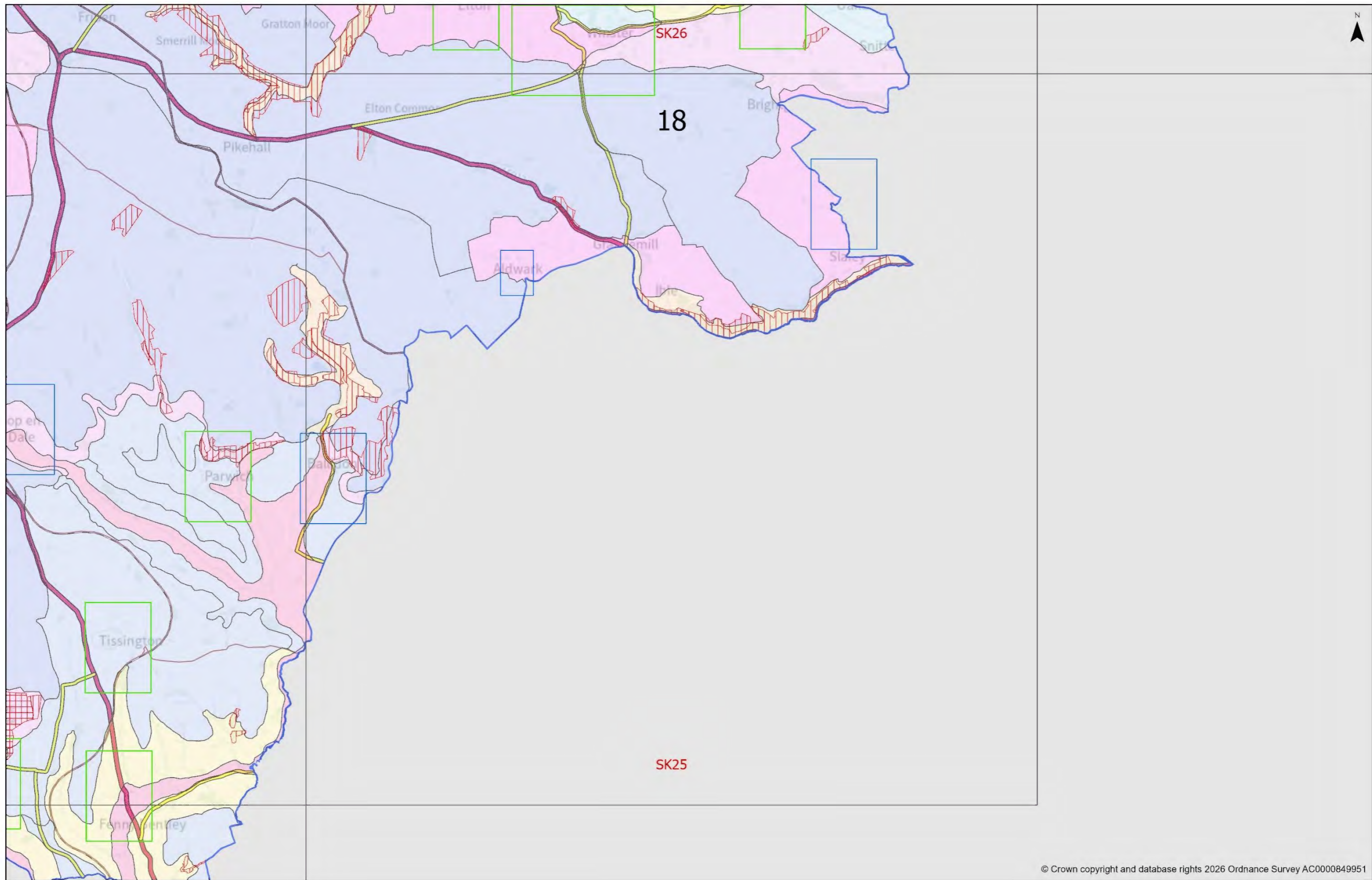
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**MAP 17 - SHEET 2**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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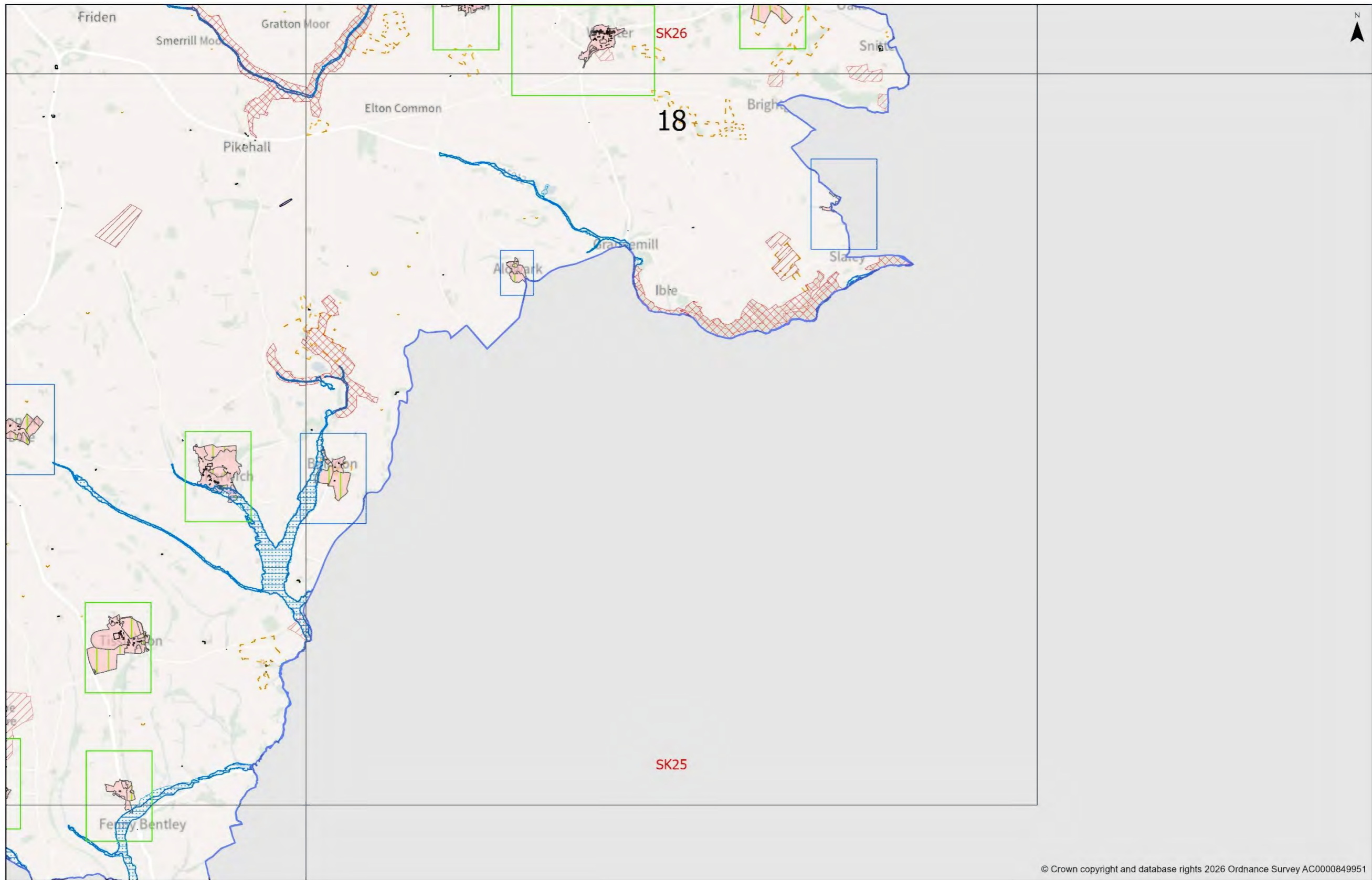


**MAP 18 - SHEET 1**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
 Date: 30/06/2026





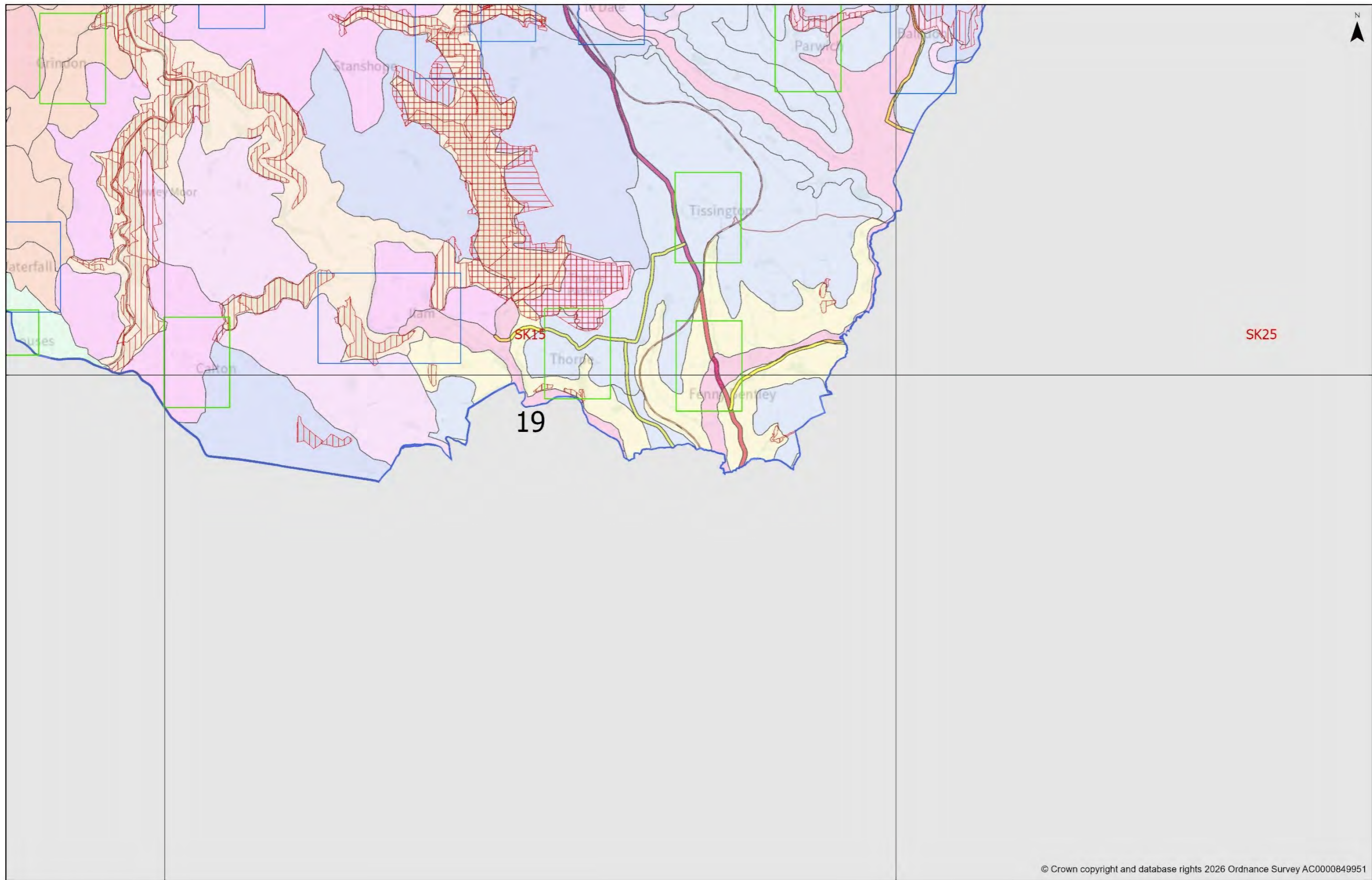
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**MAP 18 - SHEET 2**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
Date: 30/06/2026



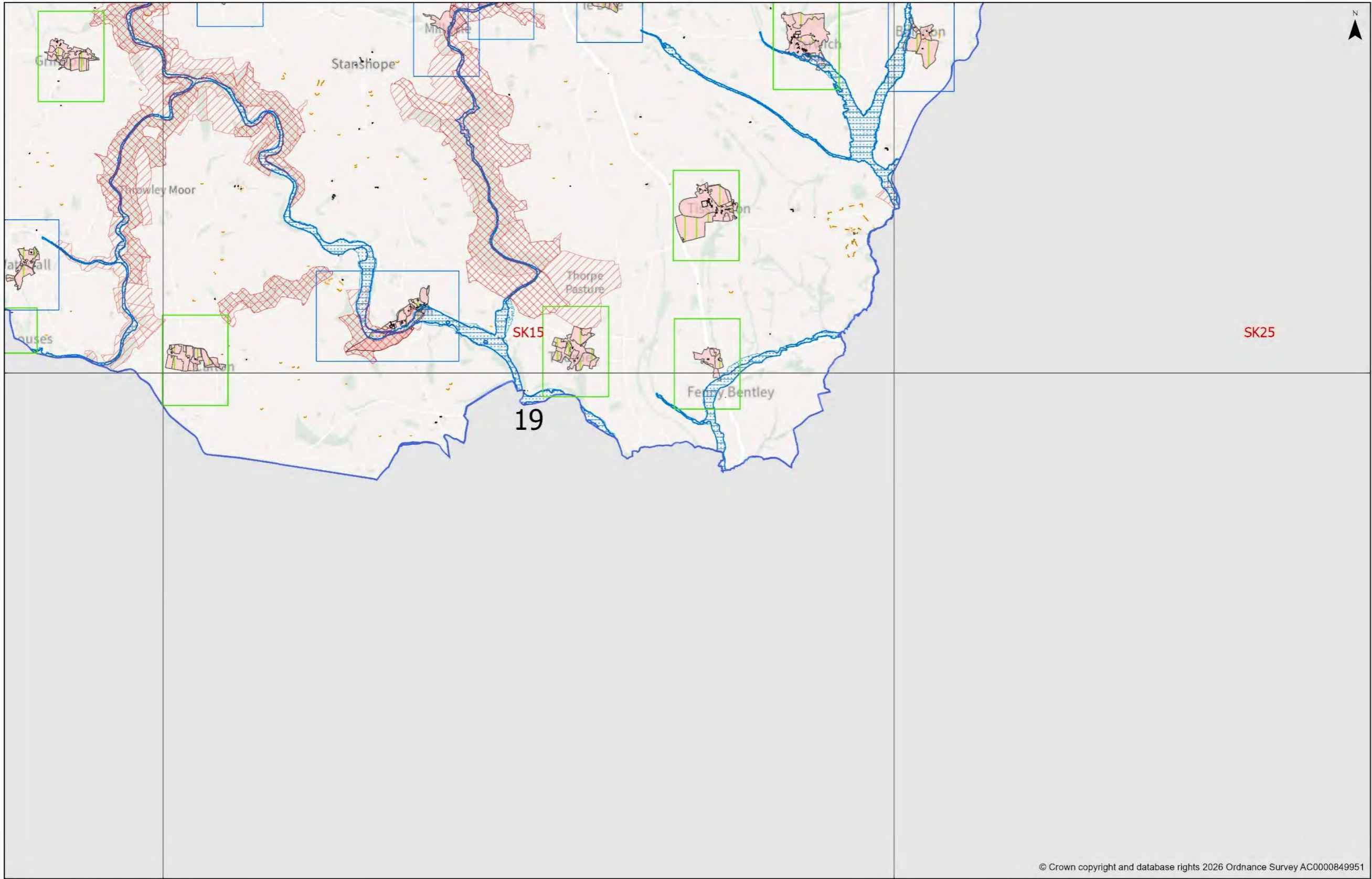


**MAP 19 - SHEET 1**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
Date: 30/06/2026





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MAP 19 - SHEET 2

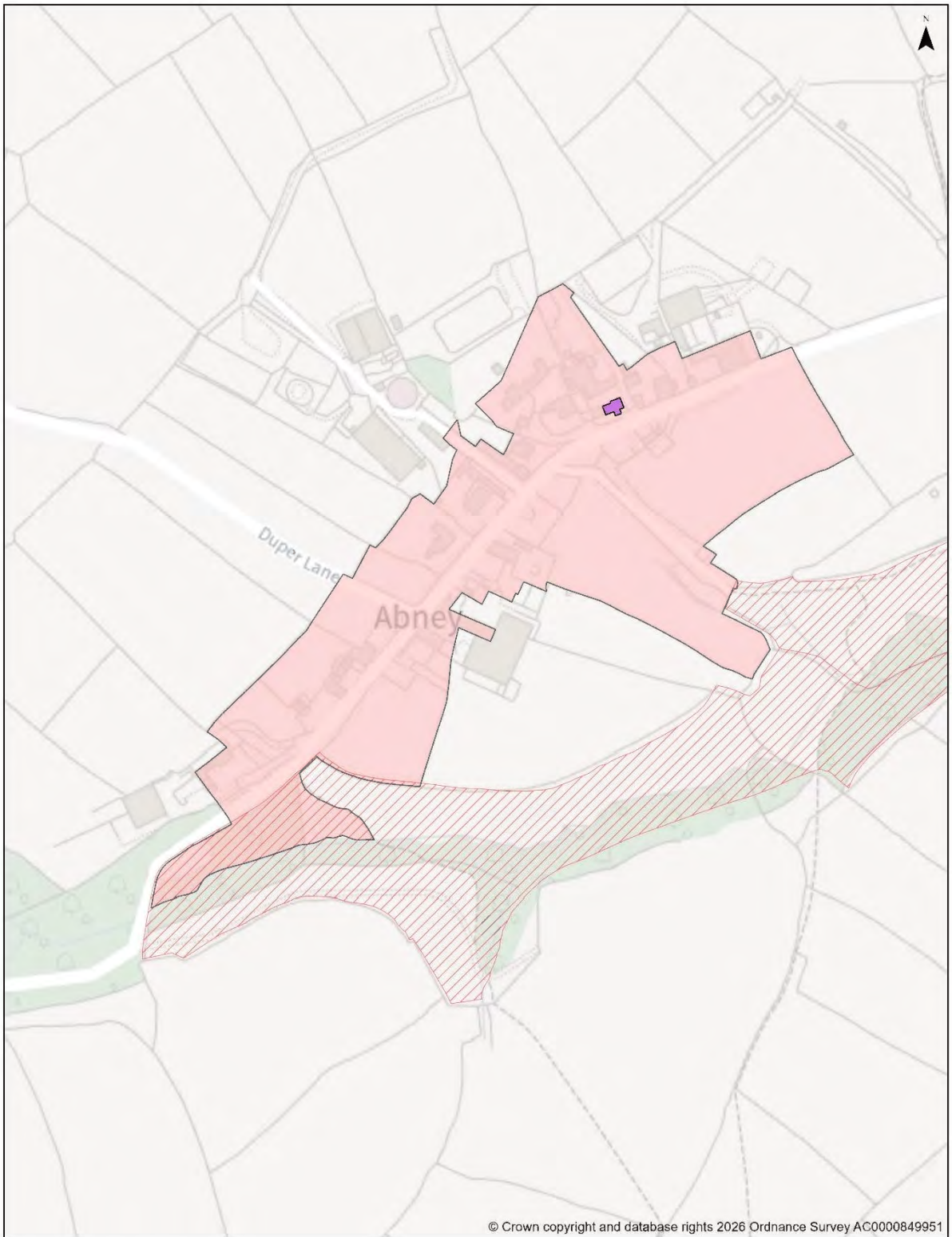
For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:45,000  
Date: 30/06/2026



## SECTION 2 KEY

	PDNPA Boundary		Listed Building Area (Policy C4/C7/CH1/CH2/CH3)
	Bakewell Primary Shopping Area (Policy S1)		Open Spaces in Conservation Areas (Policy C7/C9)
	Indicative settlement built-up area (Policy C9)		Conservation Area (Policy C4/C7/CH1/CH4)
	Local Green Space (Policy C9/S6)		Registered Parks and Gardens (Policy C4/C7/CH1/CH5)
	Recreation sites and sports facilities (Policy C9/S5)		Scheduled Monuments (Policy C4/C7/CH1)
	Playground (Policy C9/S5)		The Natural Zone (Policy C4/B1)
			Safeguarded Trail (Policy T7)
			Trans Pennine Trails (Policy T7)
			Safeguarded Active Travel Route (Policy T7)
	Allotments (Policy C9/S5)		Railway (Policy T1)
	National Nature Reserve (Policy C6/B2)		Strategic Road (Policy T1)
	Special Protection Area (Policy C6/B2)		Secondary Road (Policy T1)
	Special Area of Conservation (Policy C6/B2)		Gas Pipeline (Policy U5)
	SSSI (Policy C6/B2)		Oil Pipeline (Policy U5)
	EA Floodzone 2 (Policy CC3)		Safeguarded Employment Site (Policy E2)
	EA Floodzone 3 (Policy CC3)		



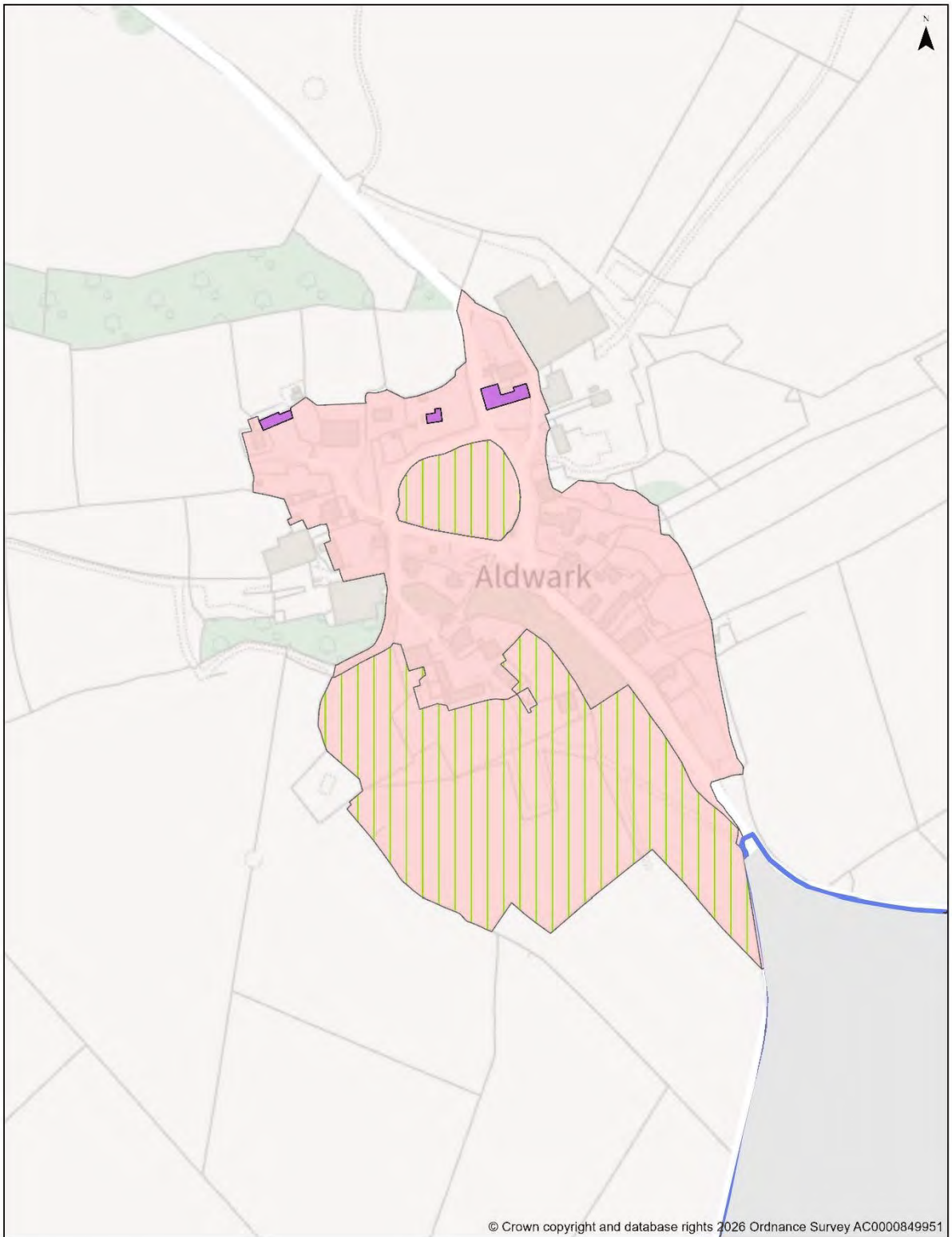
**INSET MAP - ABNEY**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:2,500

Date: 22/06/2026





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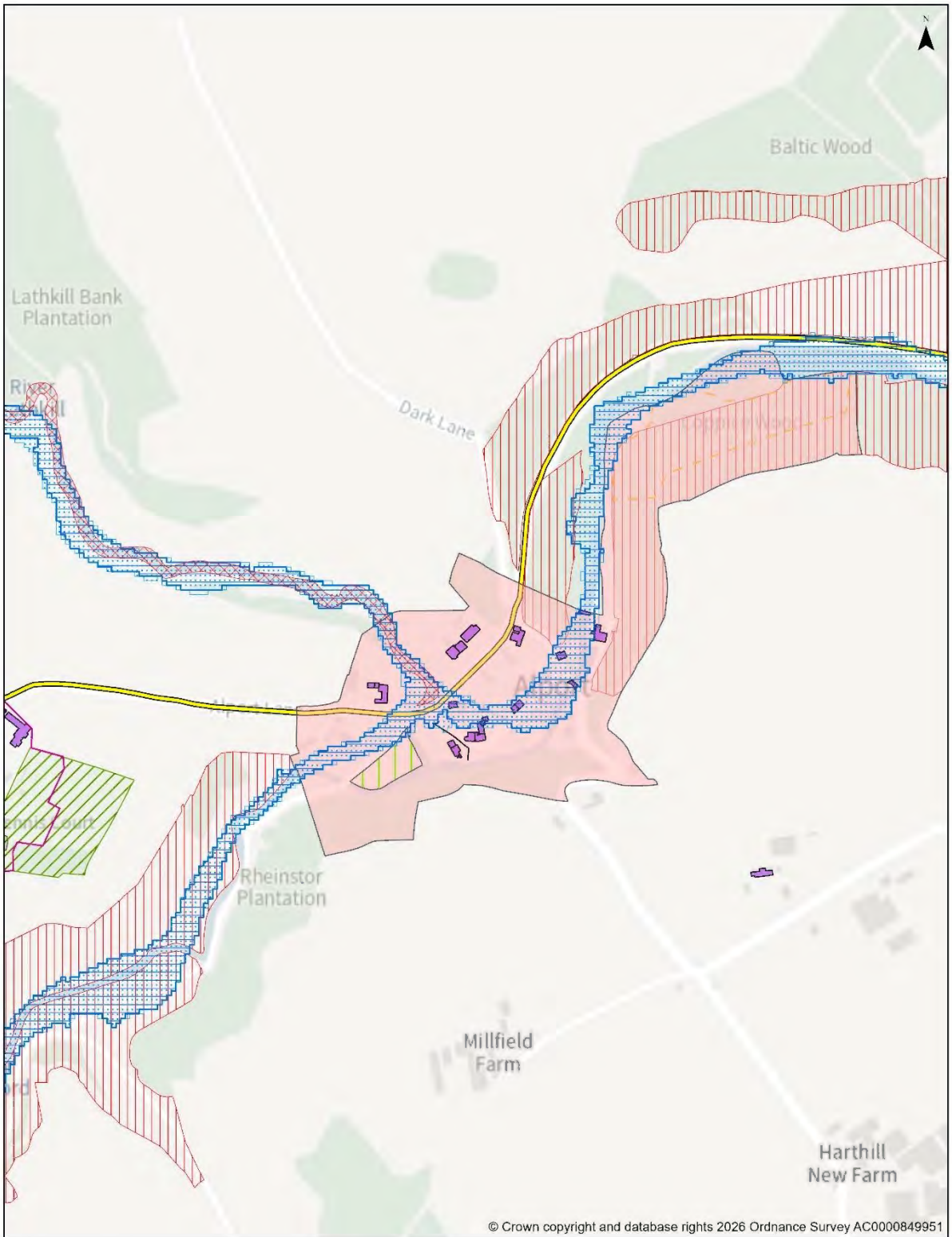
**INSET MAP - ALDWARK**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:2,500

Date: 22/06/2026





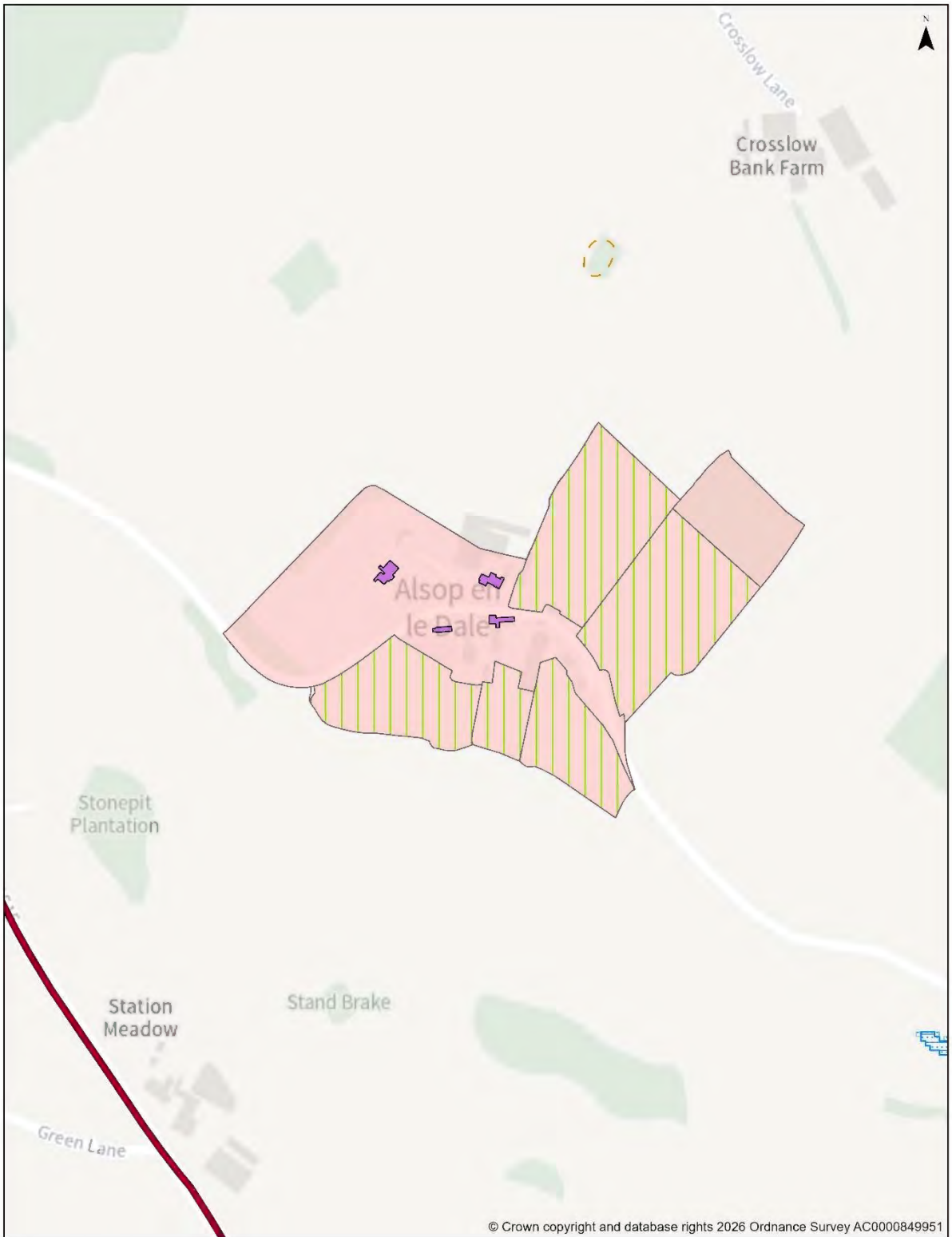
**INSET MAP - ALPORT**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 22/06/2026





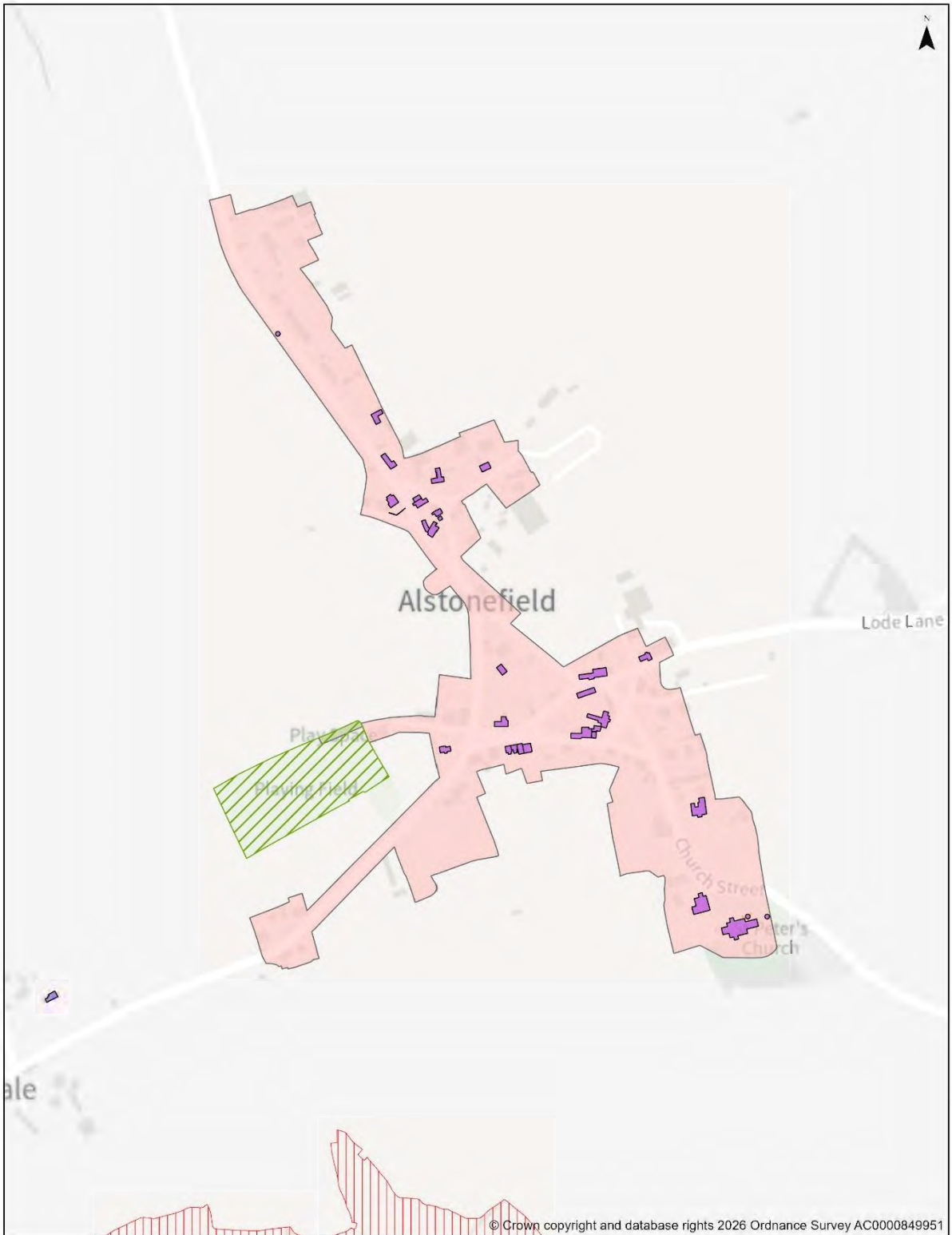
**INSET MAP - ALSOP EN LE DALE**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 22/06/2026





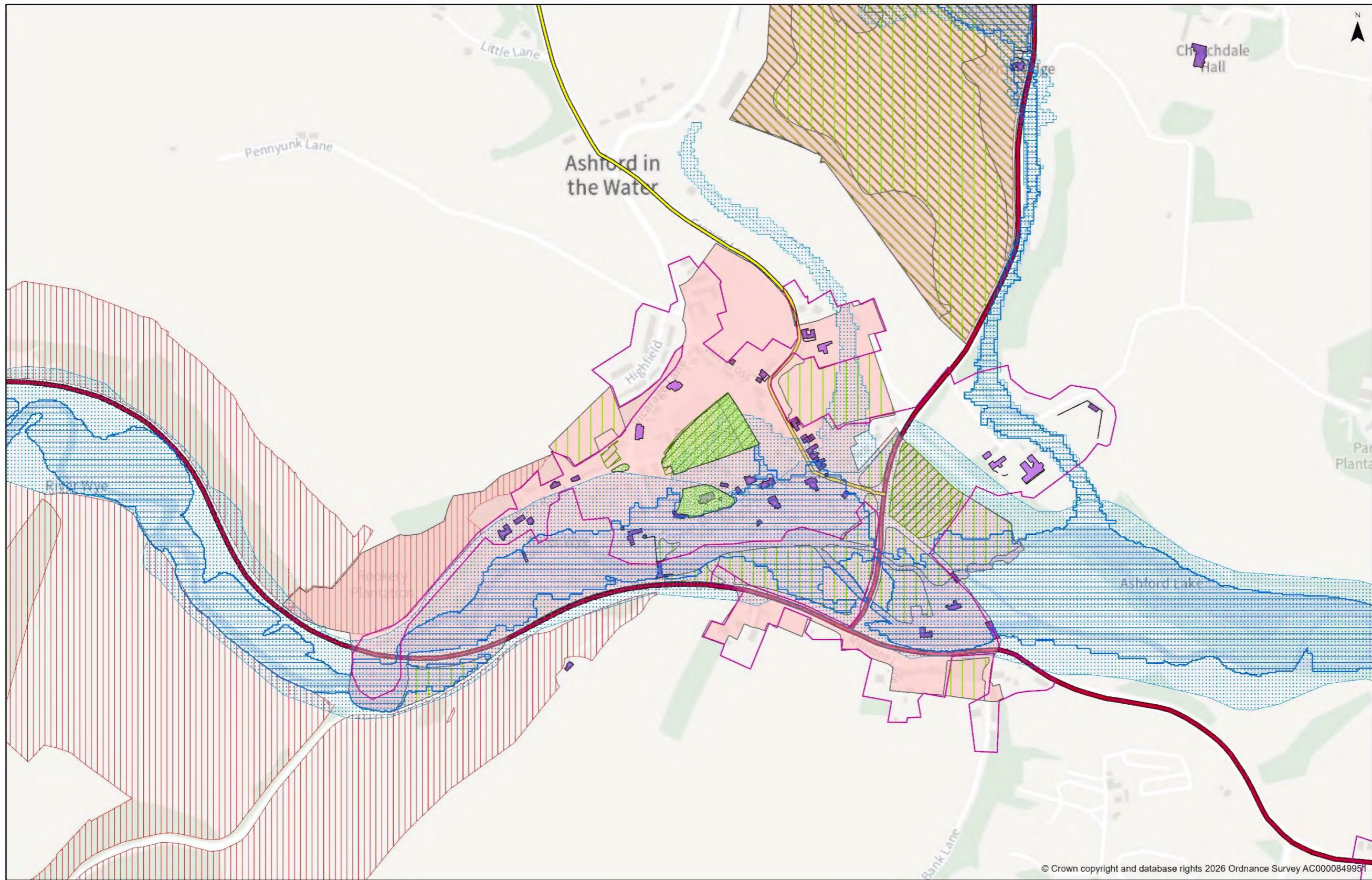
**INSET MAP - ALSTONFIELD**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 22/06/2026





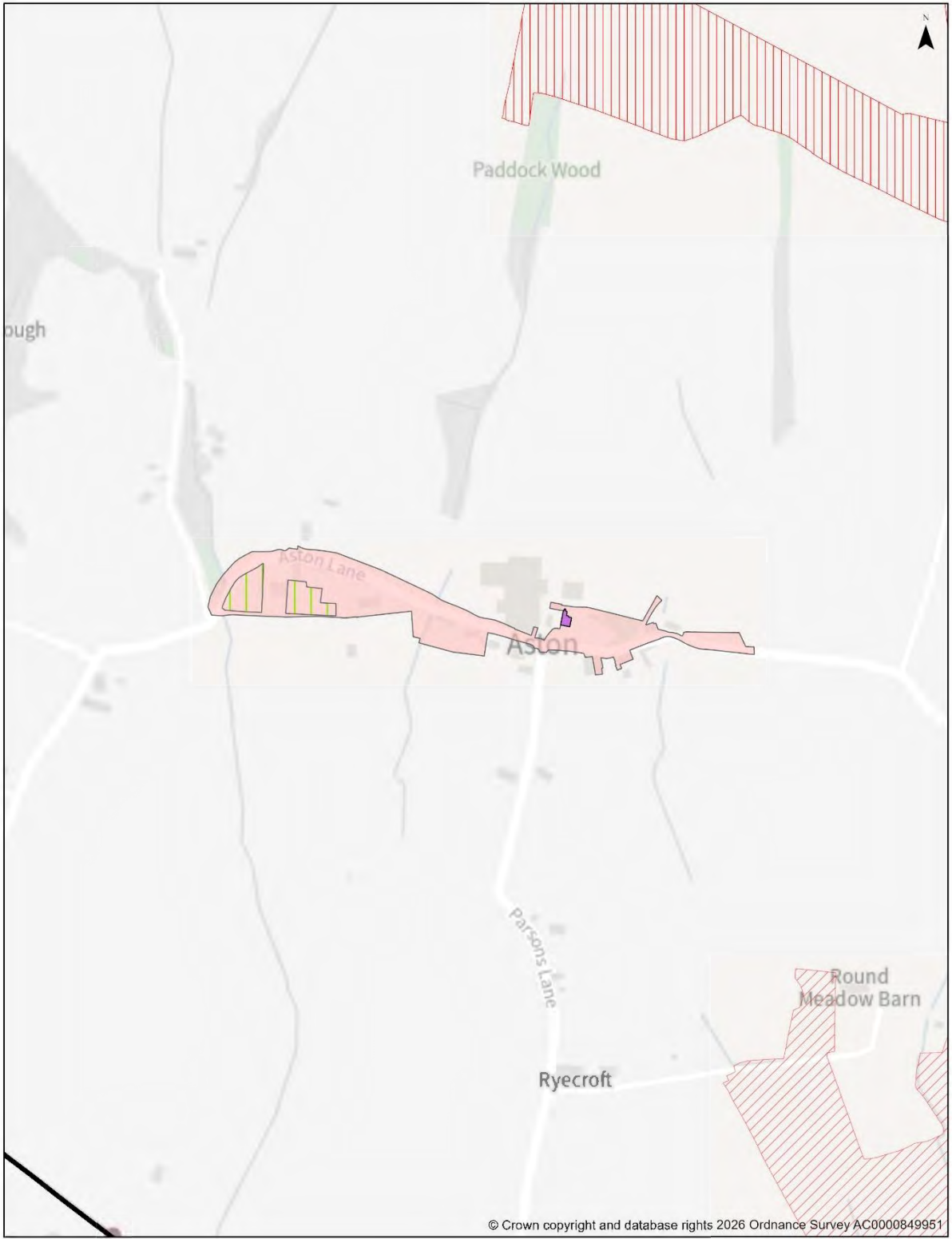
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**INSET MAP - ASHFORD IN THE WATER**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:5,000  
Date: 22/06/2026



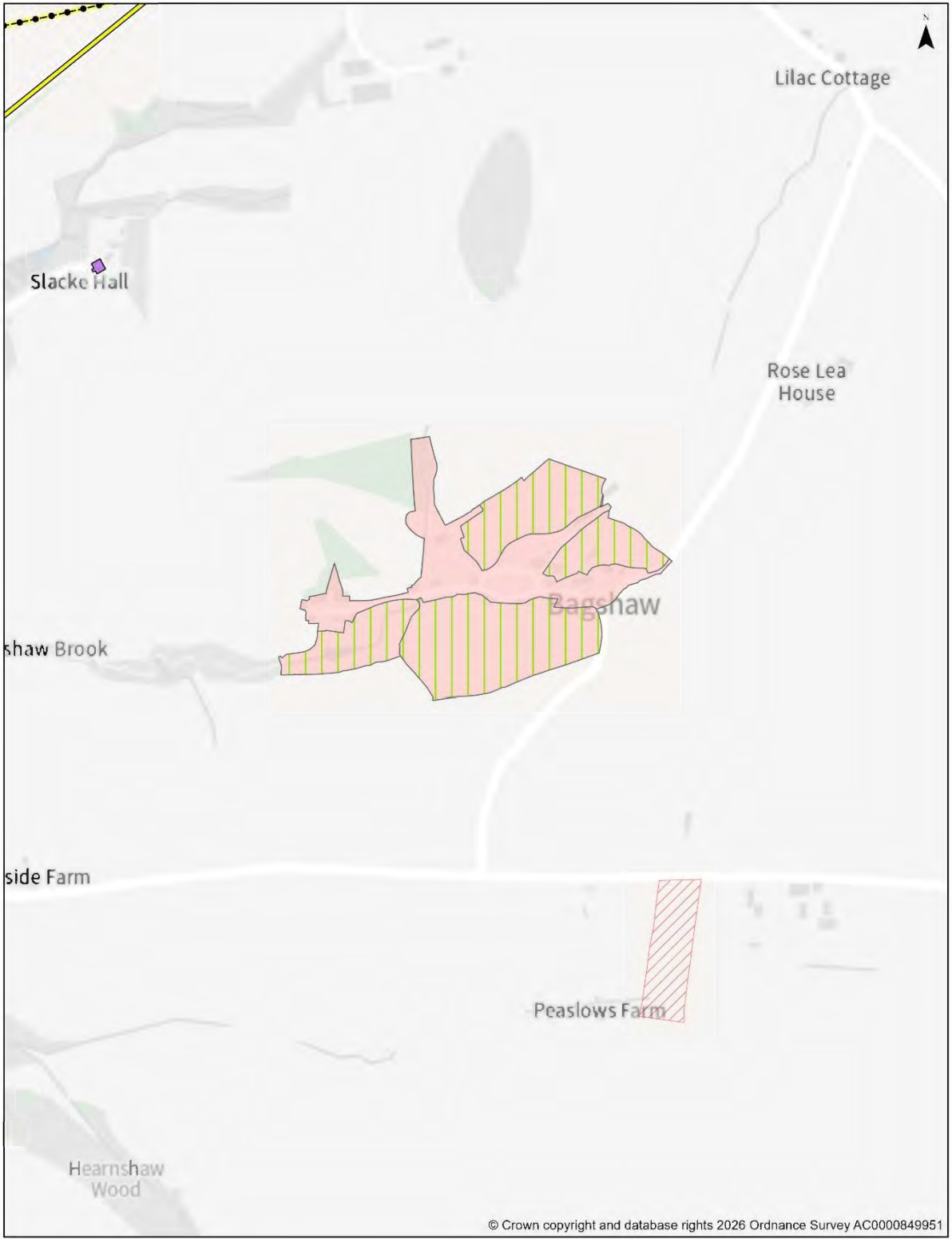


**INSET MAP - ASTON**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000  
Date: 22/06/2026





**INSET MAP - BAGSHAW**

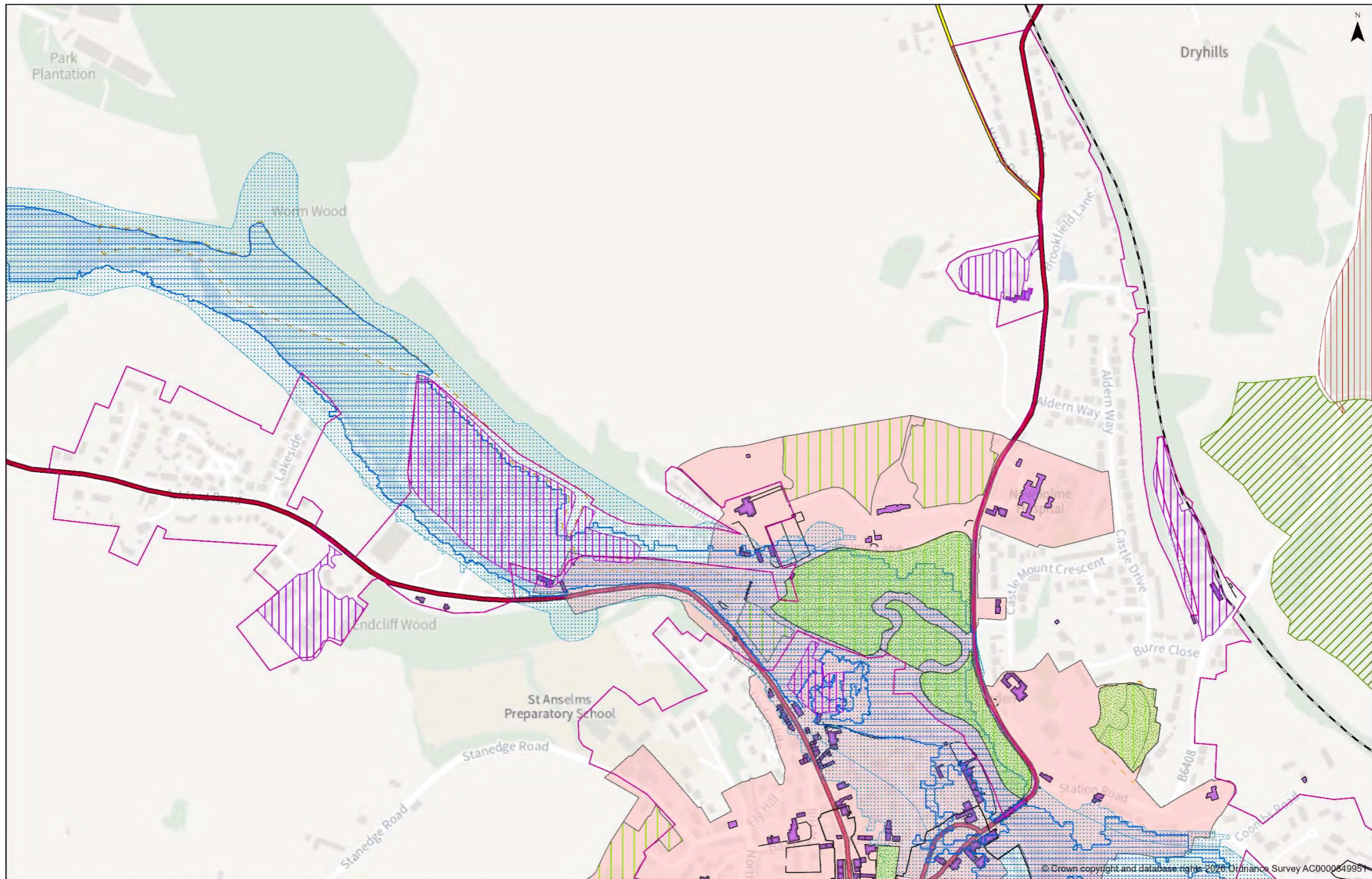
For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 22/06/2026





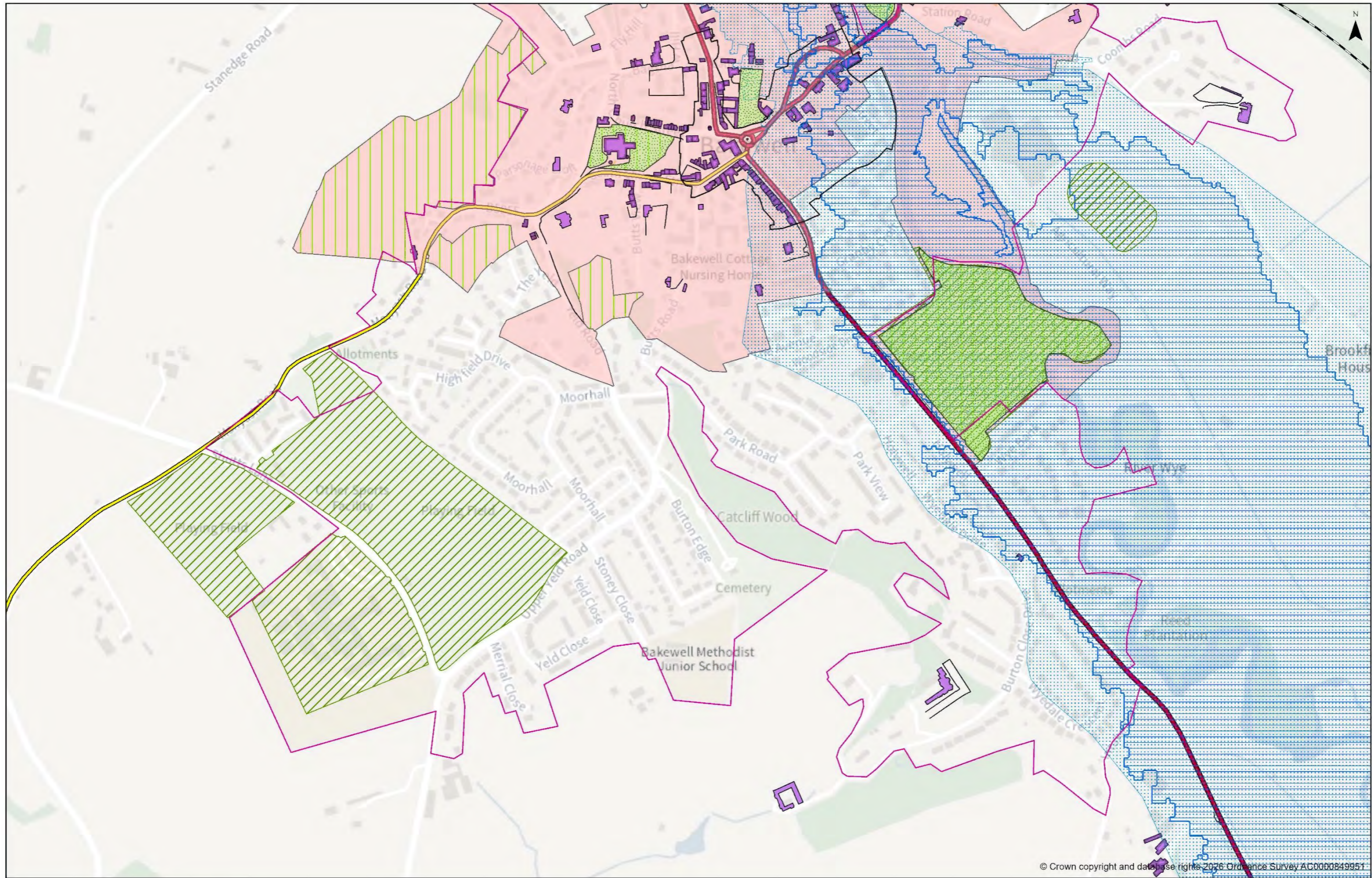


**INSERT MAP - BAKEWELL (NORTH)**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:5,000  
Date: 23/06/2026





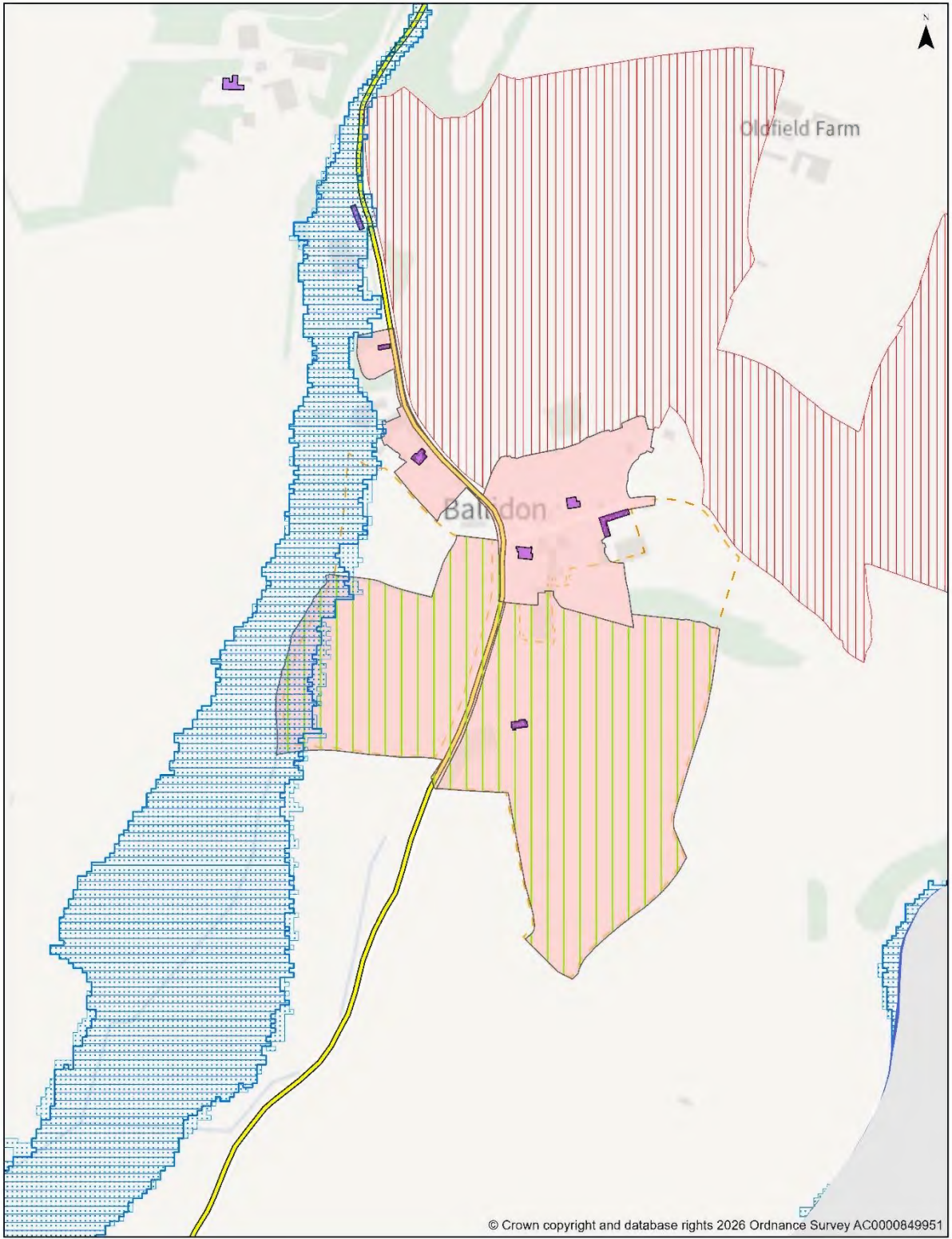
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**INSERT MAP - BAKEWELL (SOUTH)**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:5,000  
Date: 23/06/2026





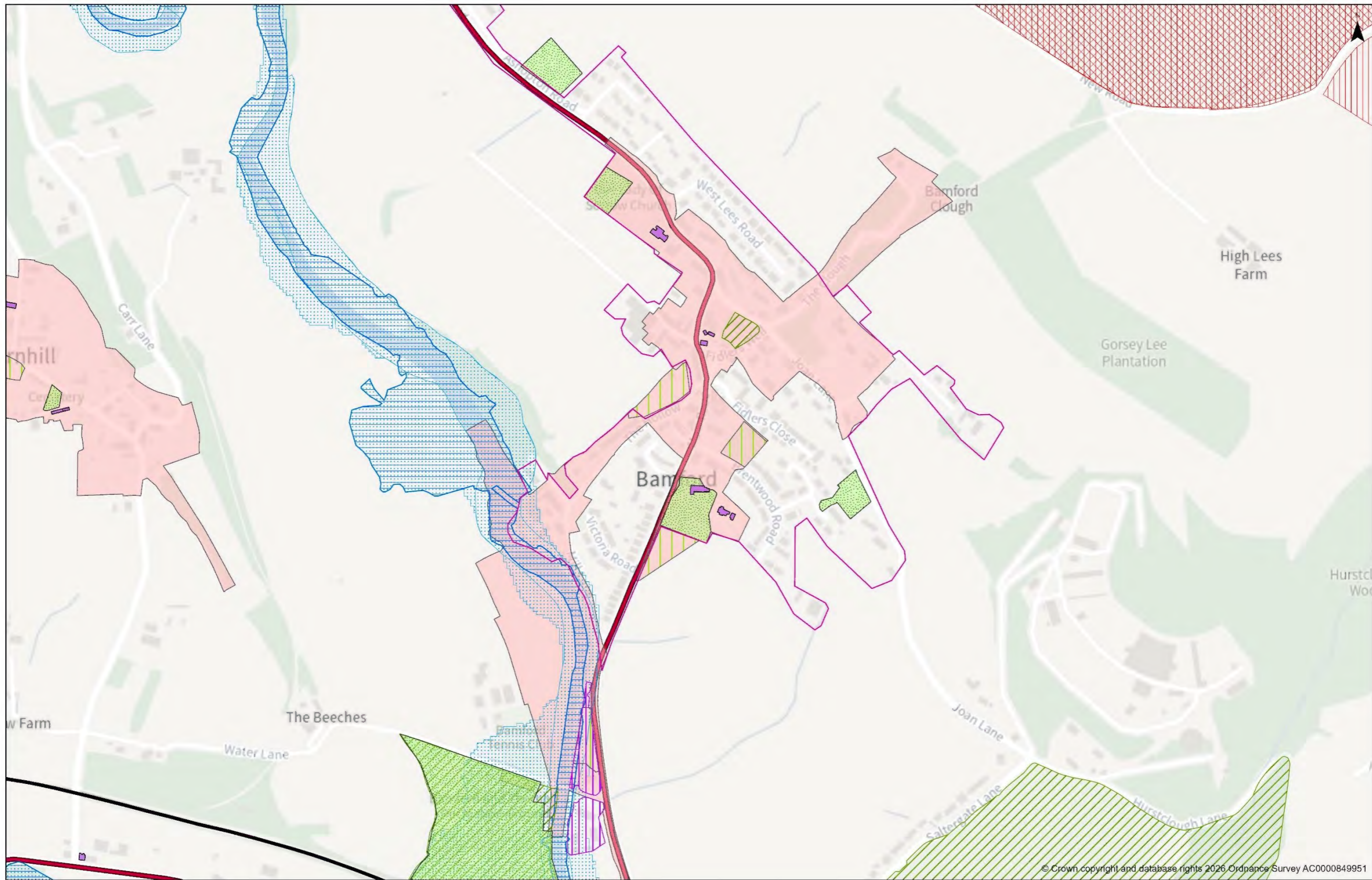
**INSET MAP - BALLIDON**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000  
Date: 22/06/2026







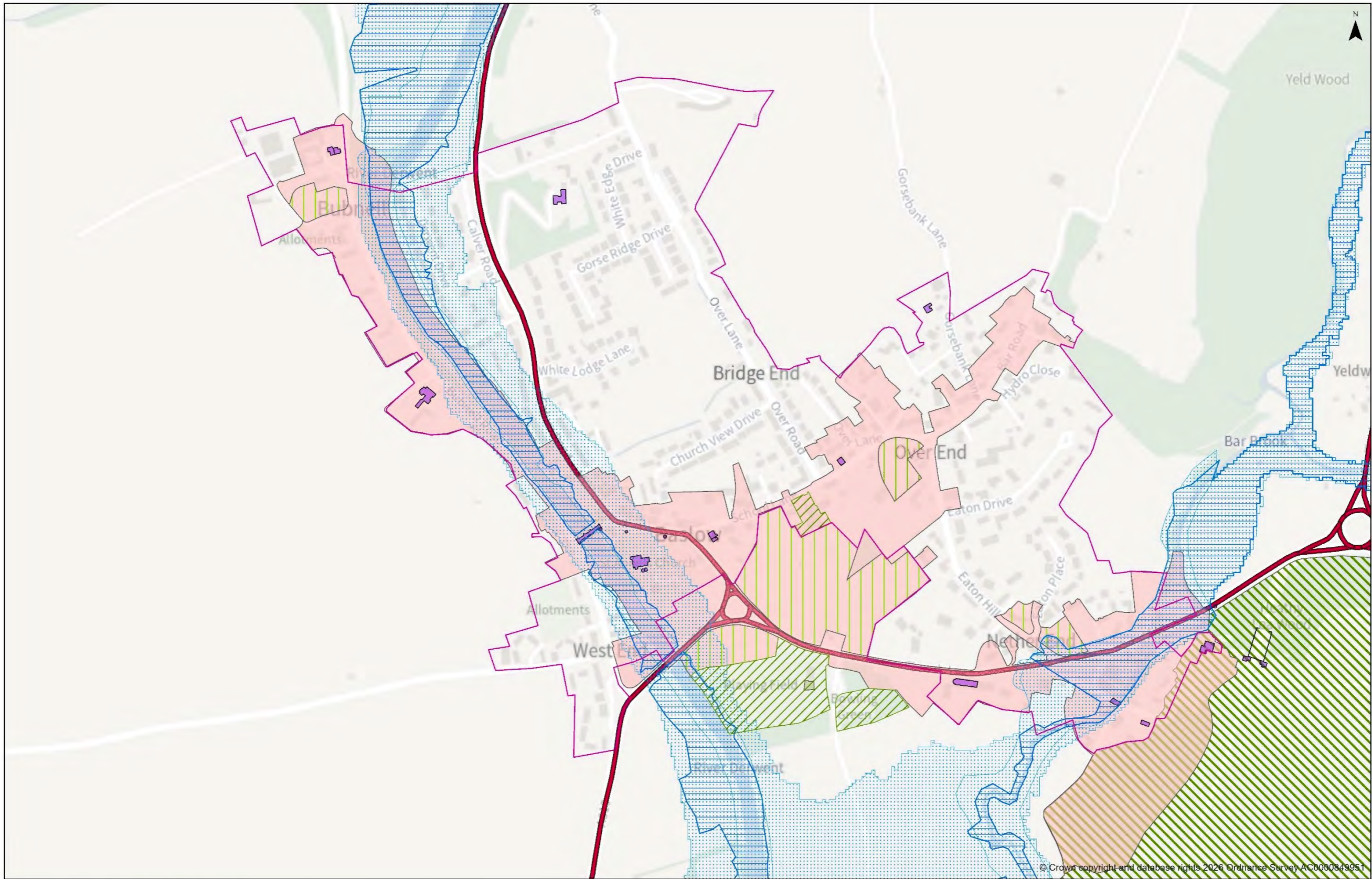
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**INSET MAP - BAMFORD**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:5,000  
Date: 23/06/2026



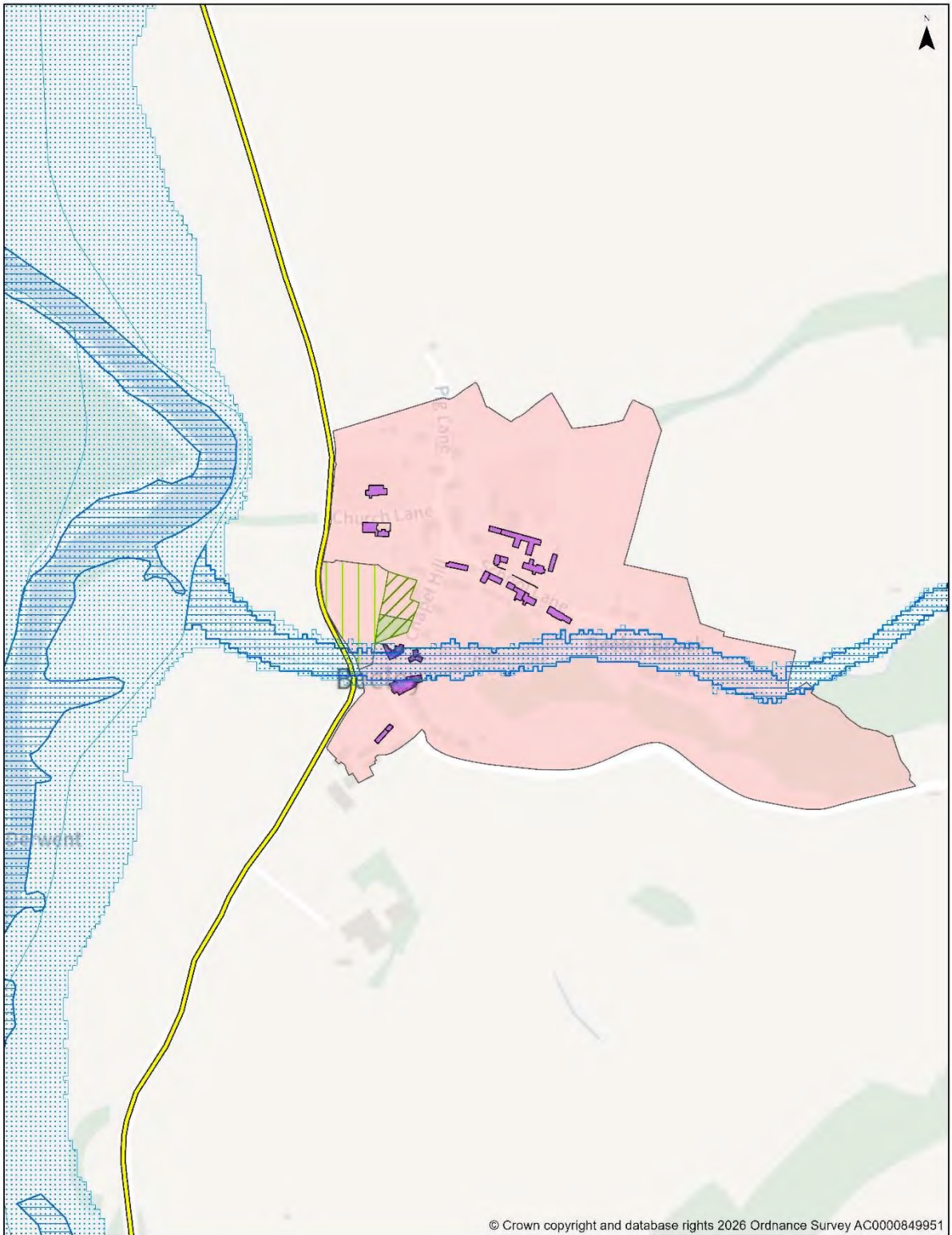


**INSET MAP - BASLOW & BUBNELL**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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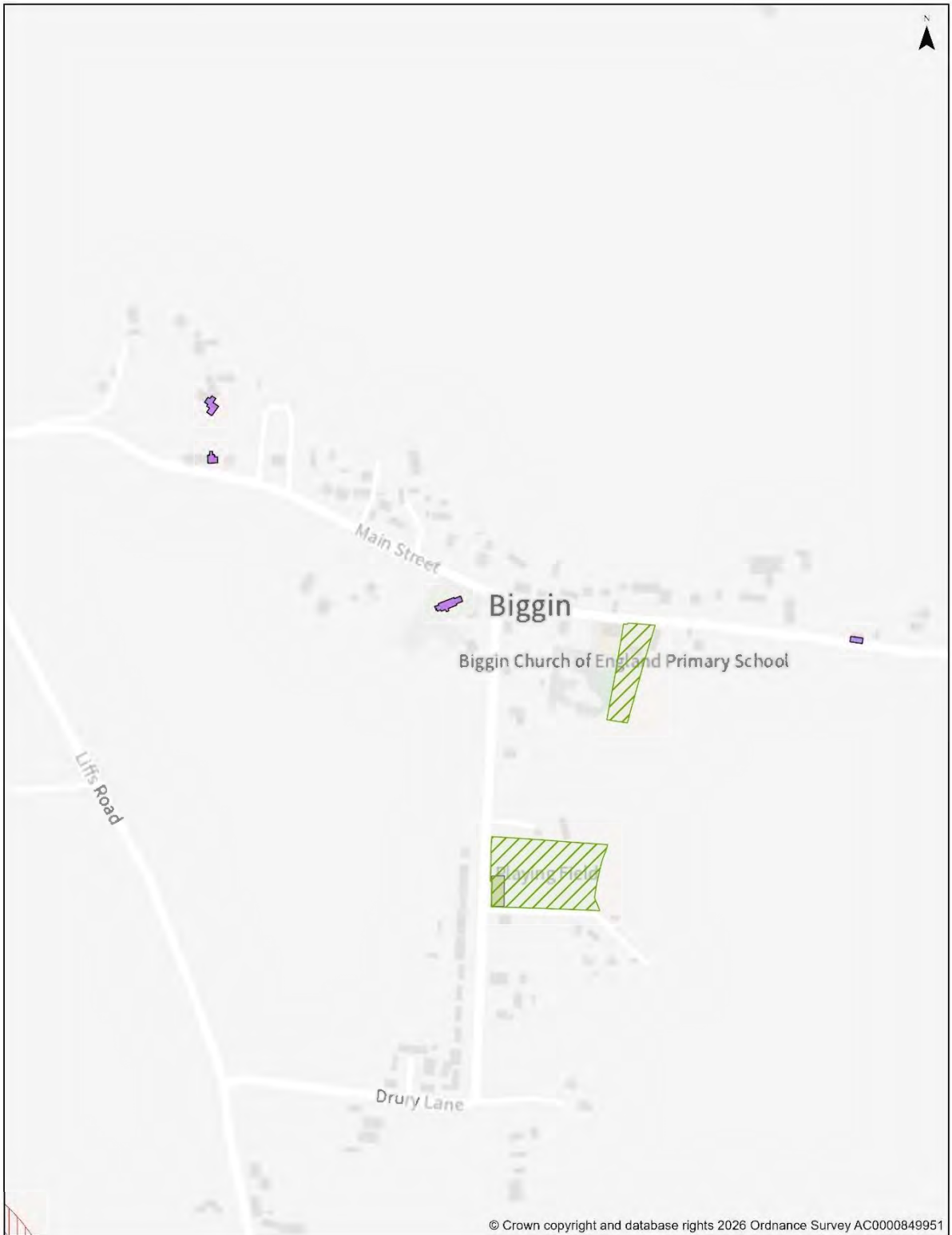
**INSET MAP - BEELEY**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 22/06/2026





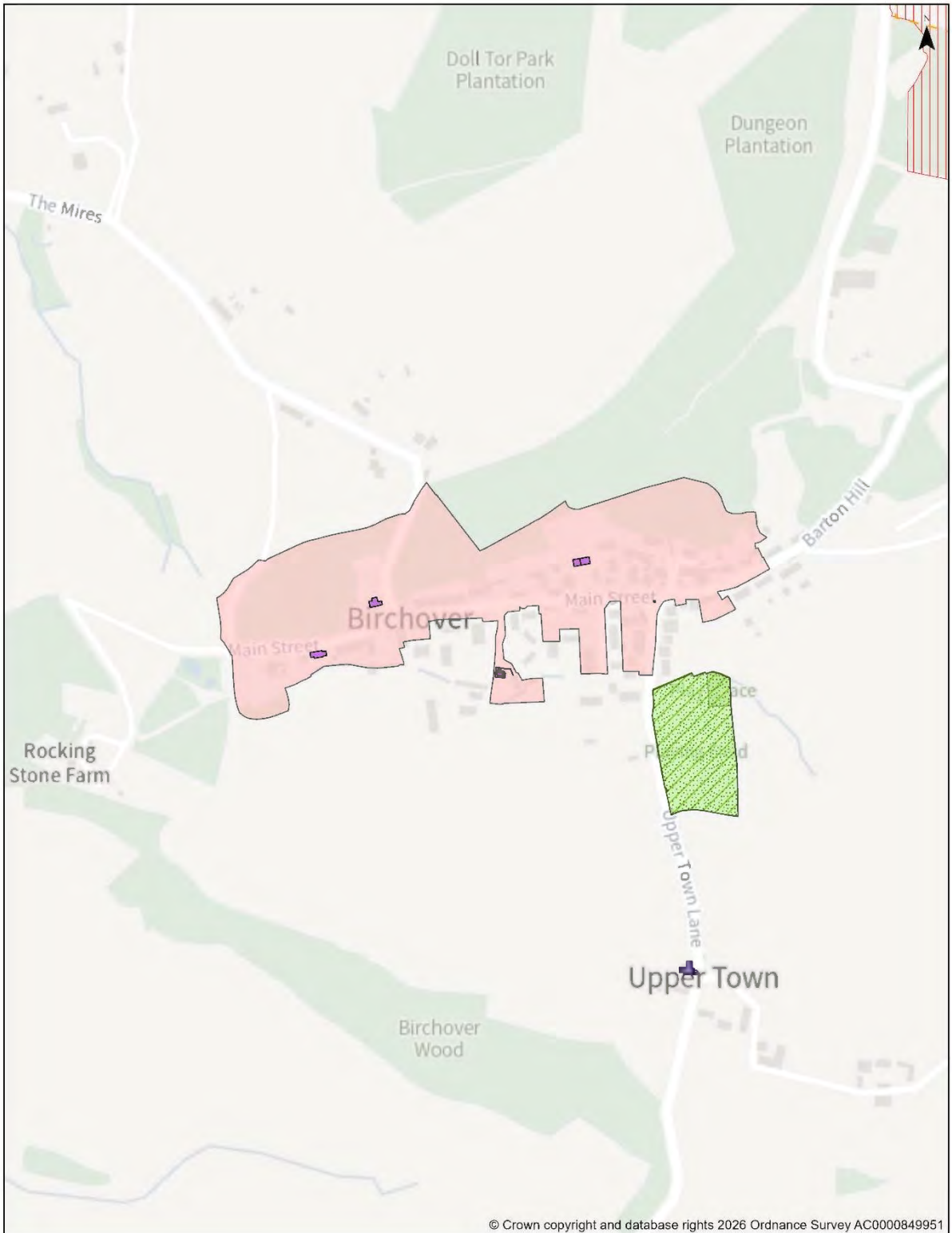
### INSET MAP - BIGGIN

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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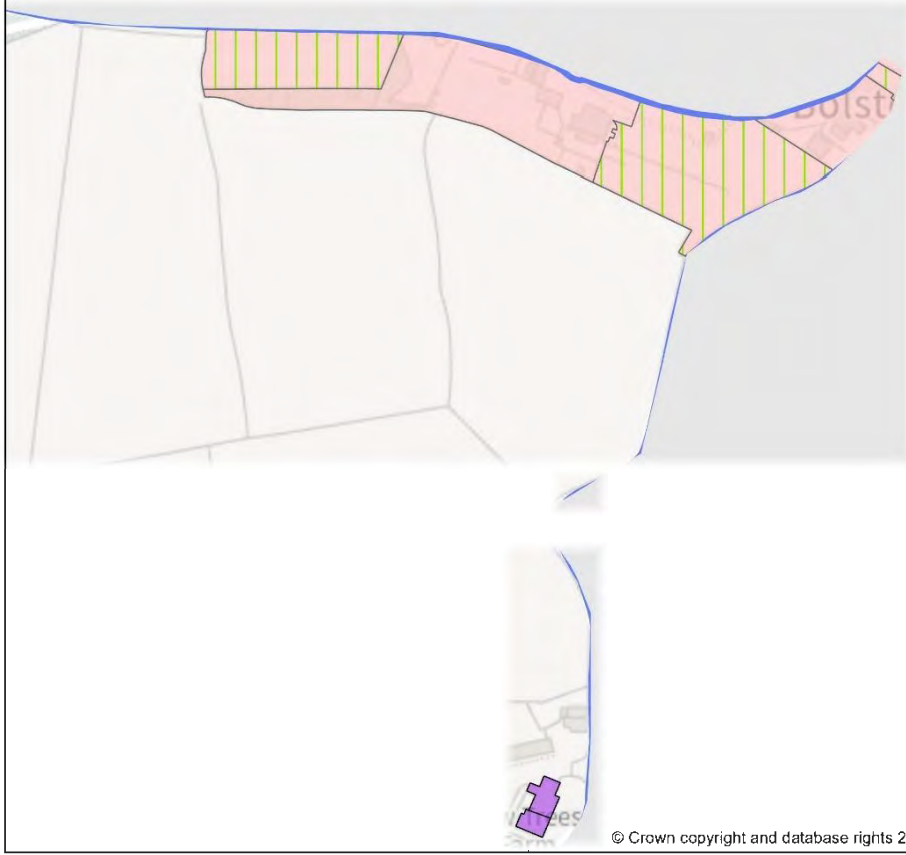
**INSET MAP - BIRCHOVER**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 22/06/2026





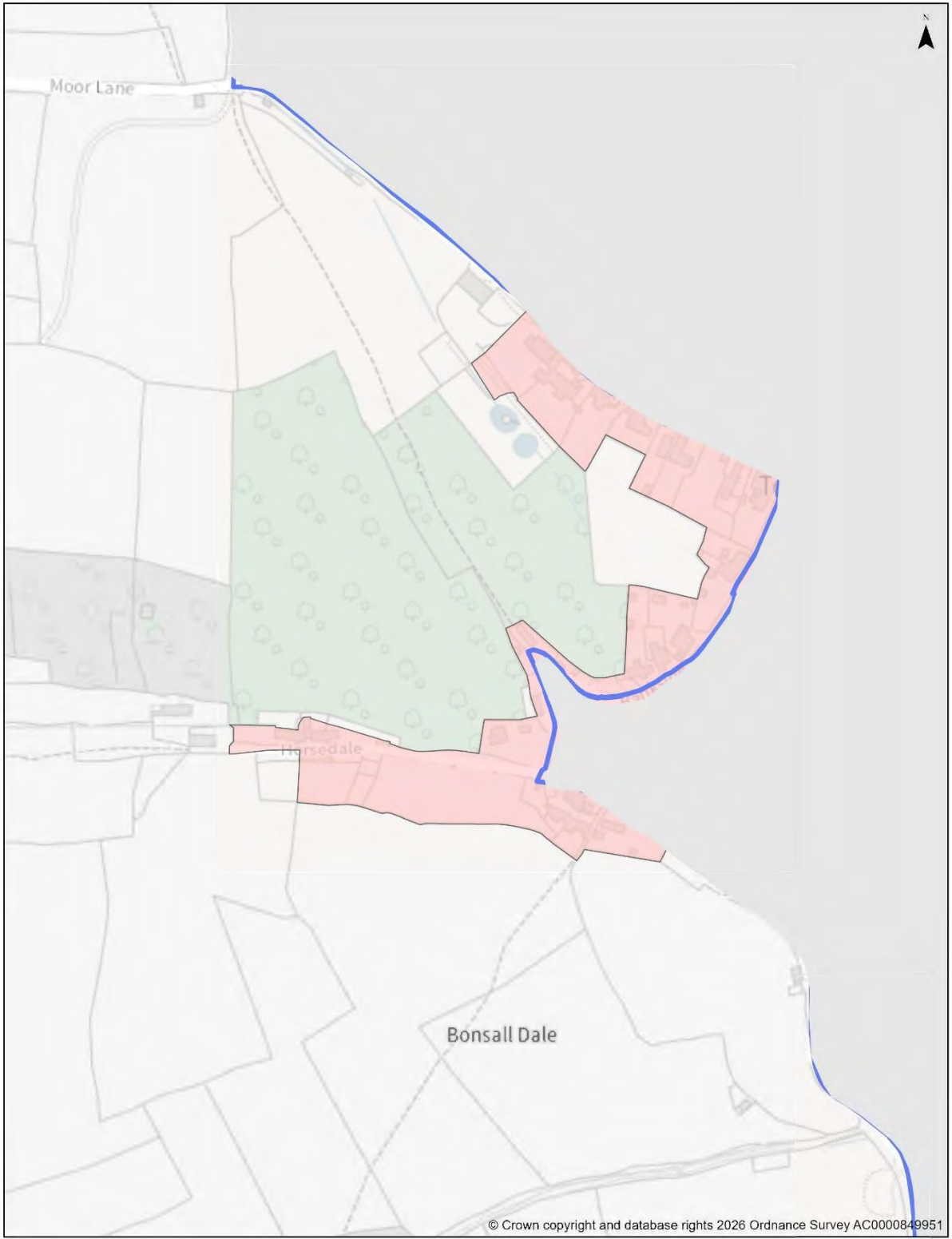
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### INSET MAP - BOLSTERSTONE

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:2,500  
Date: 22/06/2026



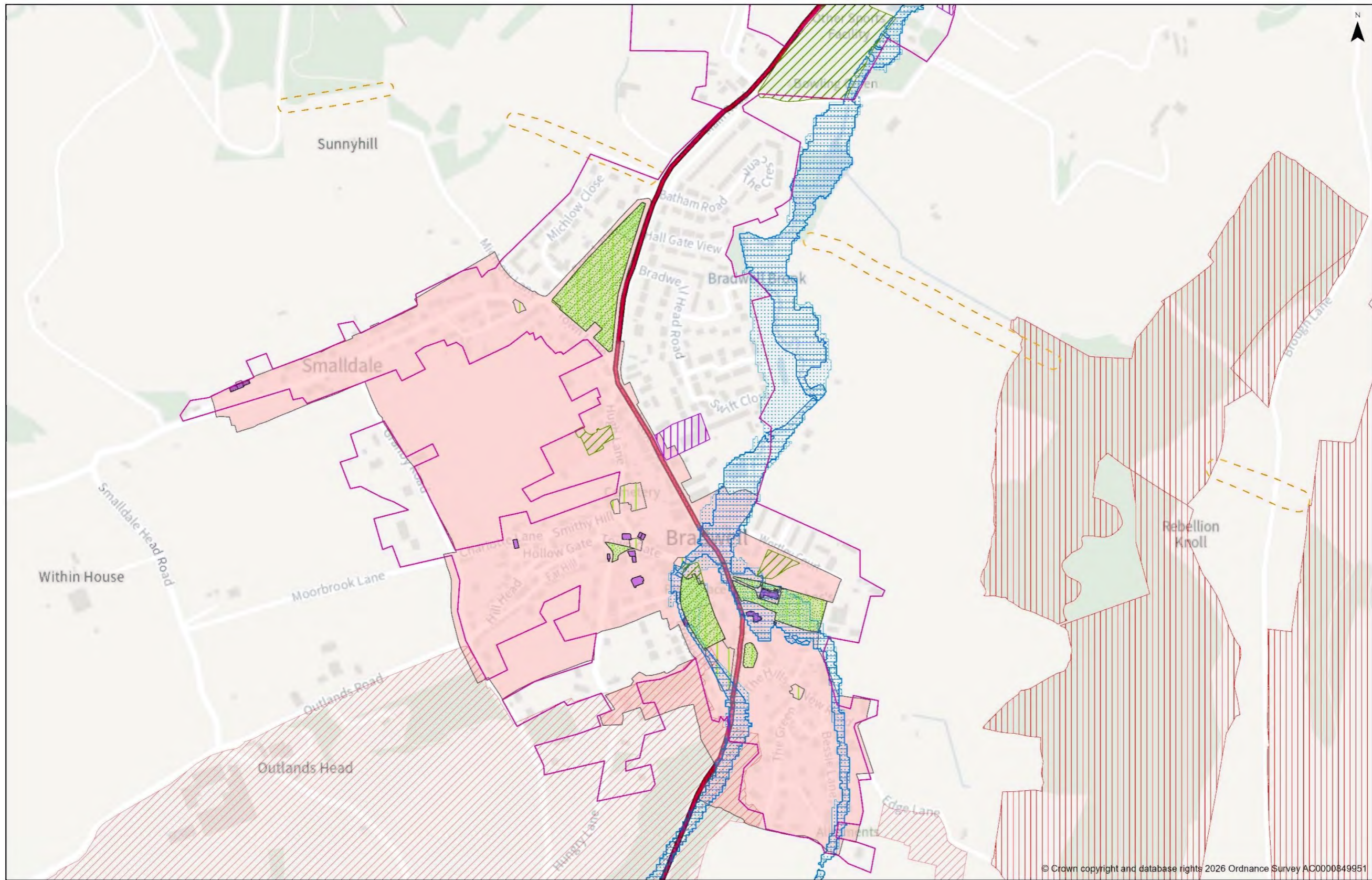


**INSET MAP - BONSCALL**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:2,500  
Date: 22/06/2026





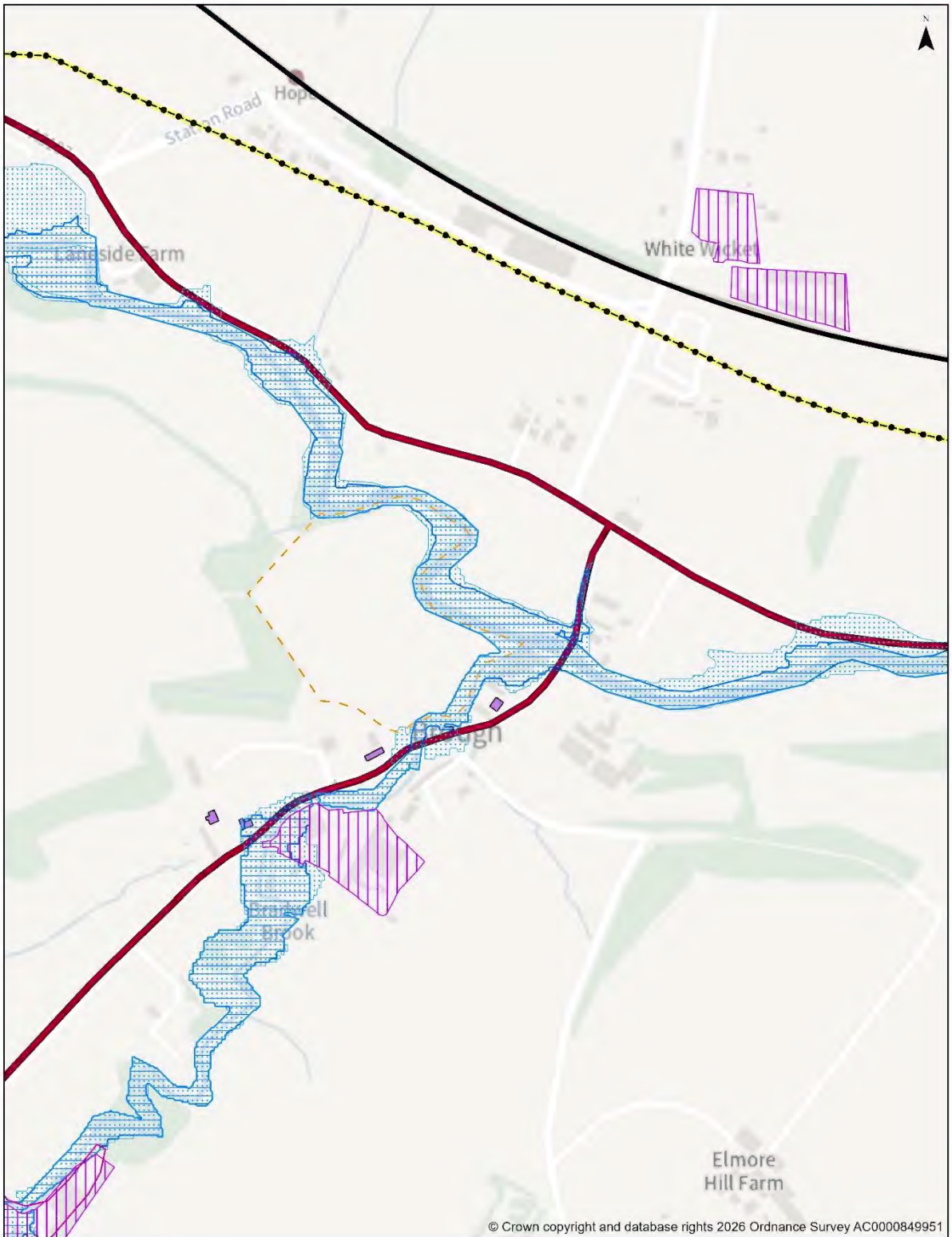
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**INSET MAP - BRADWELL**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:5,000  
Date: 23/06/2026





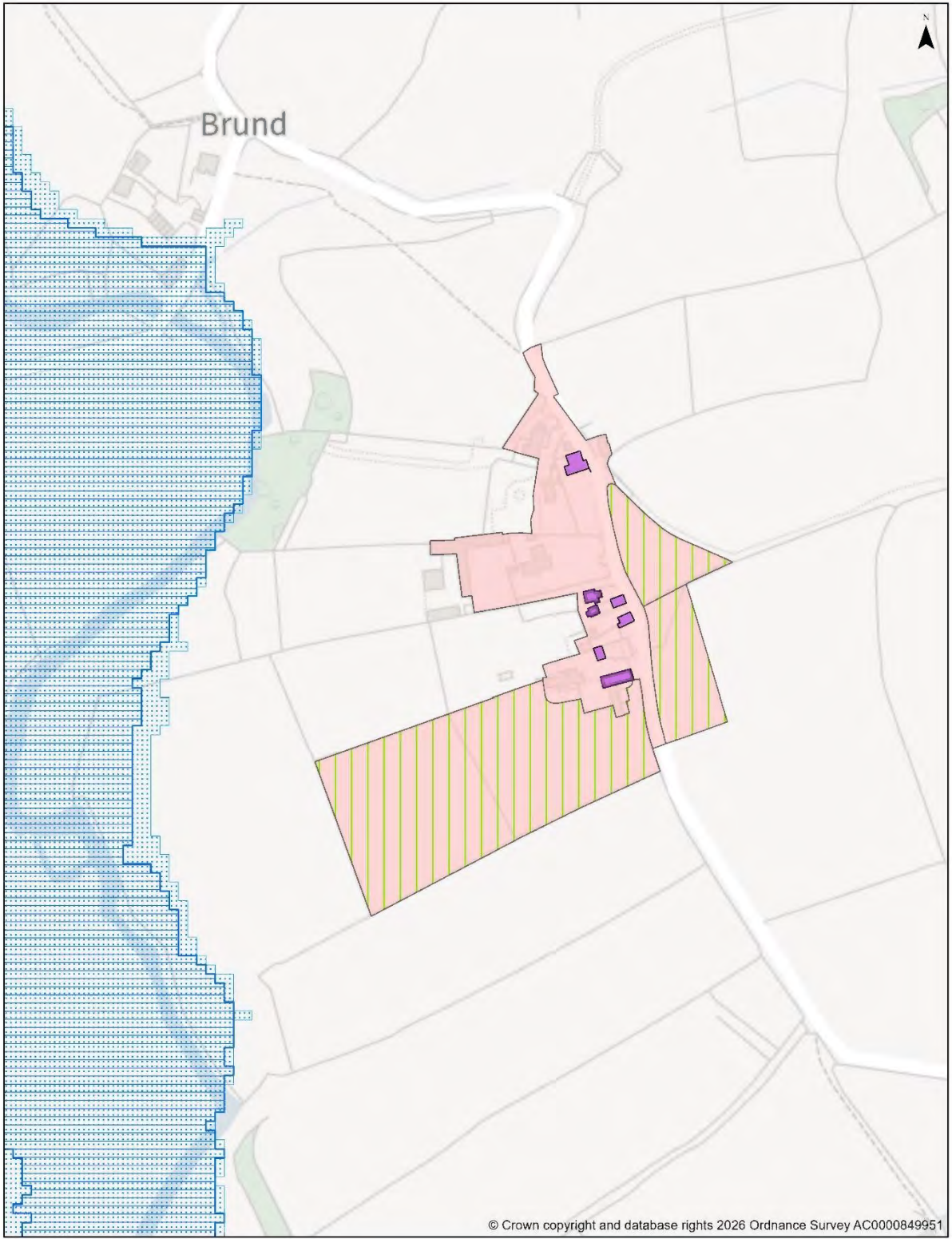
**INSET MAP - BROUGH**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 22/06/2026





**INSET MAP - BRUND**

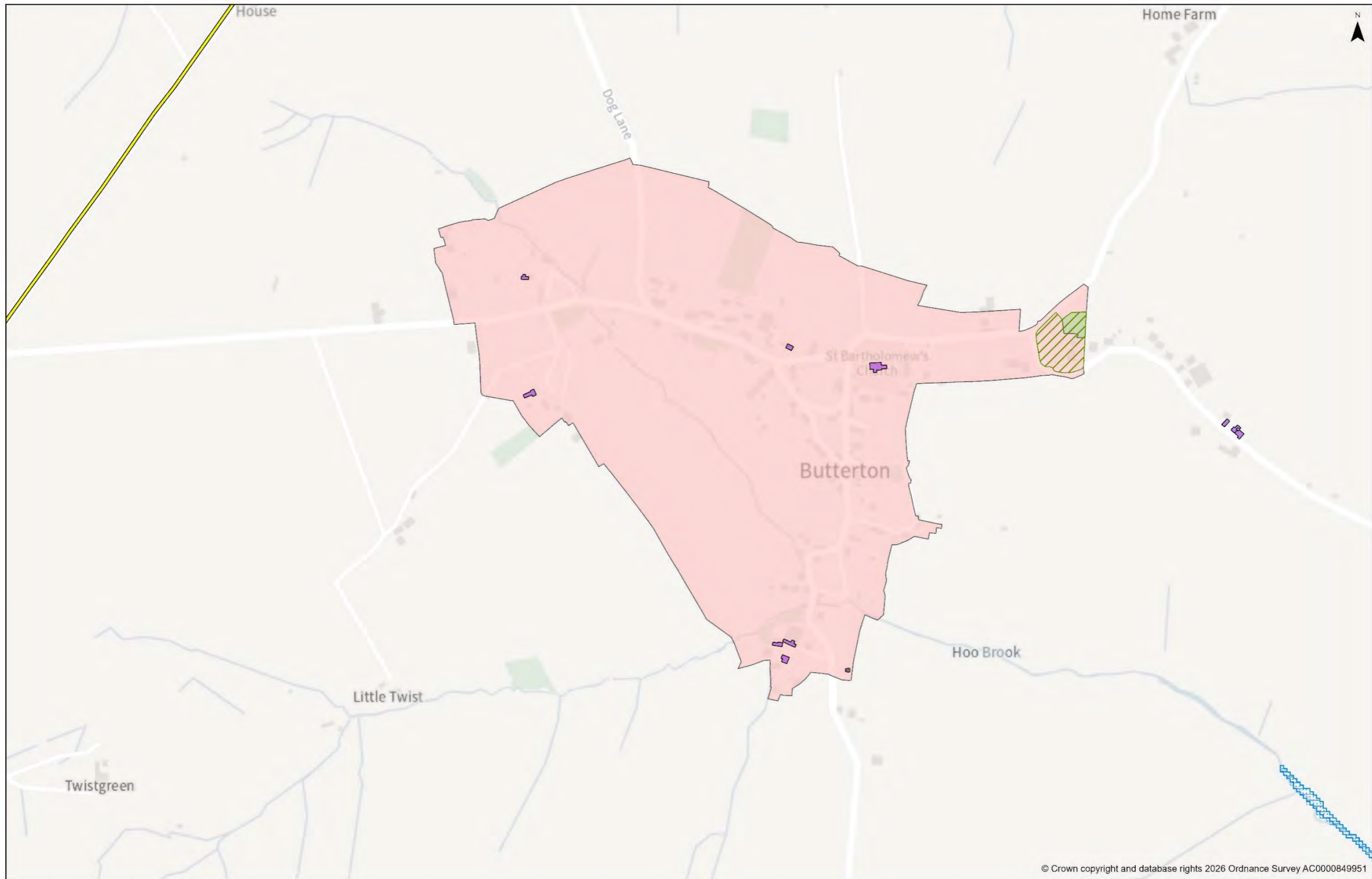
For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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Date: 22/06/2026







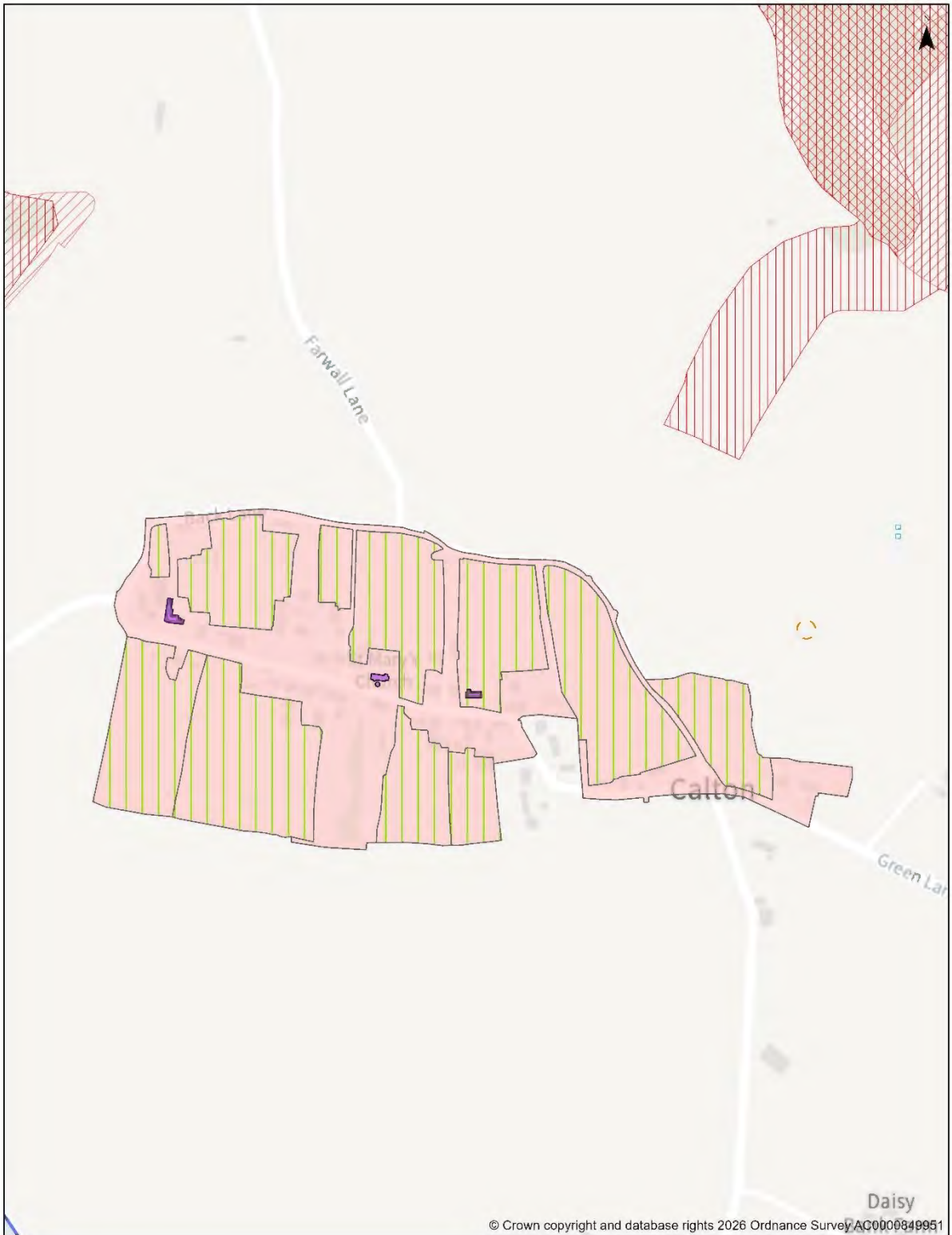
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**INSET MAP - BUTTERTON**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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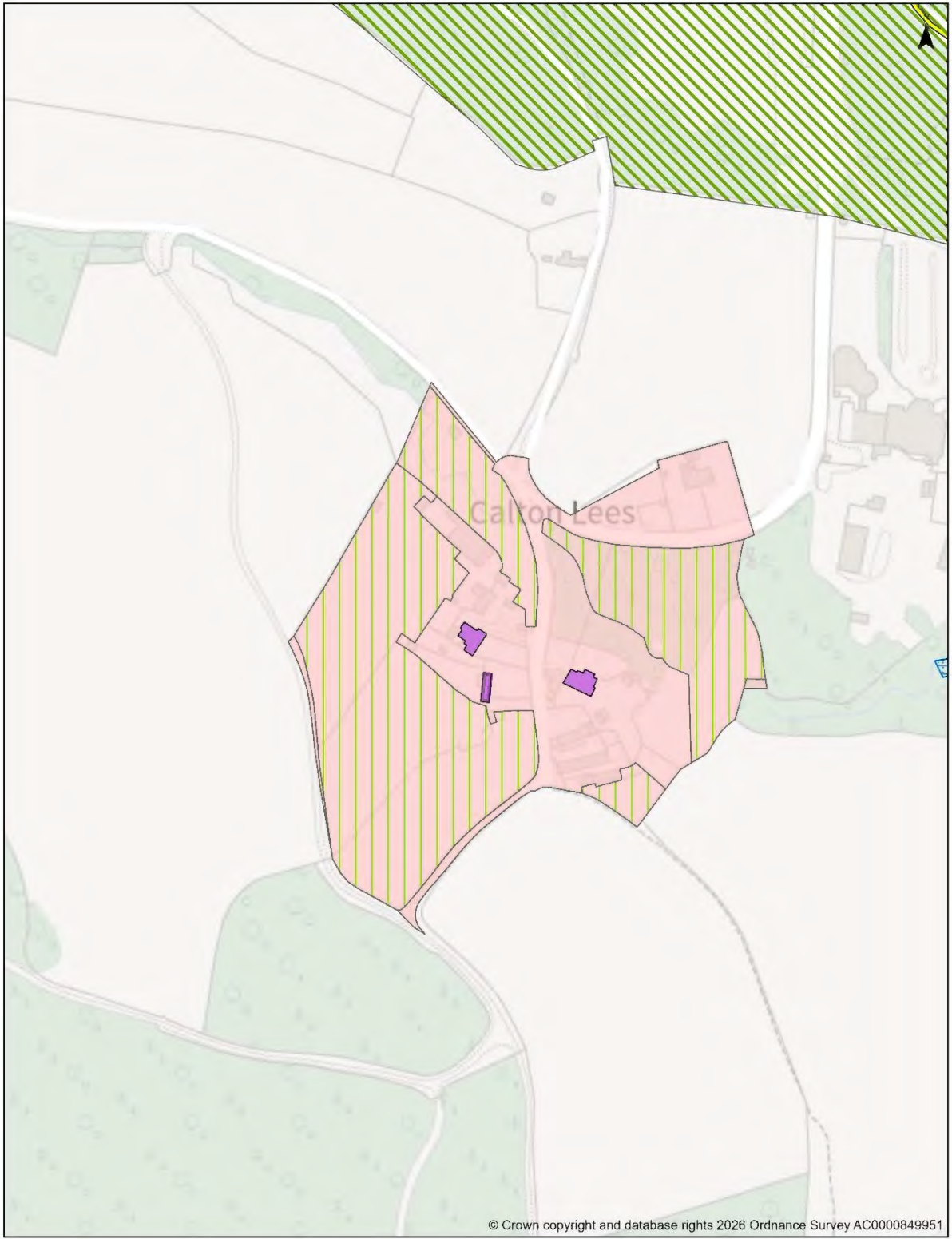
**INSET MAP - CALTON**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 22/06/2026



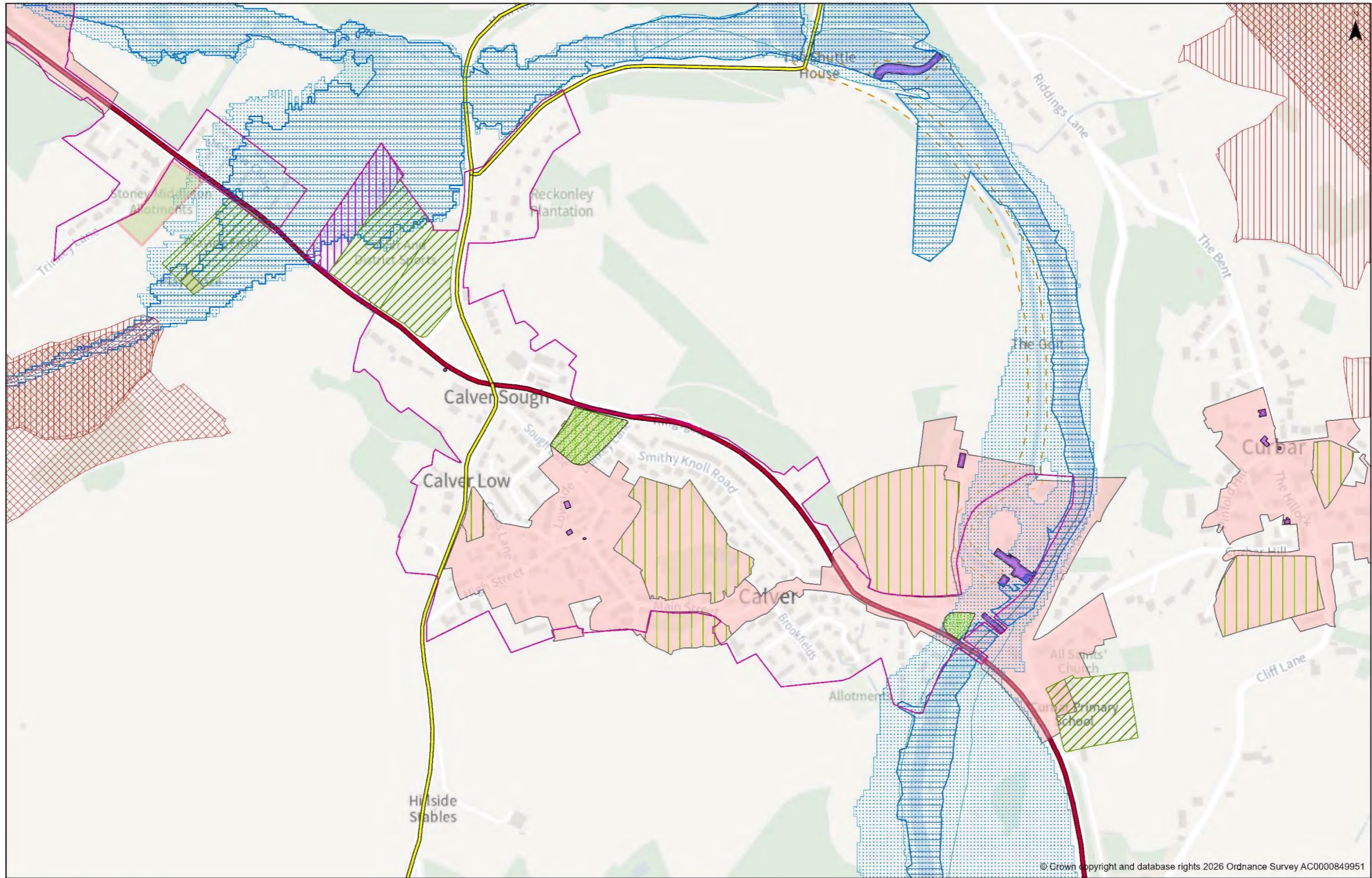


**INSET MAP - CALTON LEES**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:2,500  
Date: 22/06/2026





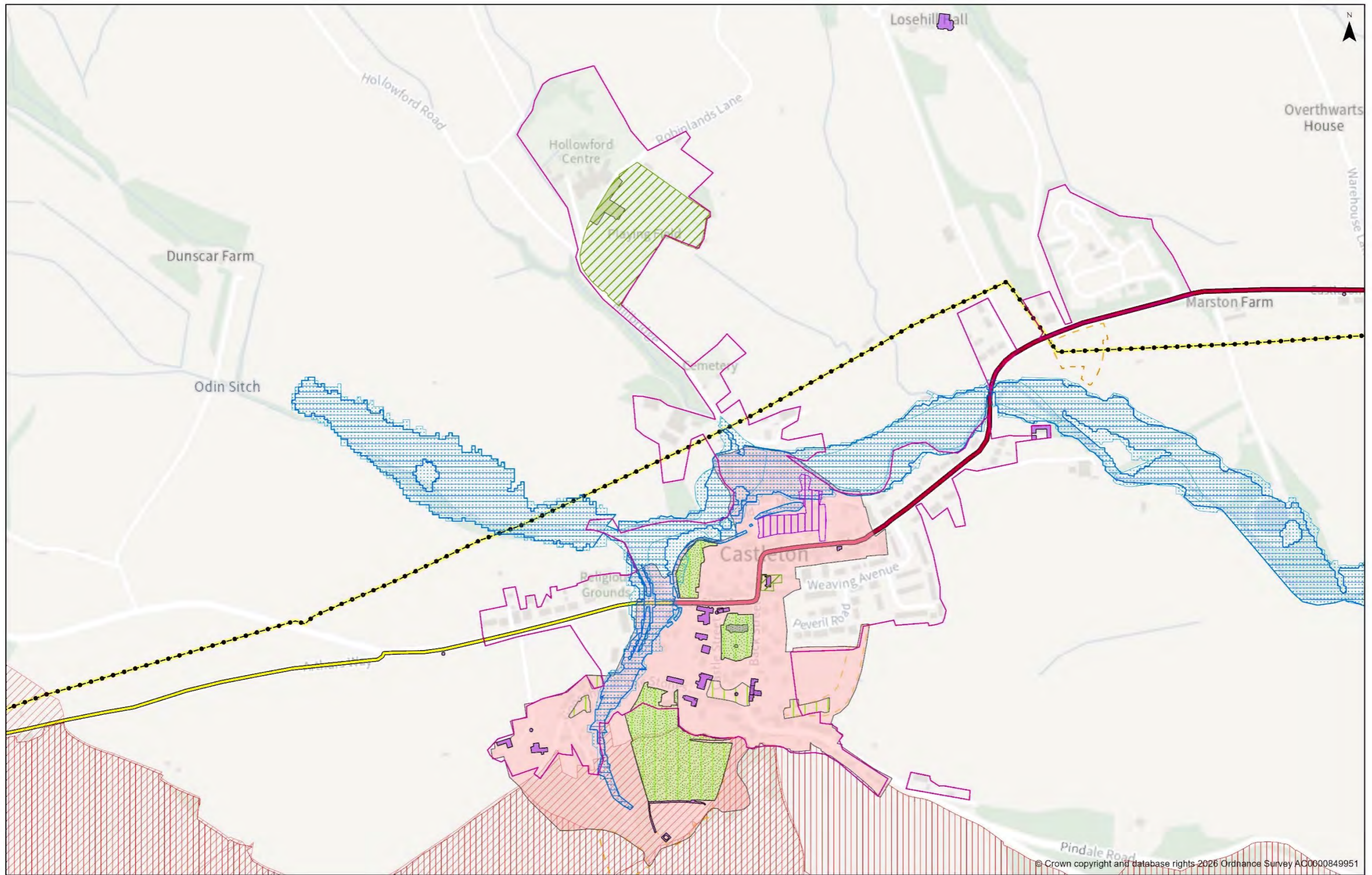
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**INSET MAP - CALVER**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:5,000  
Date: 23/06/2026



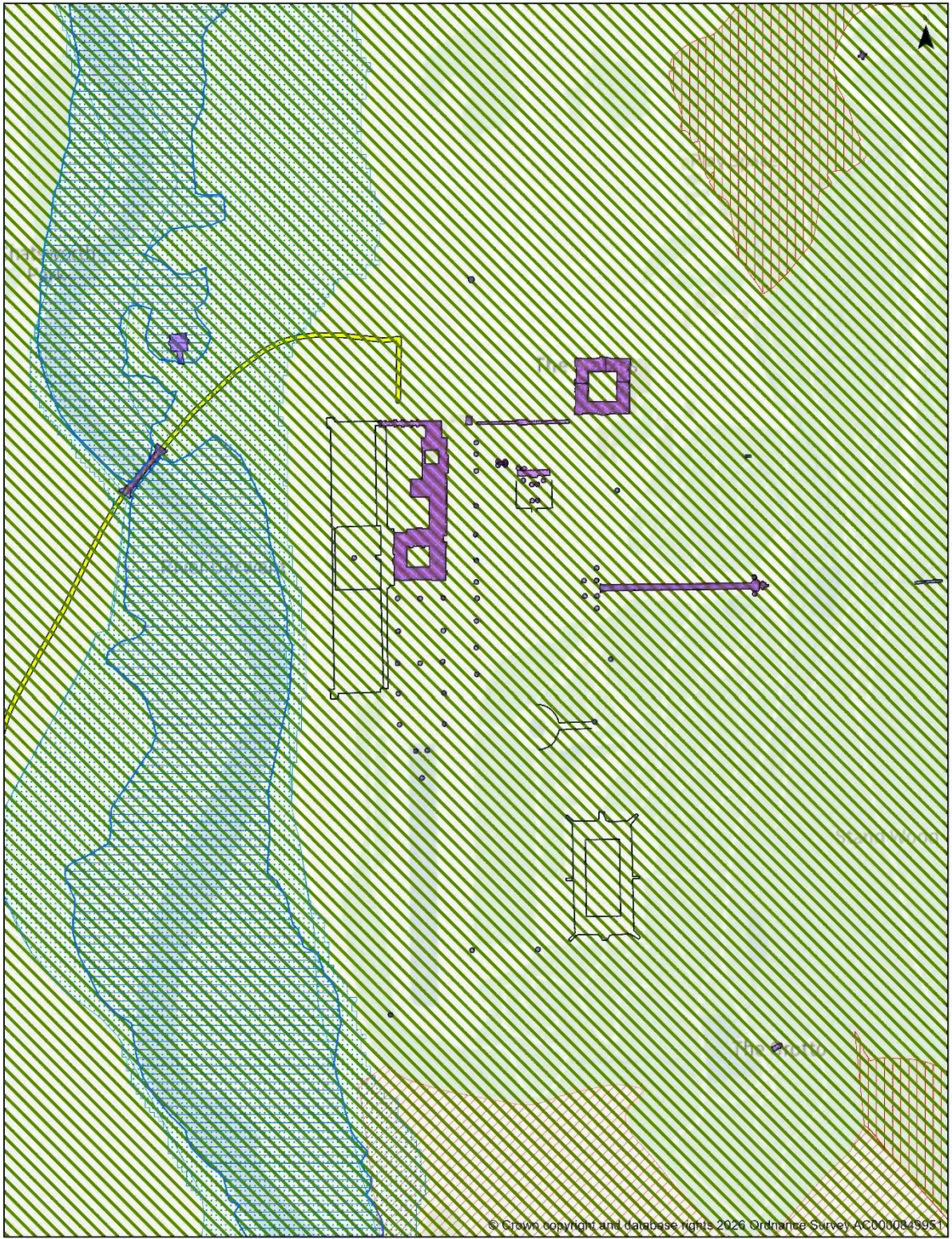


**INSET MAP - CASTLETON**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:5,000  
Date: 23/06/2026





**INSET MAP - CHATSWORTH**

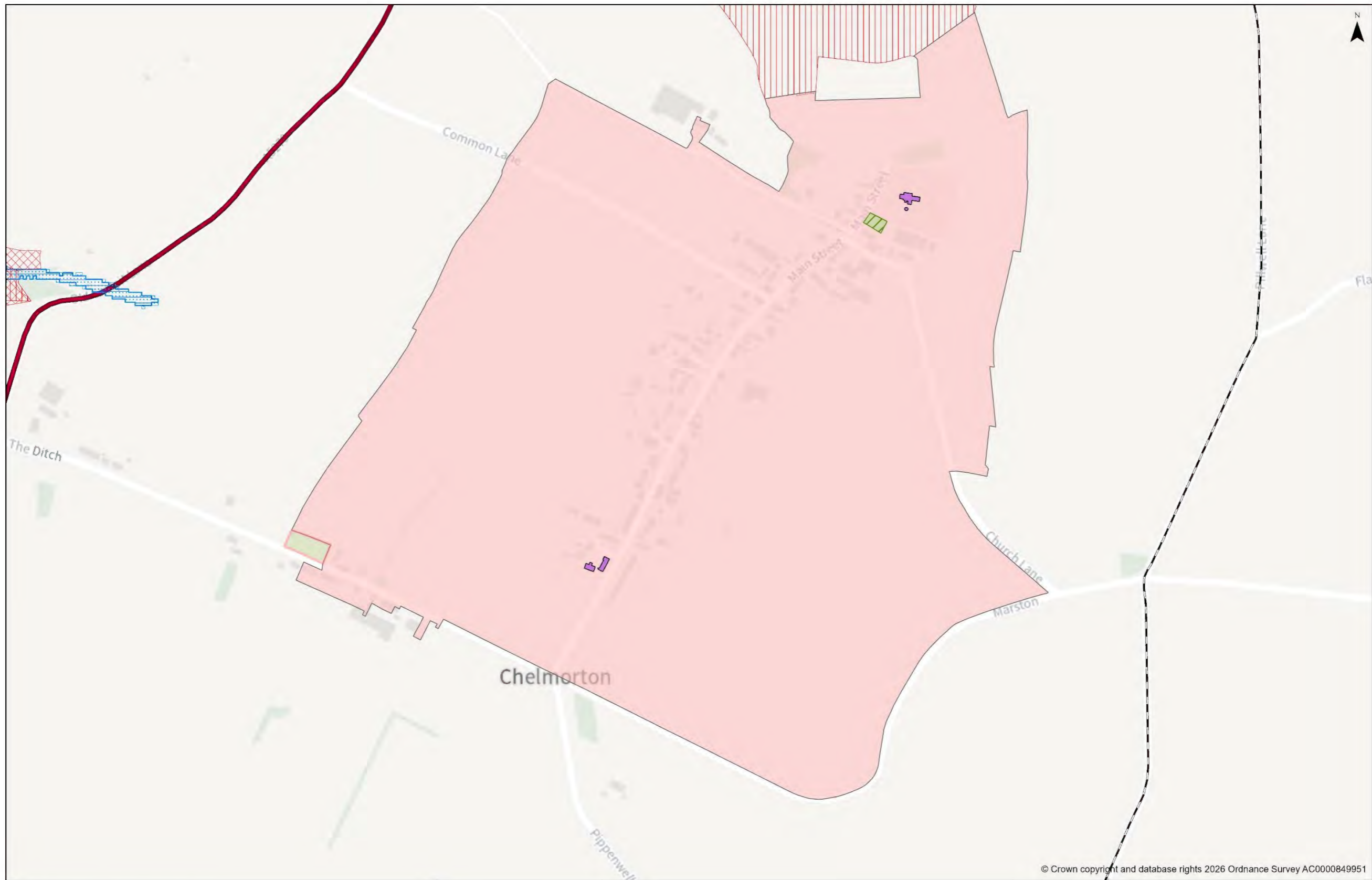
For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 22/06/2026







**INSET MAP - CHELMORTON**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:5,000  
Date: 30/06/2026





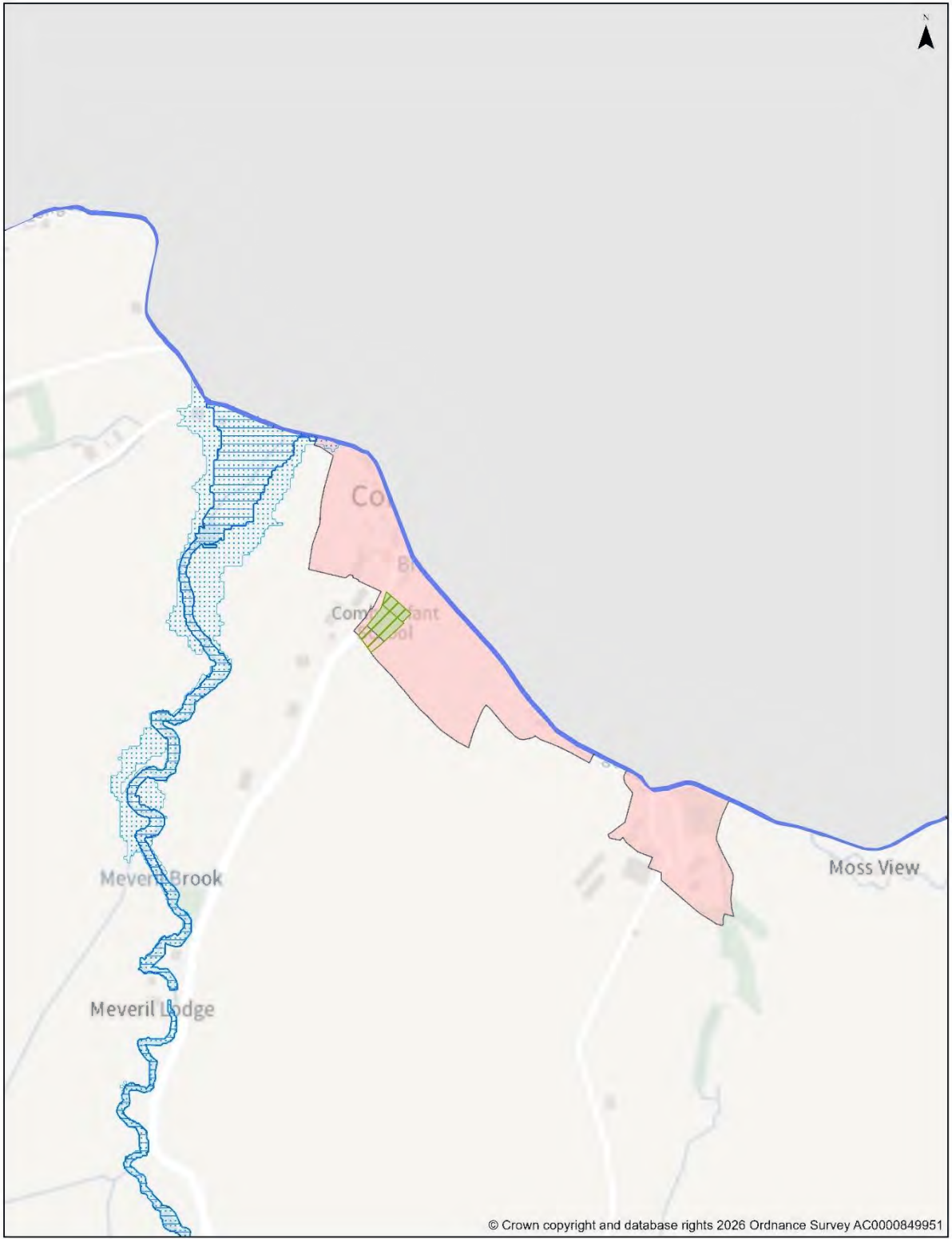
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**INSET MAP - CHINLEY**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:2,500  
Date: 22/06/2026





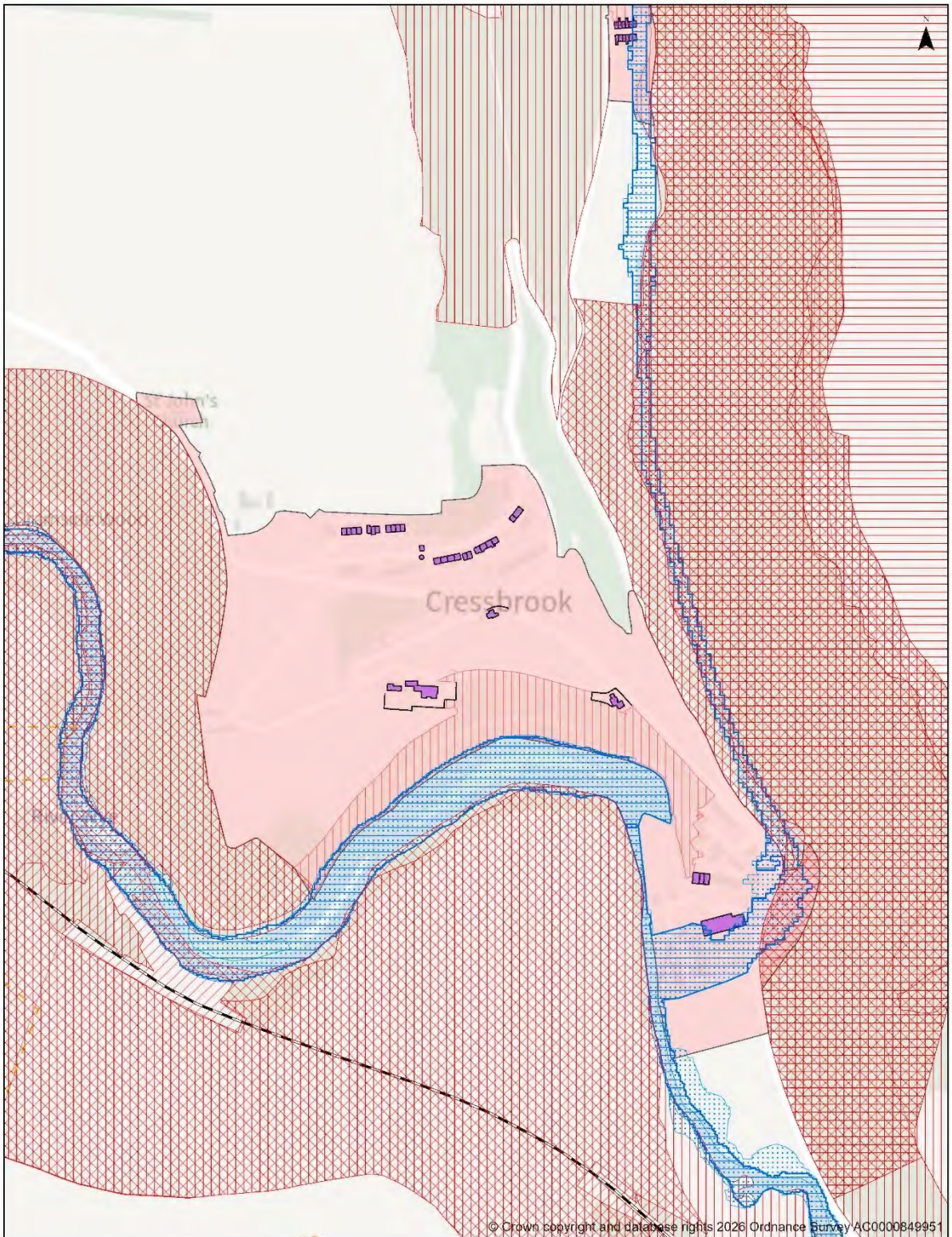
**INSET MAP - COMBS**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 22/06/2026





**INSET MAP - CRESSBROOK**

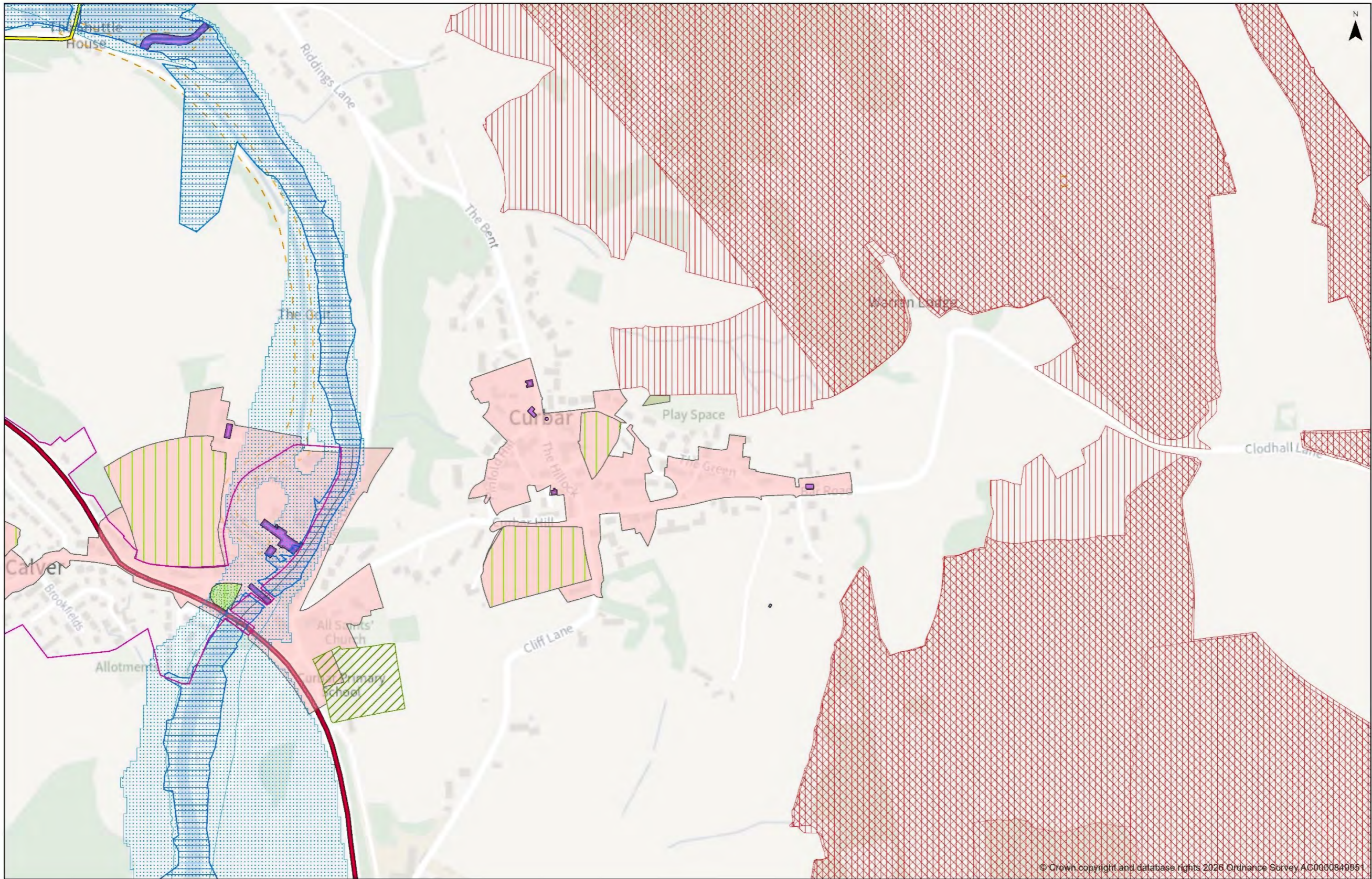
For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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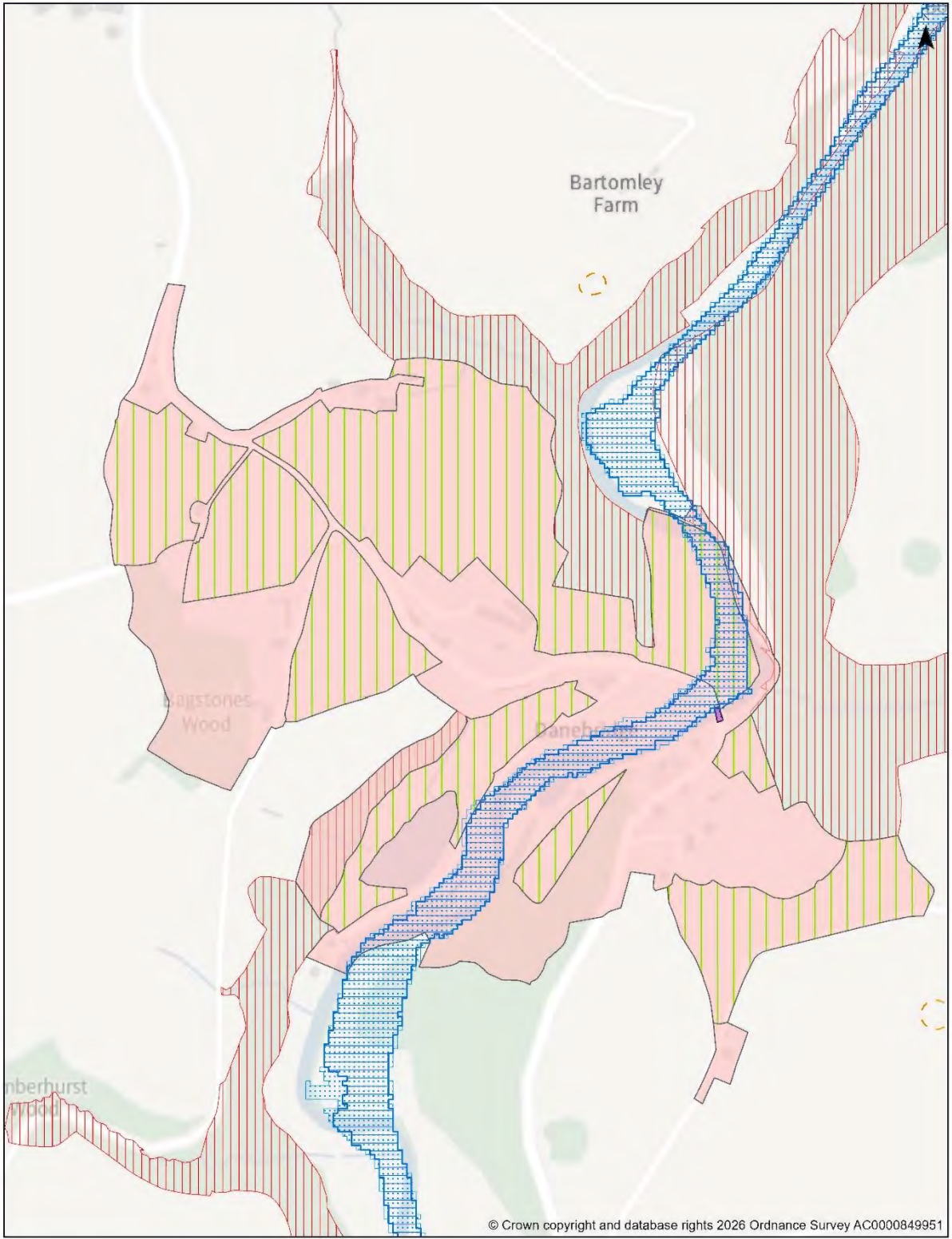
**INSET MAP - CURBAR**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:5,000  
Date: 23/06/2026







**INSET MAP - DANEBRIDGE**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 22/06/2026





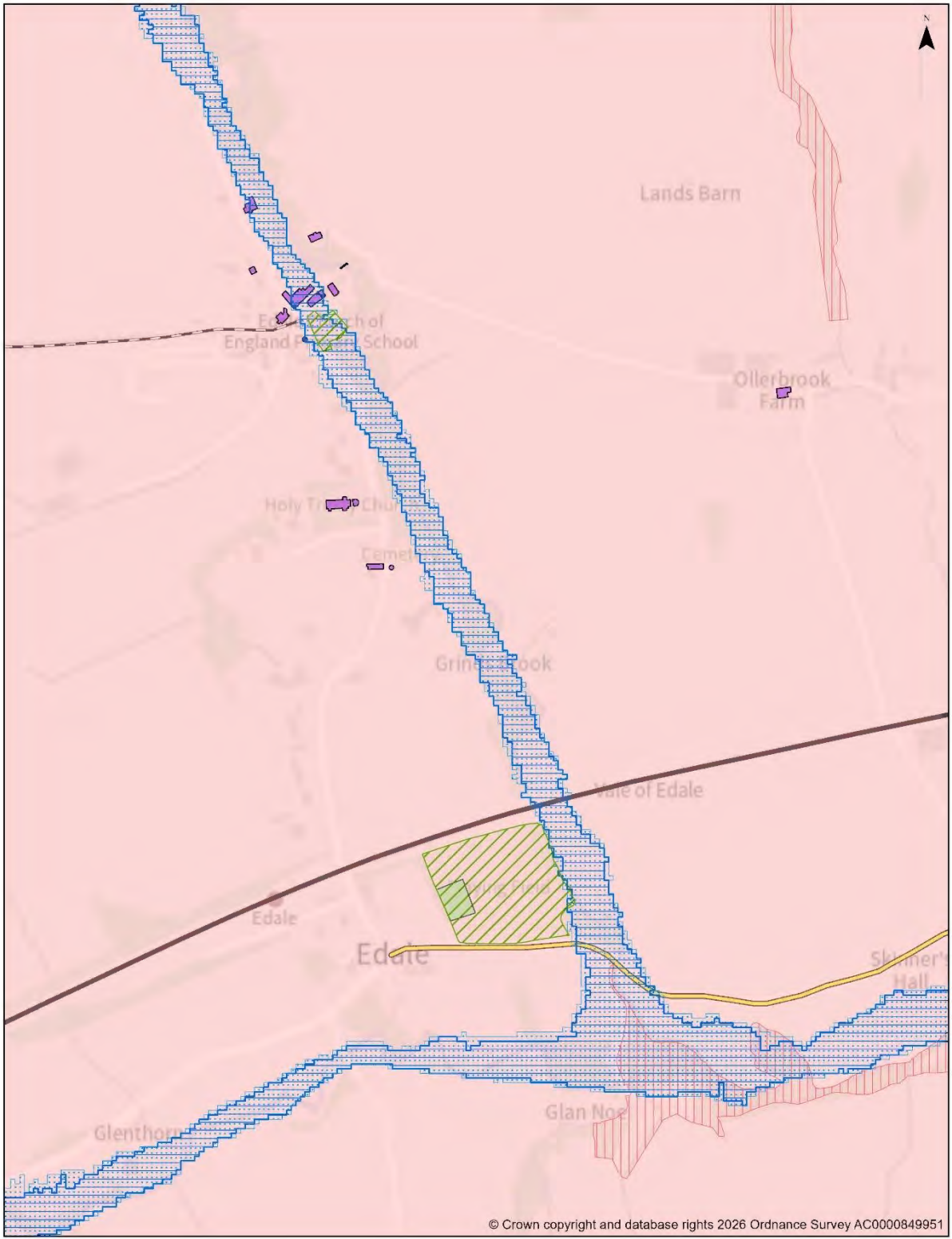
**INSET MAP - EARL STERNDALE**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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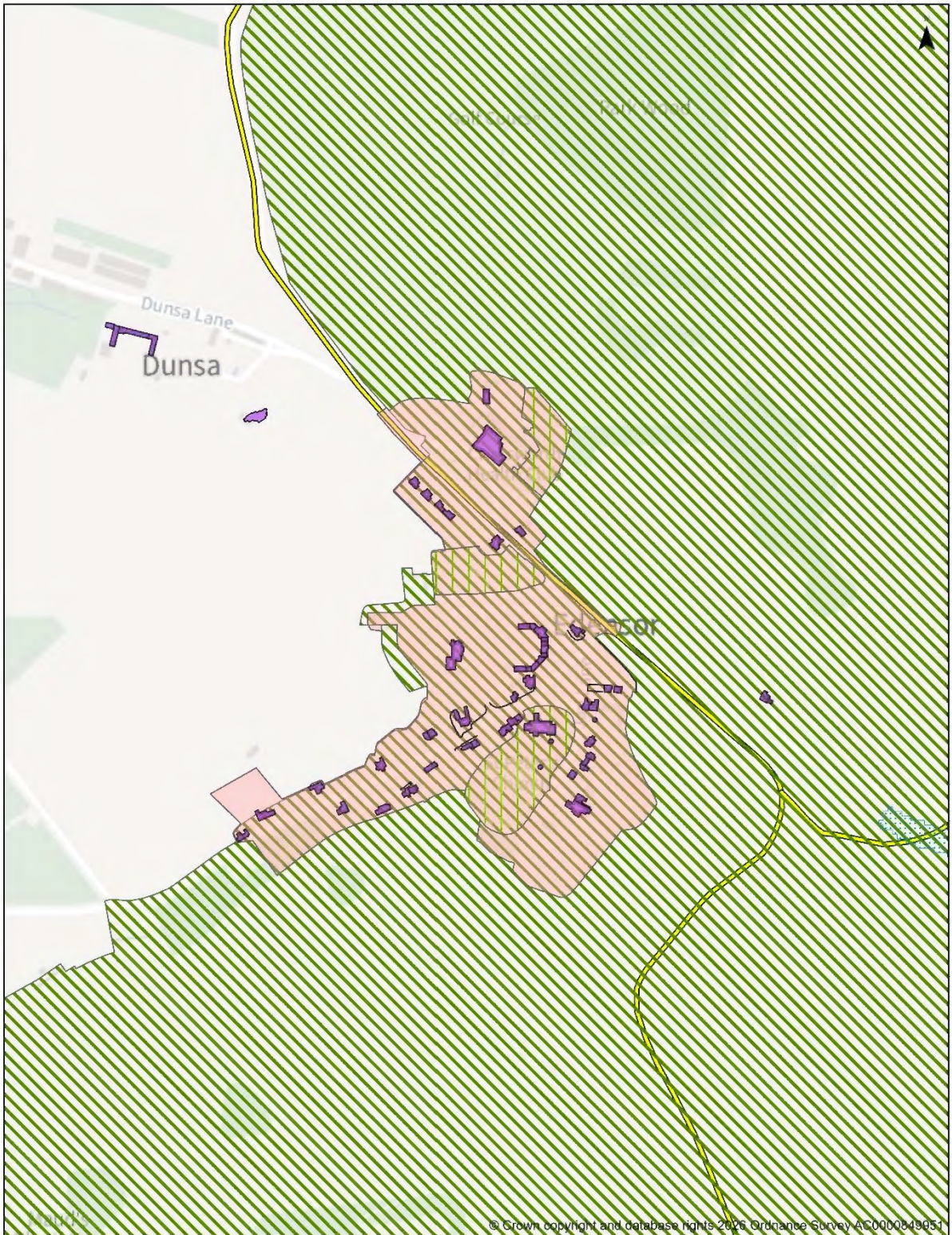
**INSET MAP - EDALE**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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Date: 30/06/2026





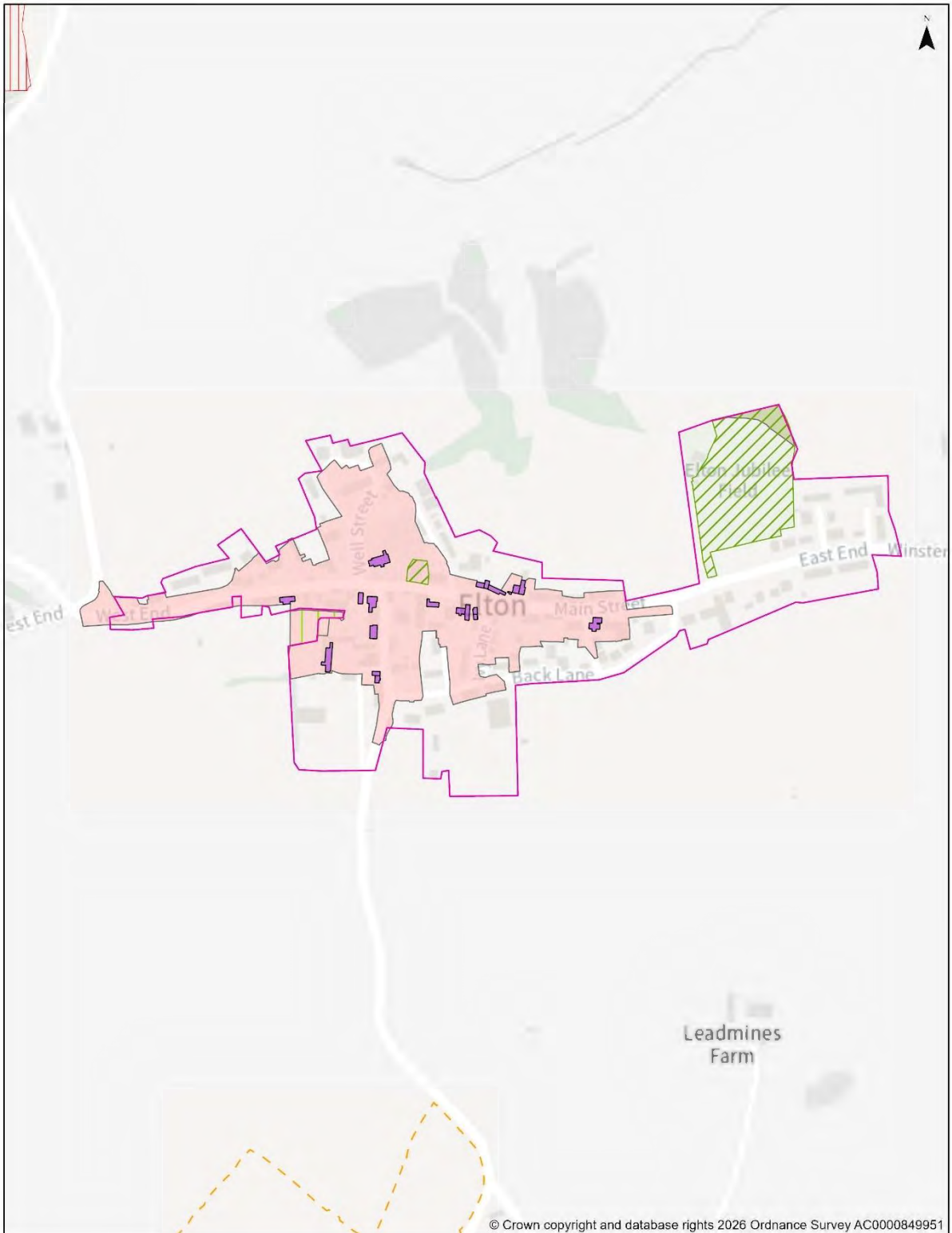
**INSET MAP - EDENSOR**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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Date: 22/06/2026





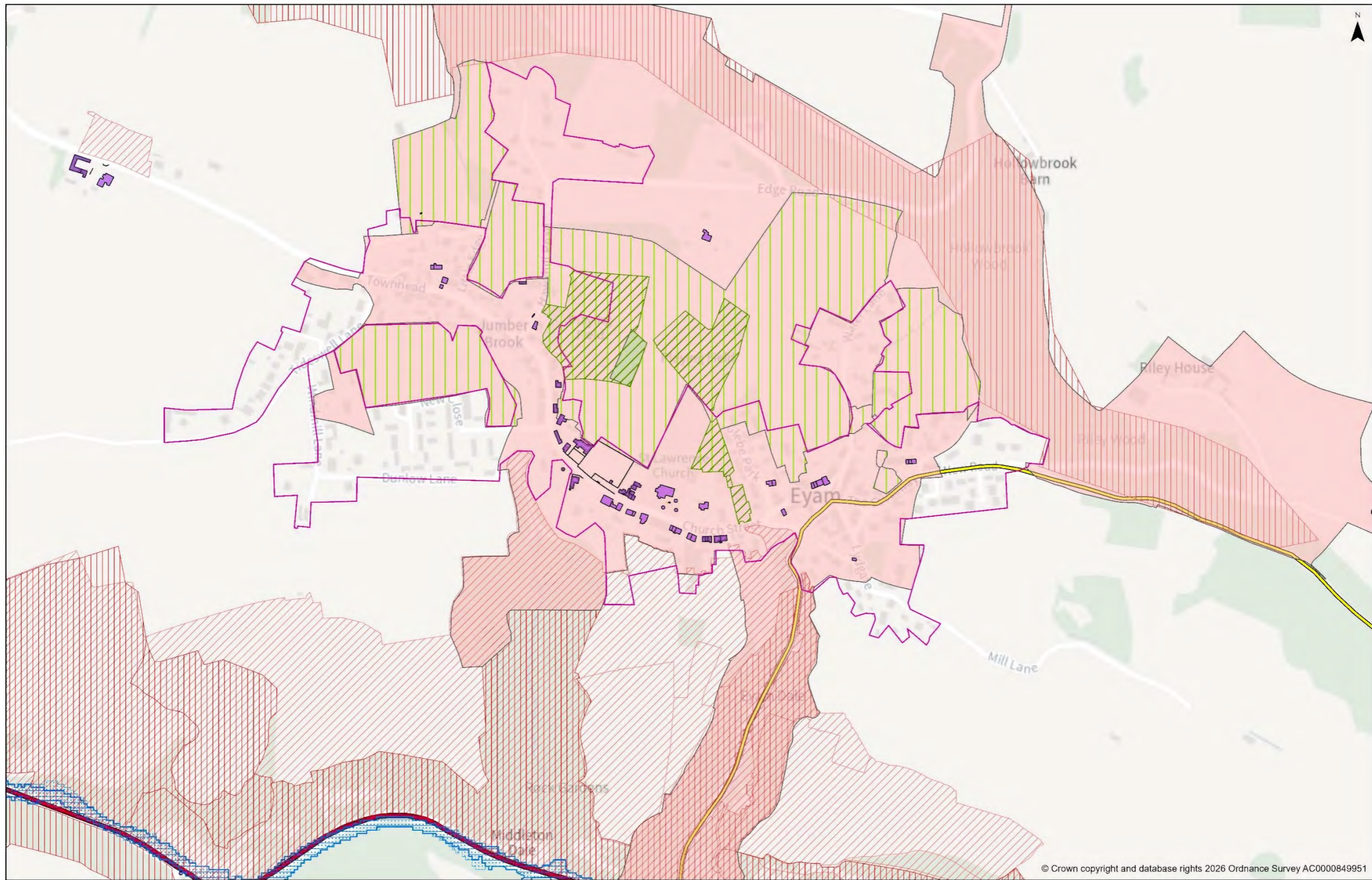
**INSET MAP - ELTON**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 22/06/2026



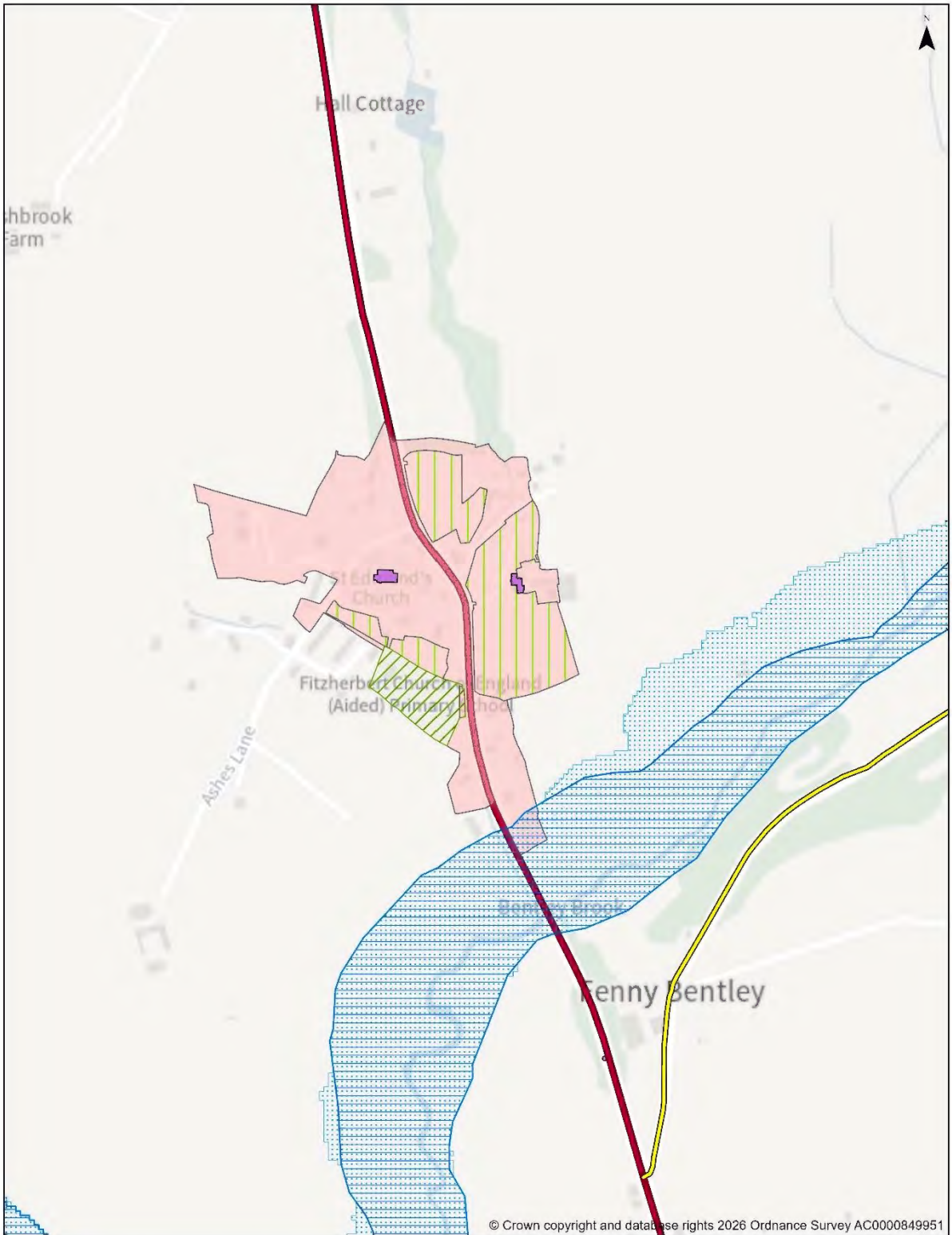


**INSET MAP - EYAM**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:5,000  
Date: 23/06/2026





**INSET MAP - FENNY BENTLEY**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 23/06/2026



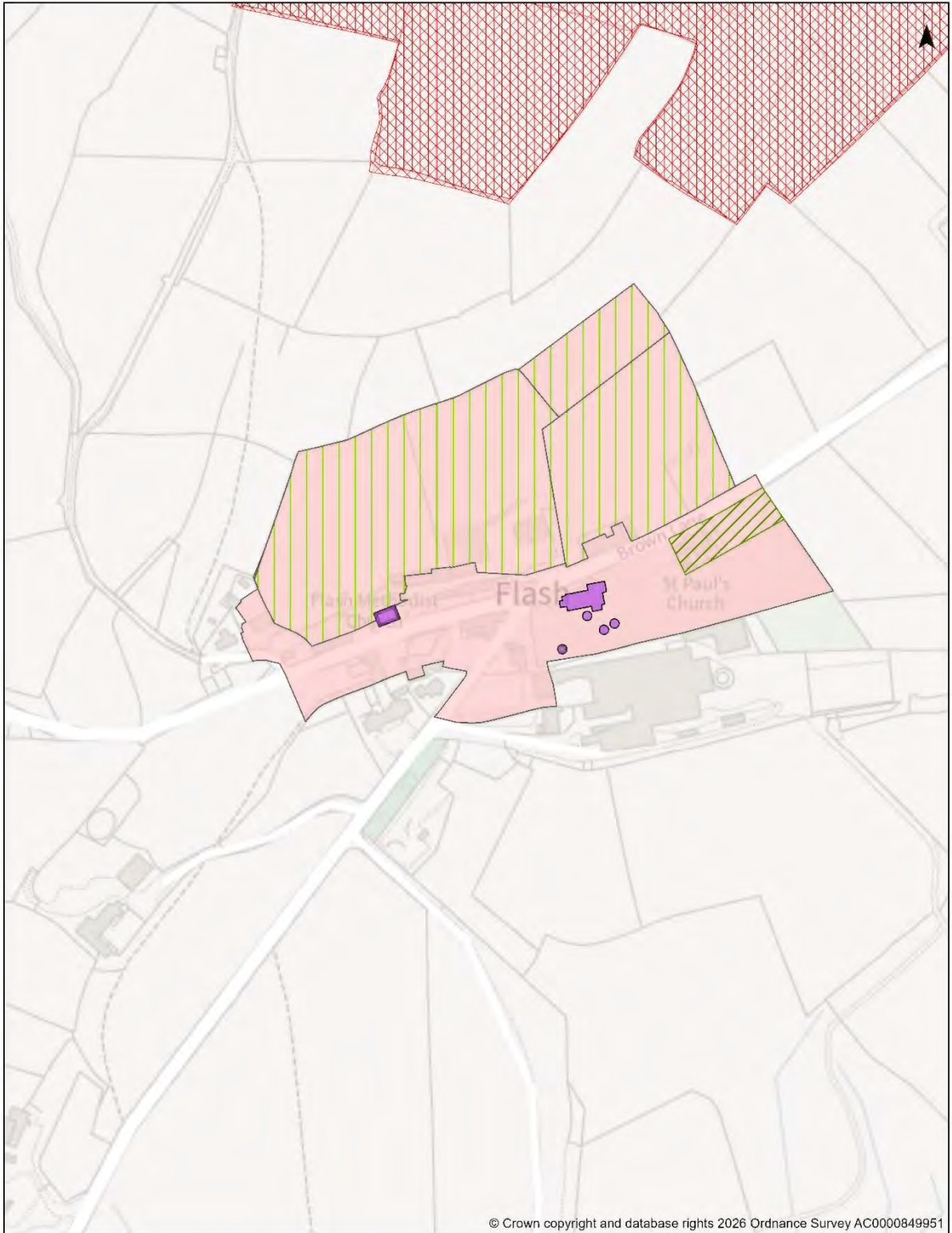


**INSET MAP - FLAGG**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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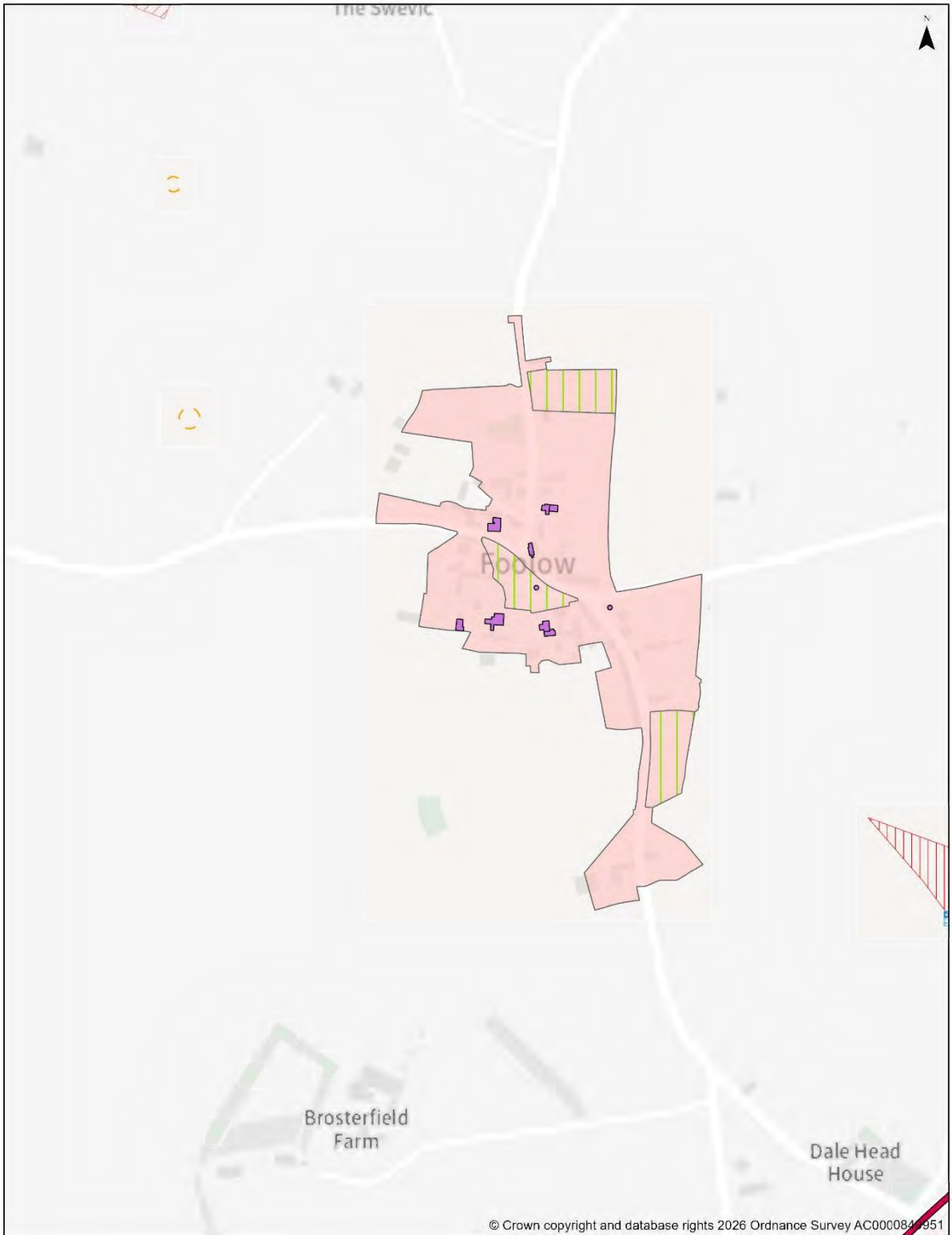
**INSET MAP - FLASH**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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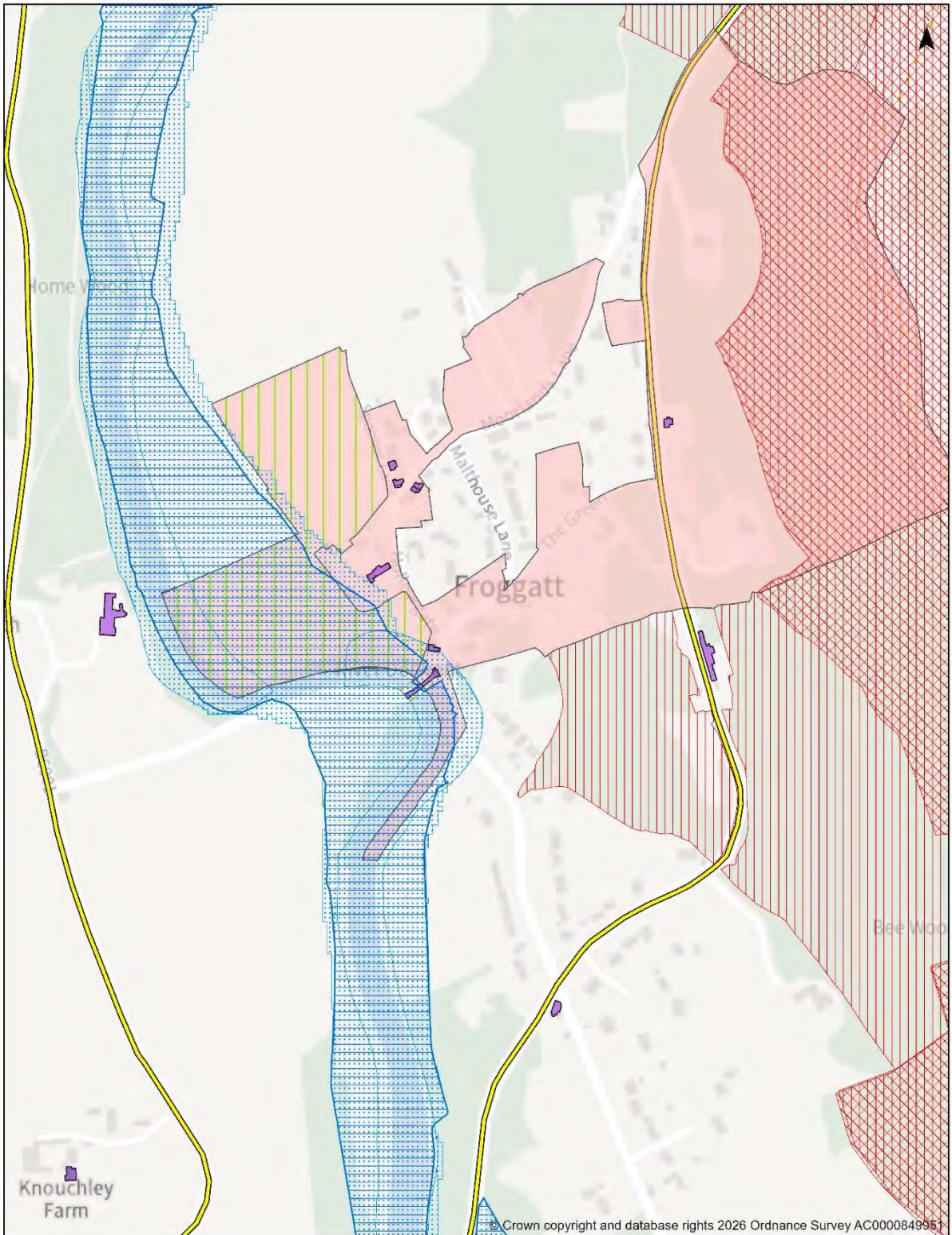
**INSET MAP - FOOLOW**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 23/06/2026





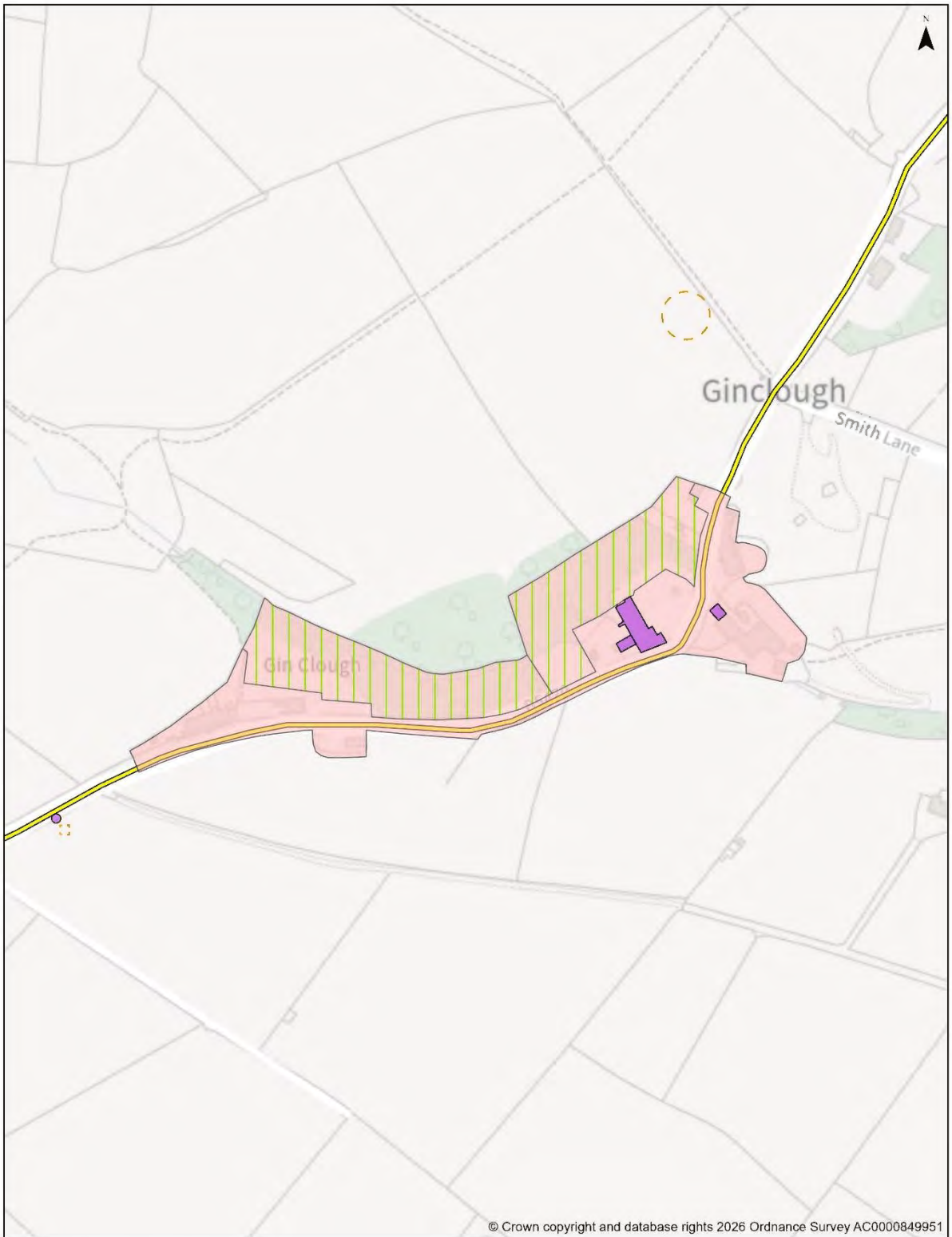
**INSET MAP - FROGGATT**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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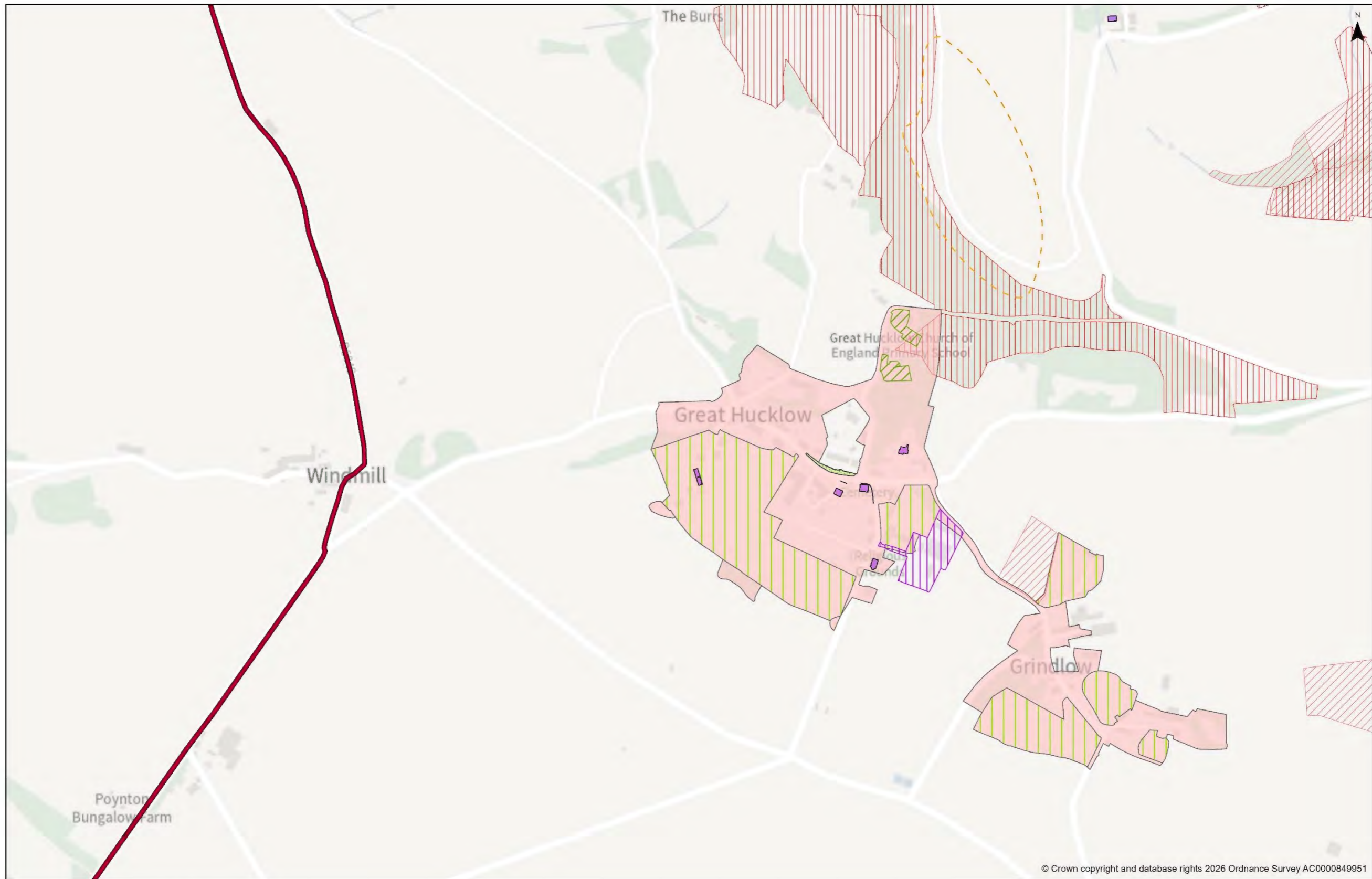
**INSET MAP - GINCLOUGH**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:2,500

Date: 30/06/2026



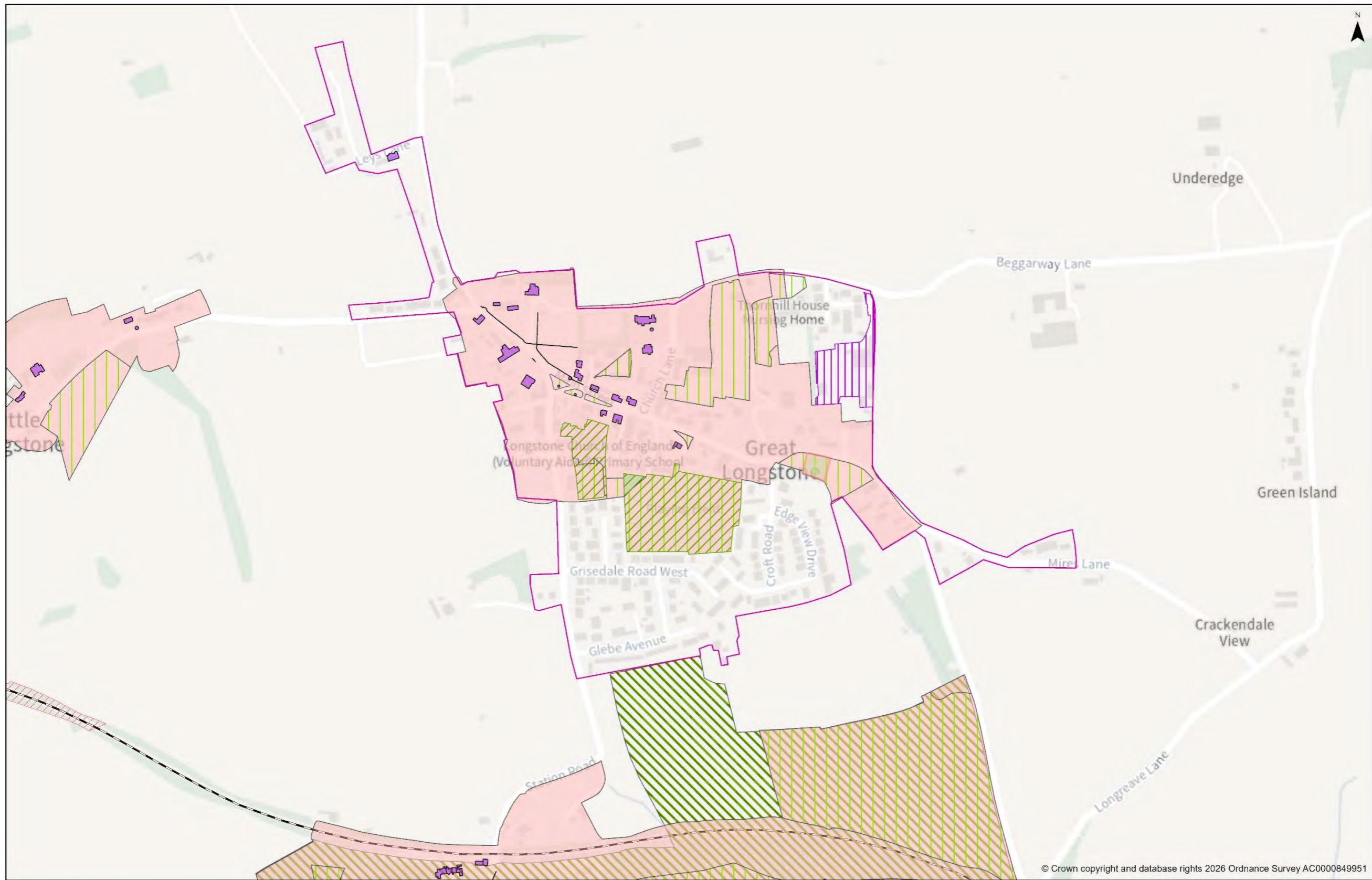


**INSET MAP - GREAT HUCKLOW**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:5,000  
Date: 23/06/2026



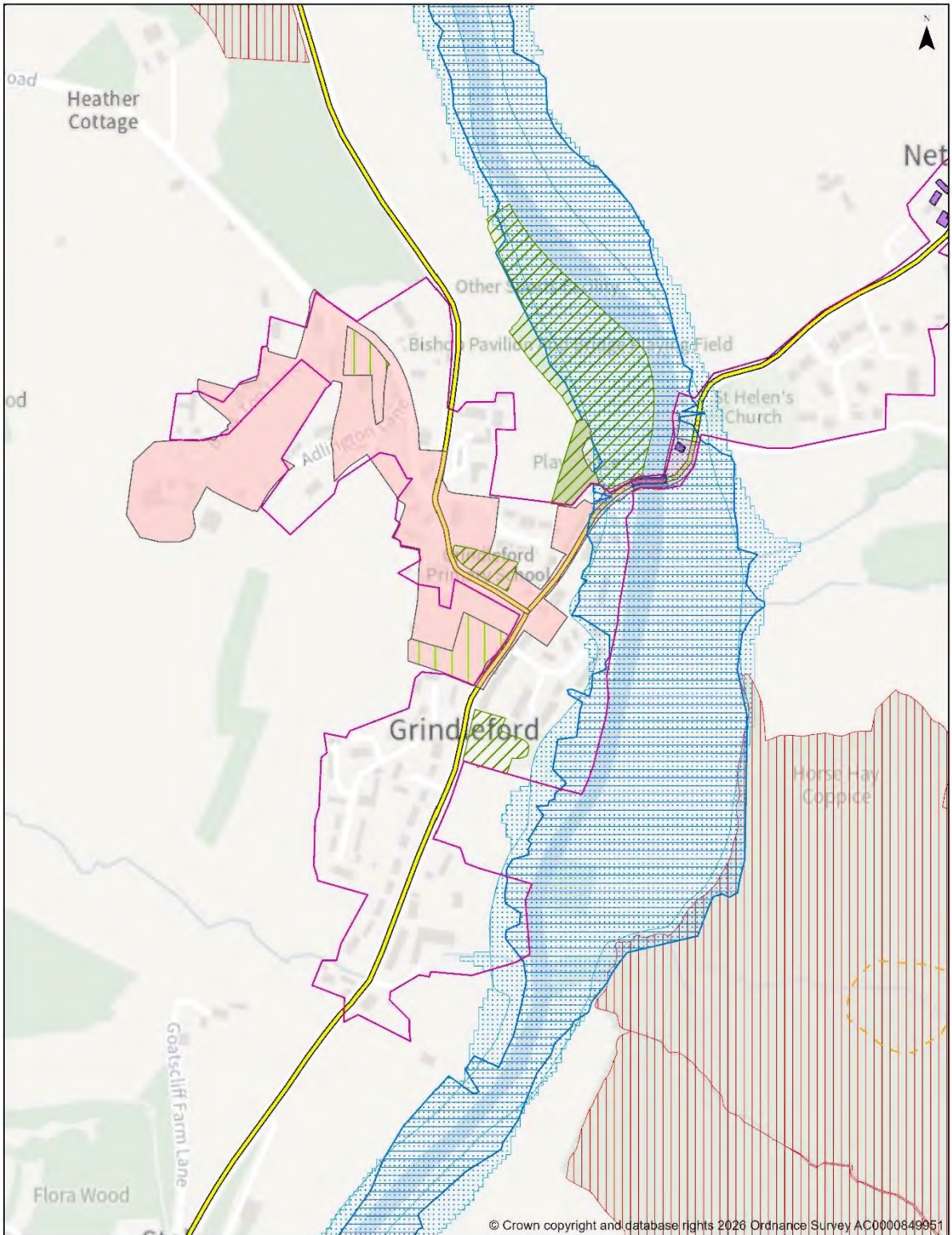


**INSET MAP - GREAT LONGSTONE**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:5,000  
Date: 23/06/2026





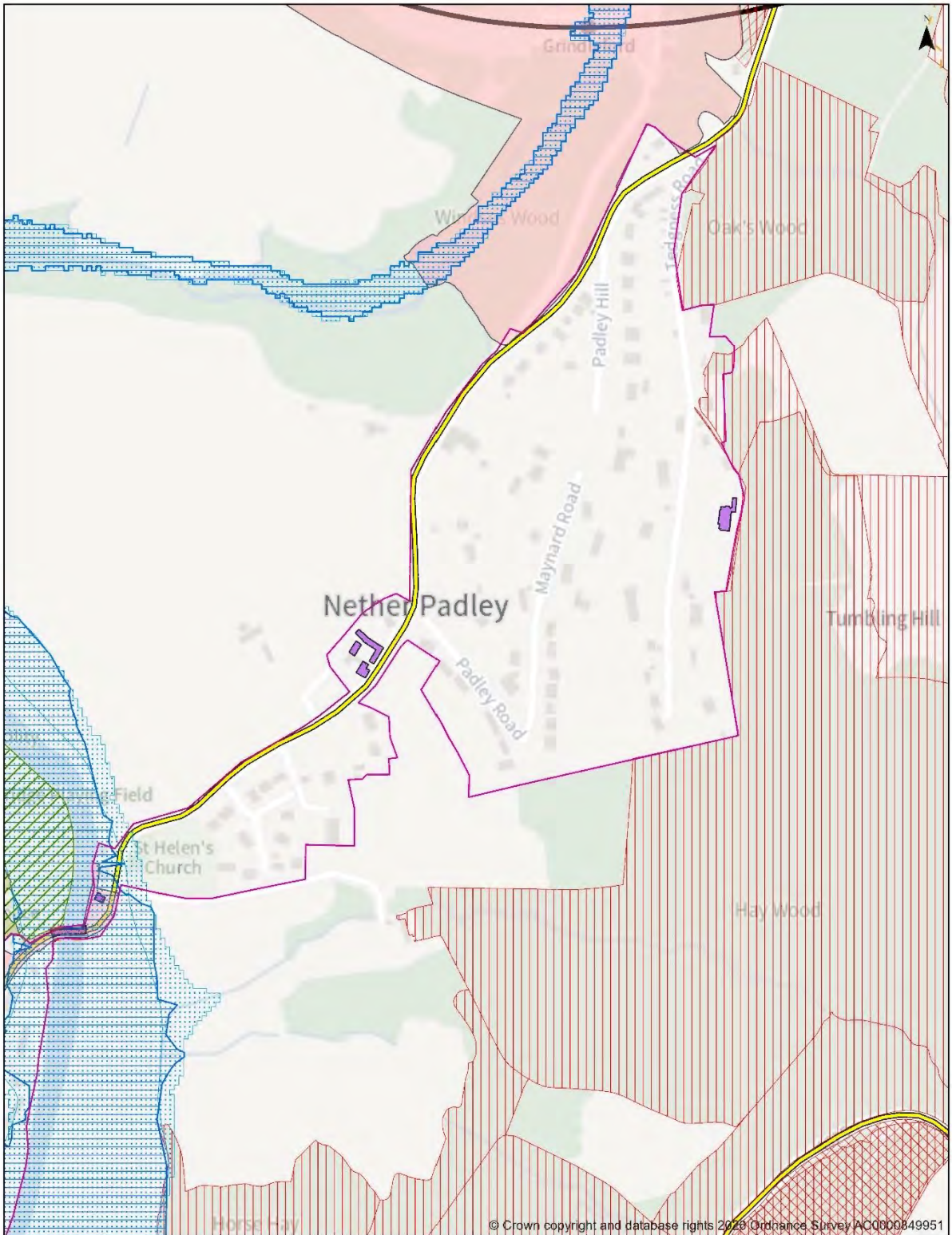
**INSET MAP - GRINDLEFORD**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 23/06/2026





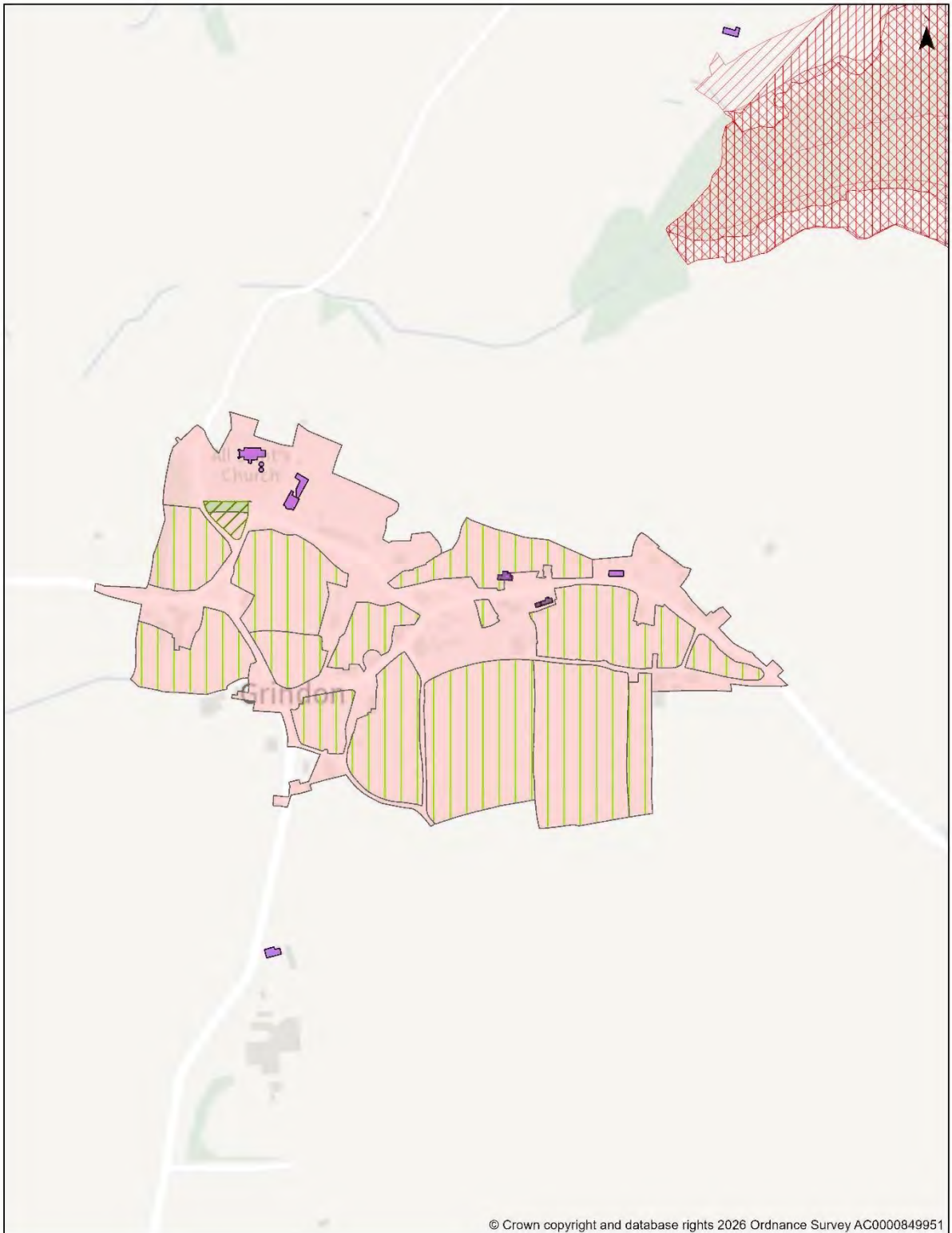
**INSET MAP - GRINDLEFORD (NETHER PADLEY)**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 23/06/2026





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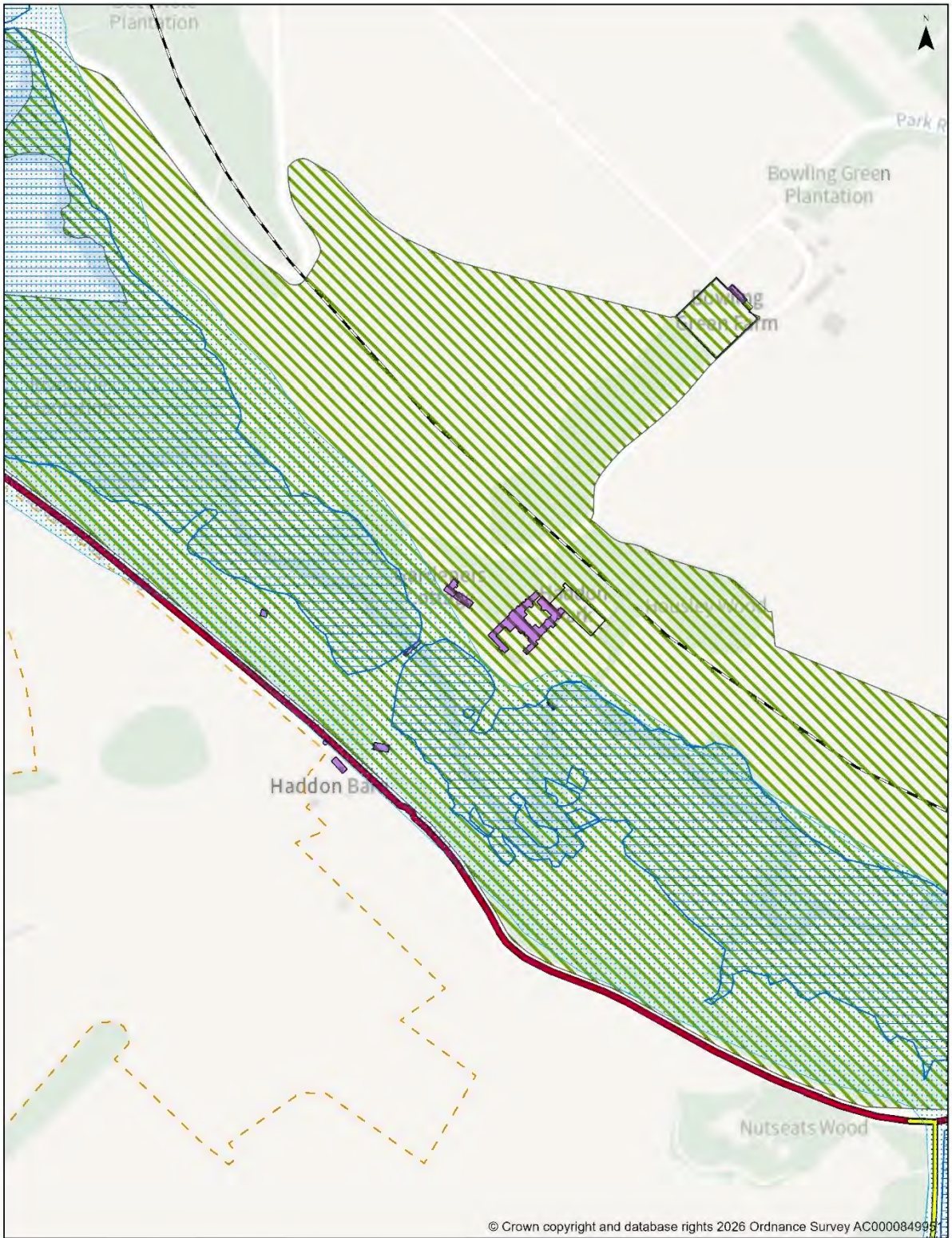
**INSET MAP - GRINDON**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 23/06/2026





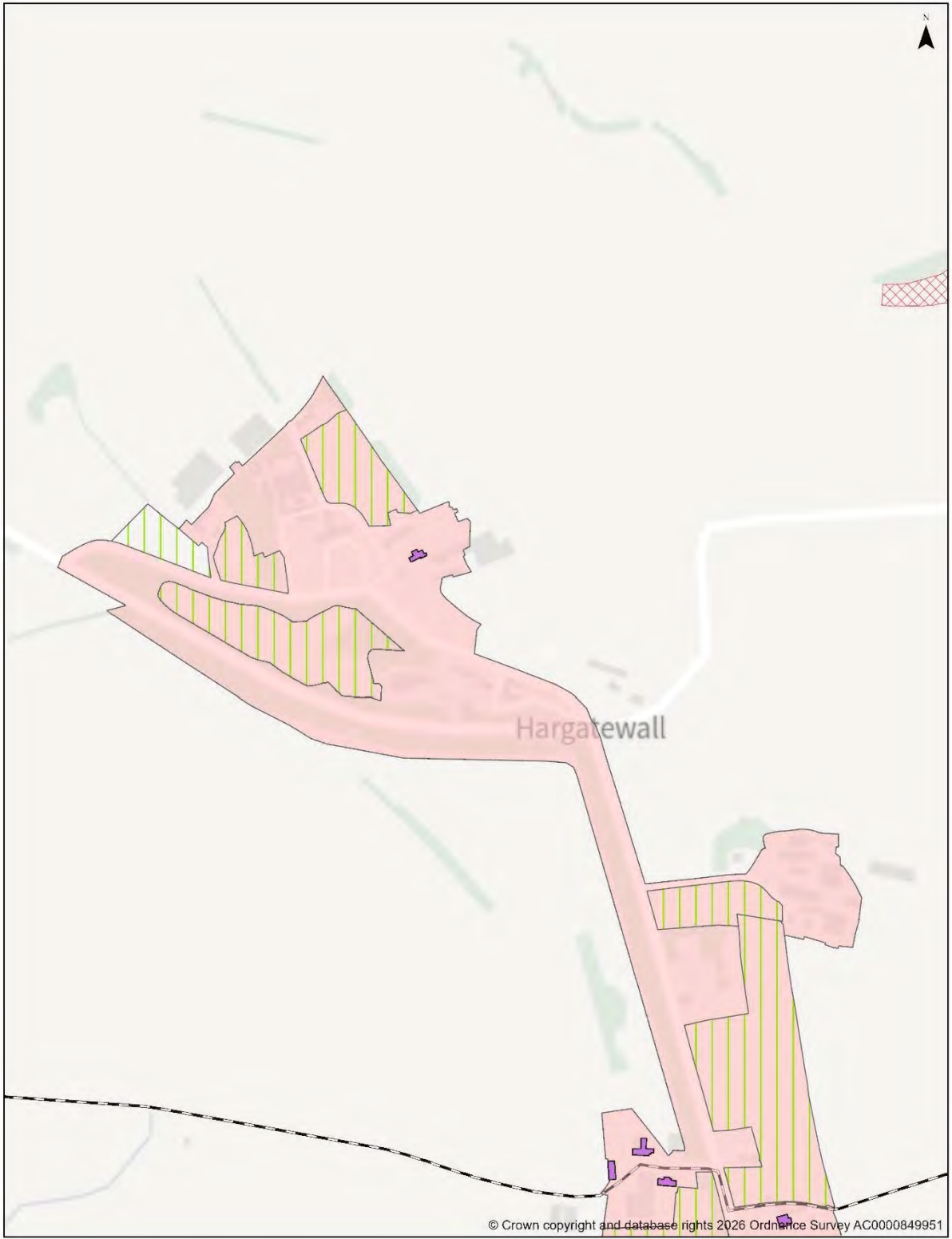
**INSET MAP - HADDON HALL**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 30/06/2026





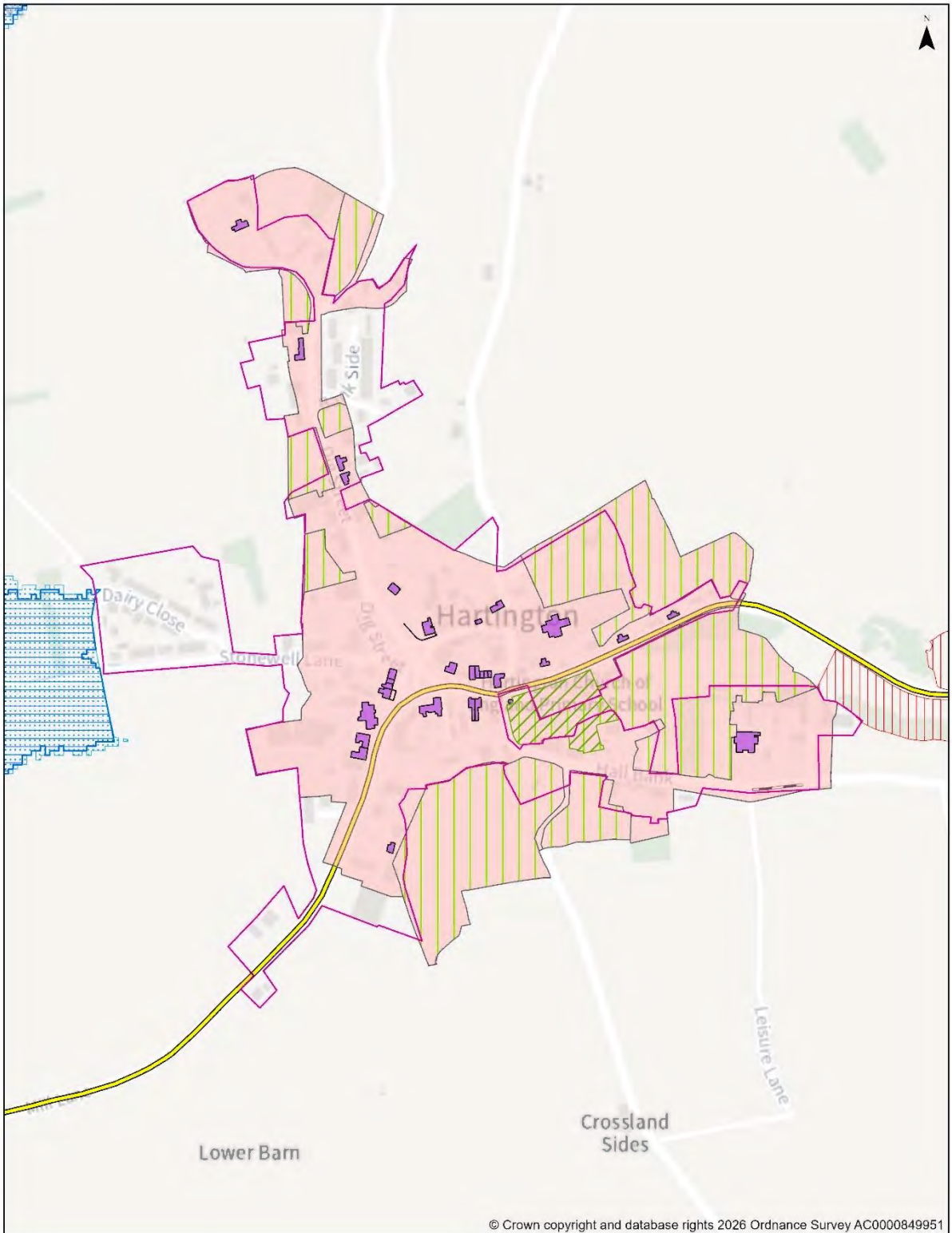
**INSET MAP - HARGATEWALL**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 30/06/2026





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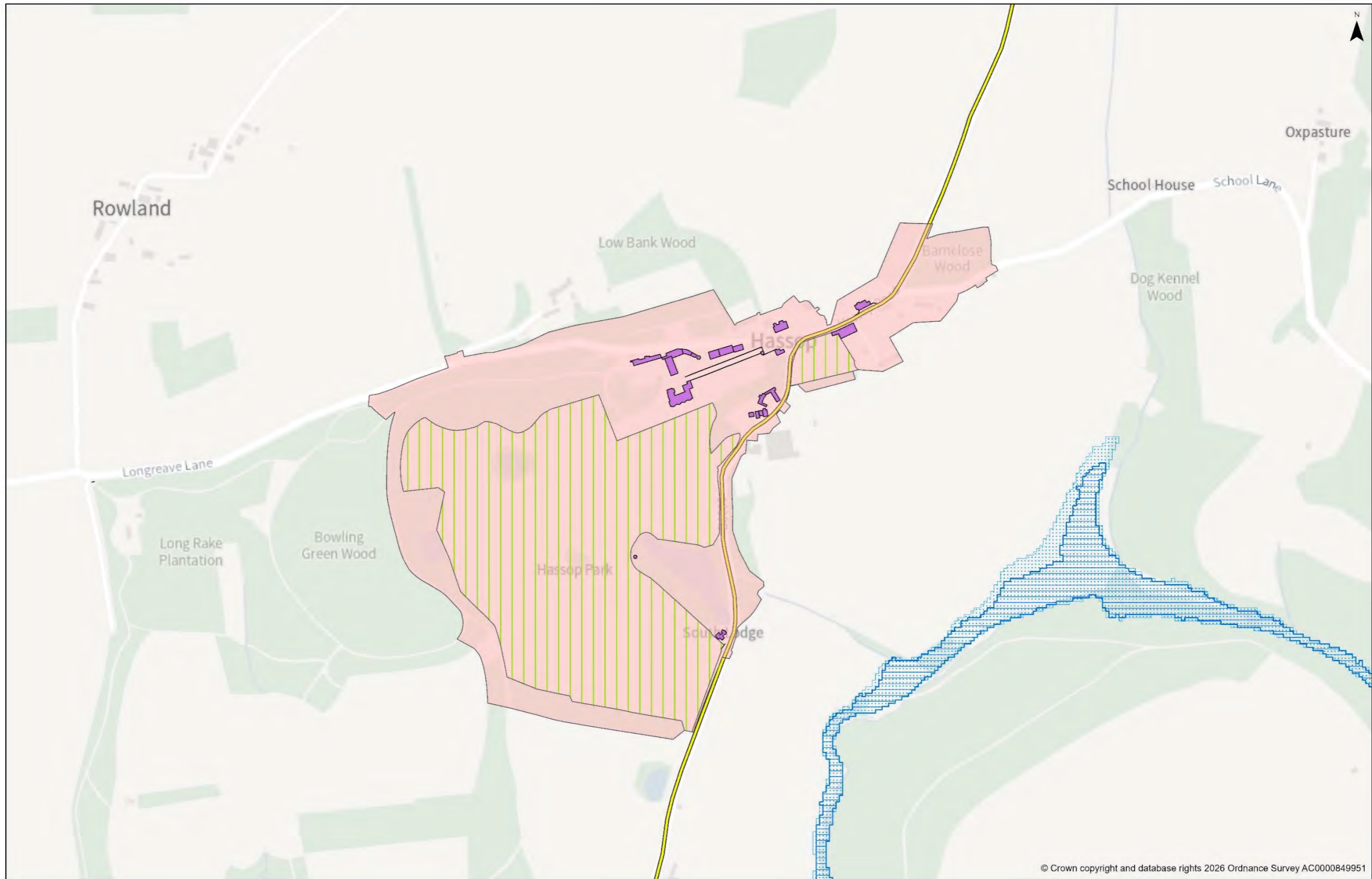
**INSET MAP - HARTINGTON**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 23/06/2026



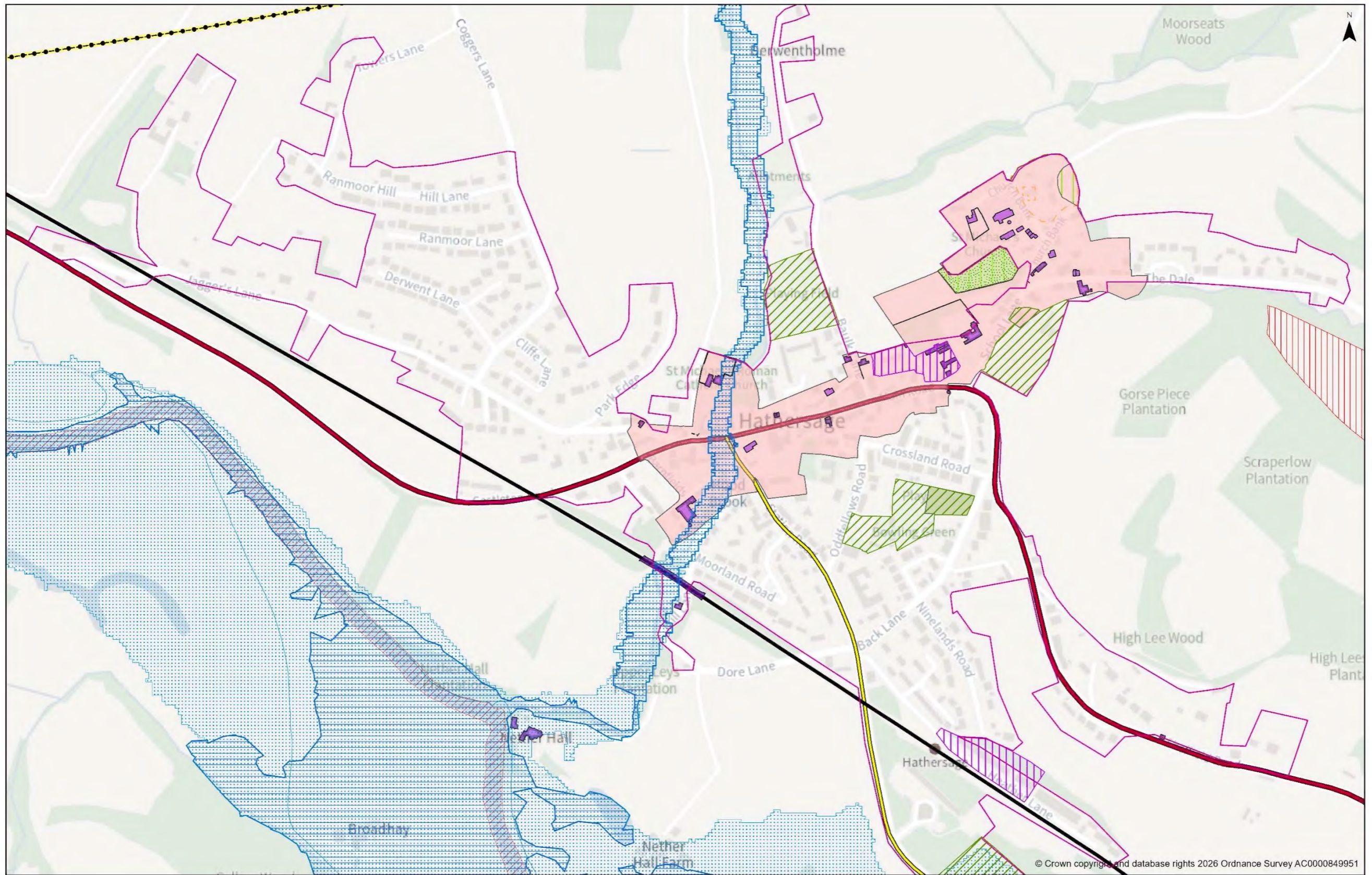


**INSERT MAP - HASSOP**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:5,000  
Date: 30/06/2026





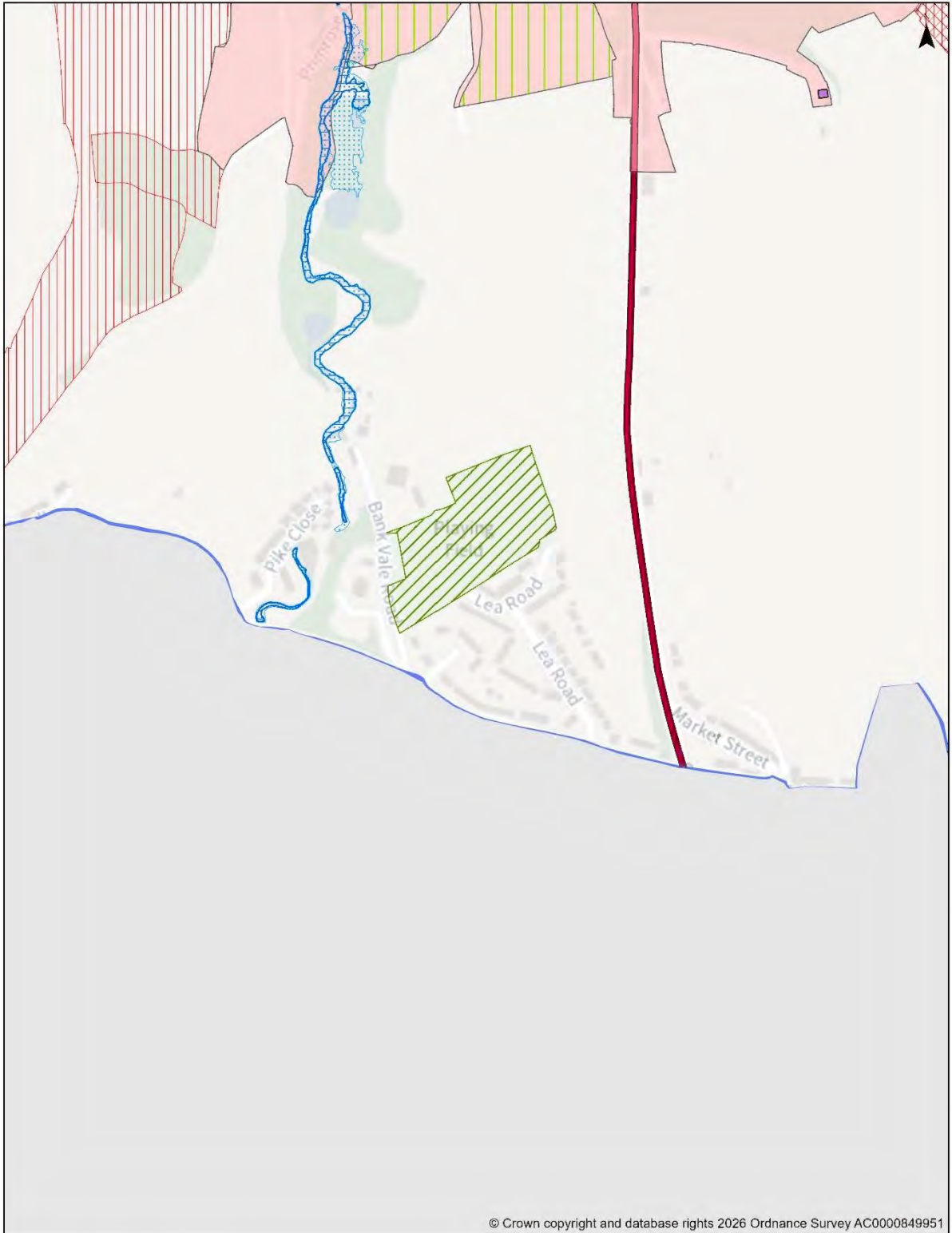
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**INSET MAP - HATHERSAGE**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:5,000  
Date: 23/06/2026





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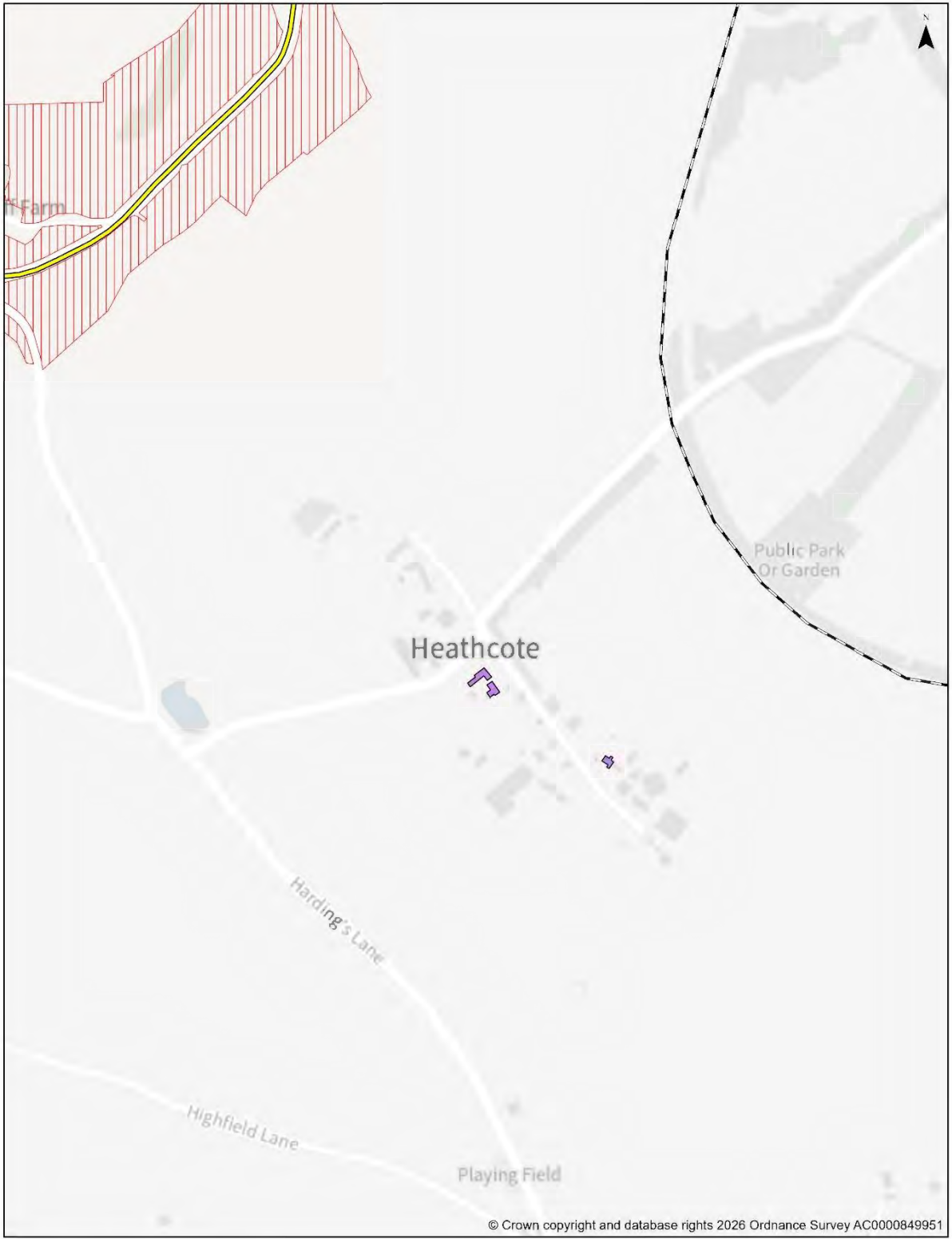
**INSET MAP - HAYFIELD**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 23/06/2026






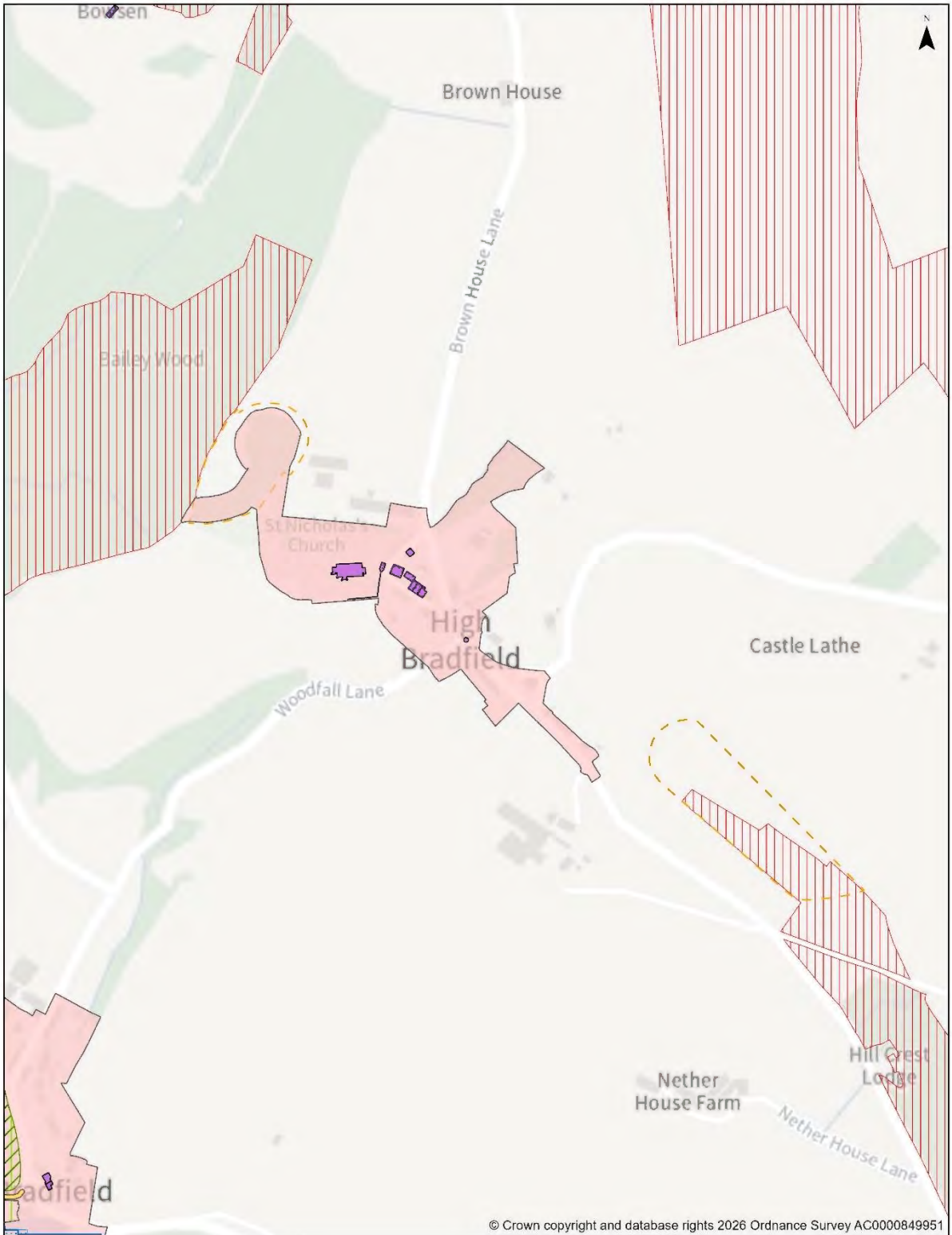
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**INSET MAP - HEATHCOTE**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000  
 Date: 30/06/2026





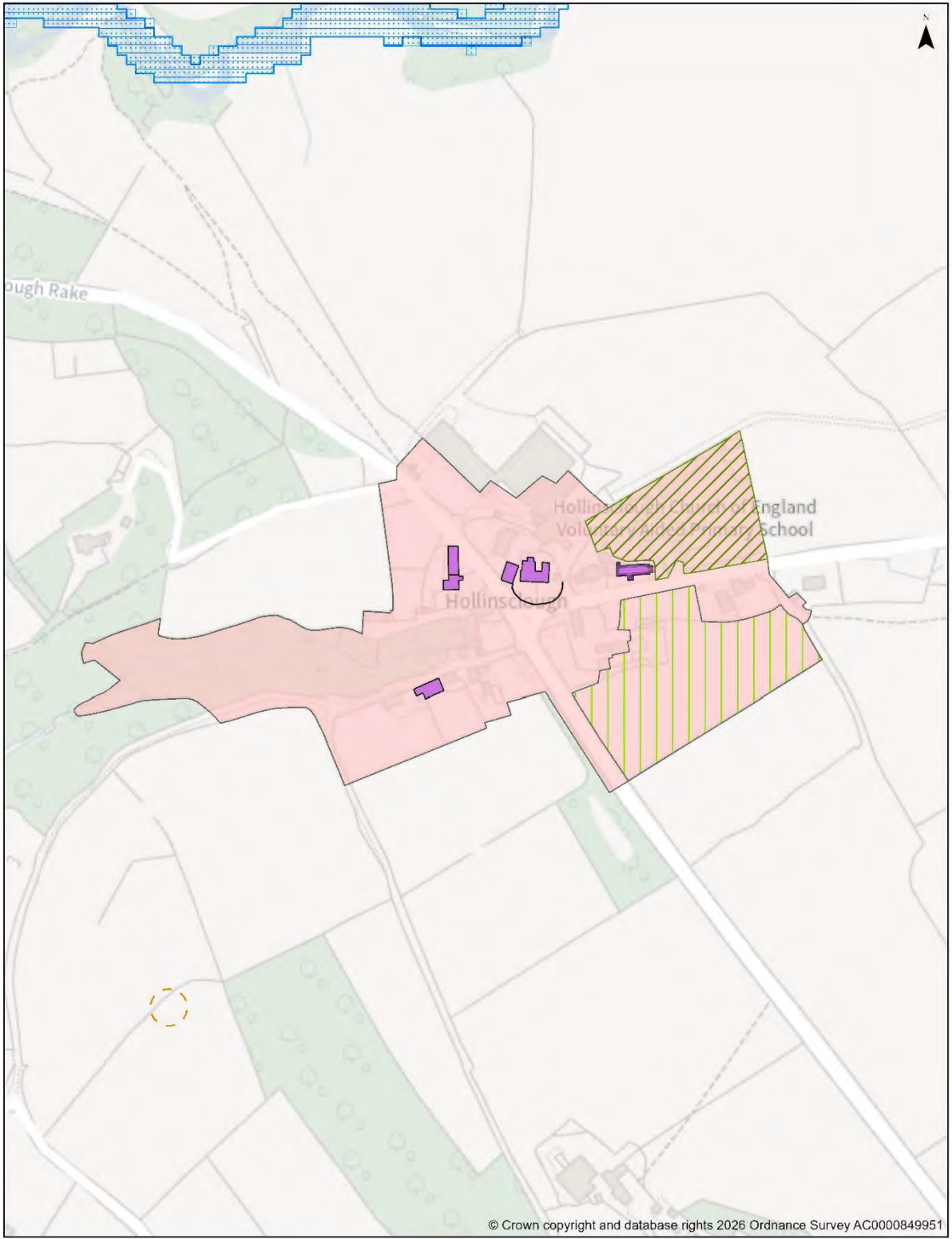
**INSET MAP - HIGH BRADFIELD**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 23/06/2026





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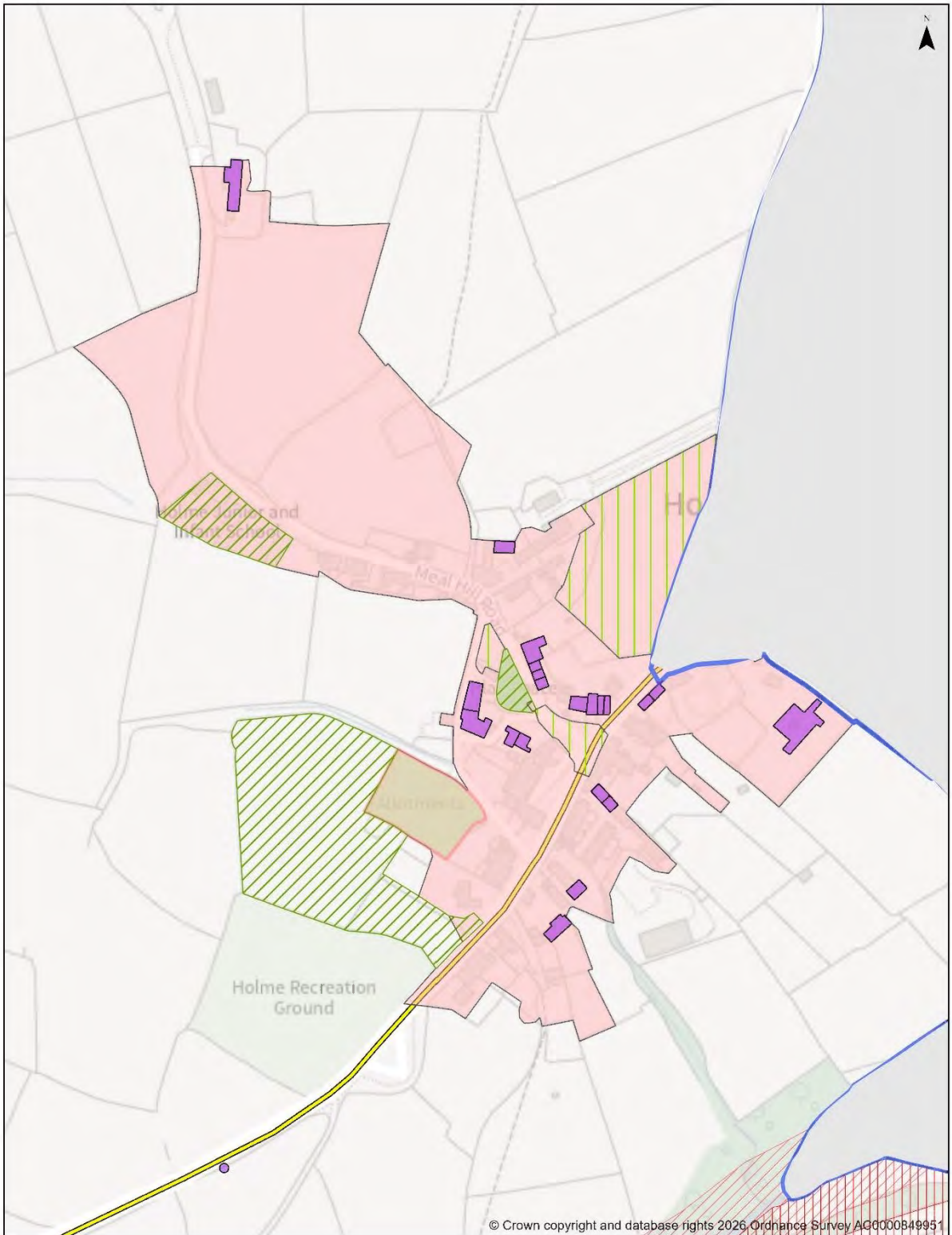
**INSET MAP - HOLLINSCLOUGH**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:2,500

Date: 30/06/2026





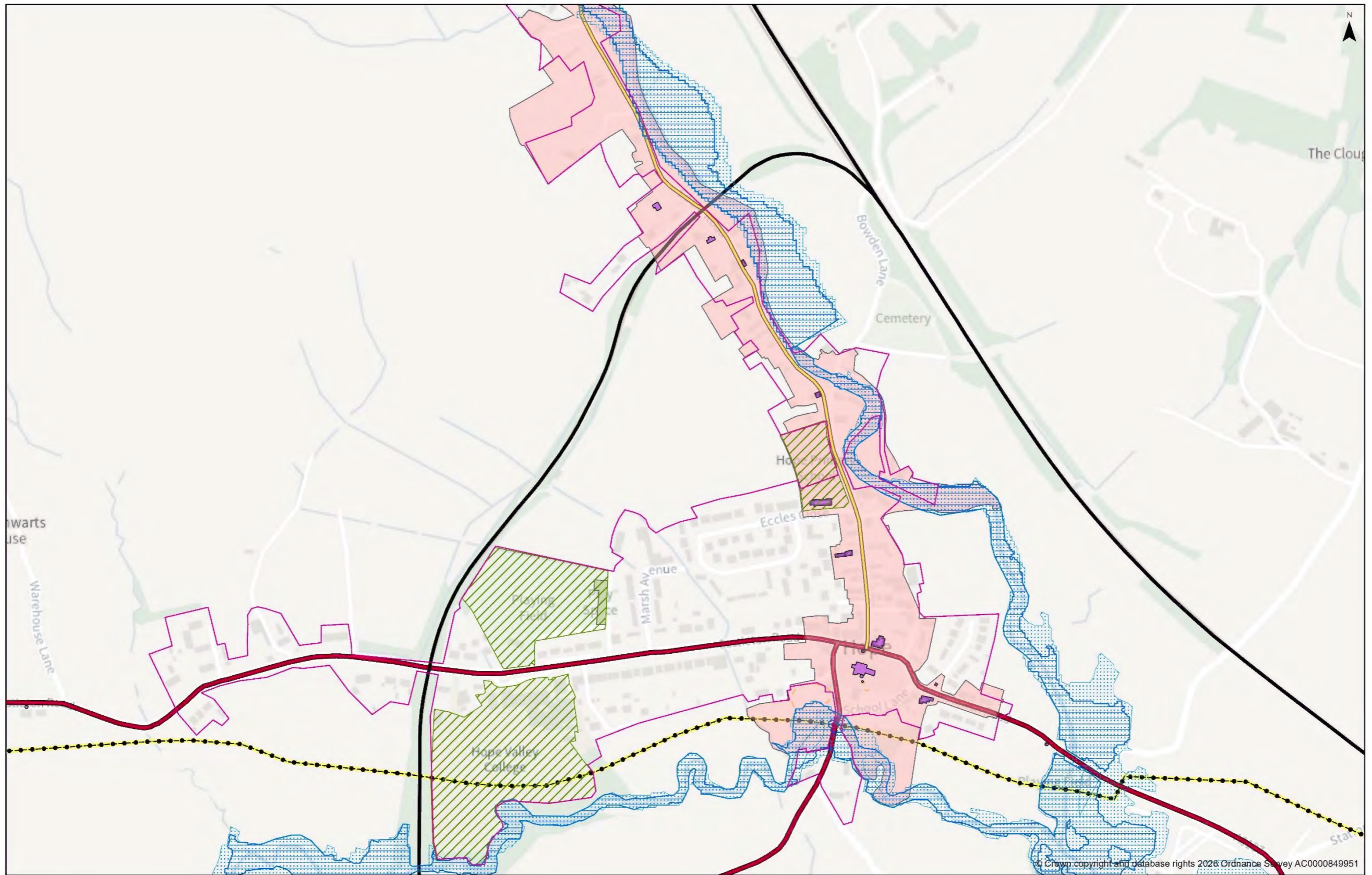
**INSET MAP - HOLME**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:2,500

Date: 23/06/2026





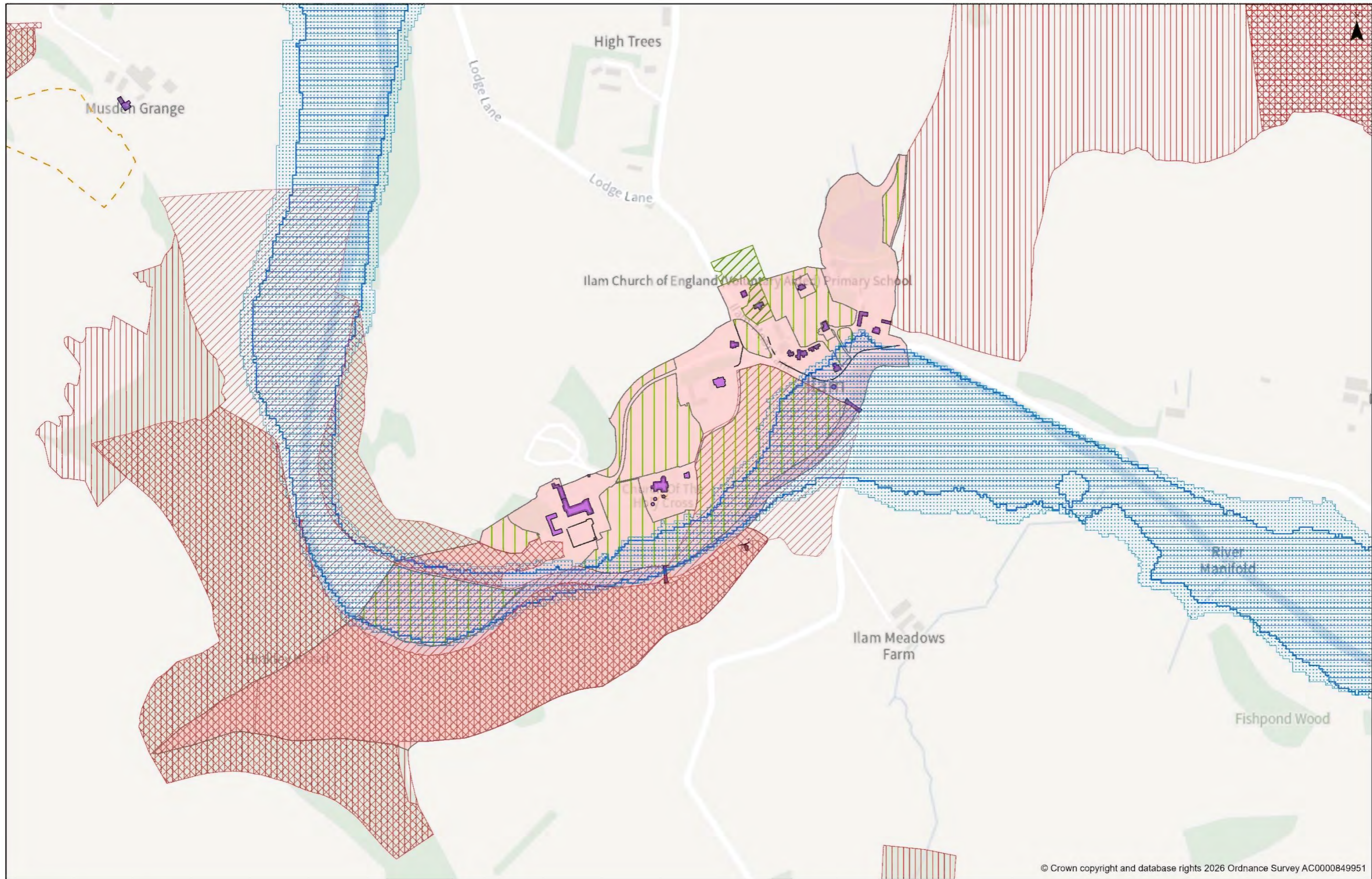
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**INSET MAP - HOPE**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:5,000  
Date: 23/06/2026





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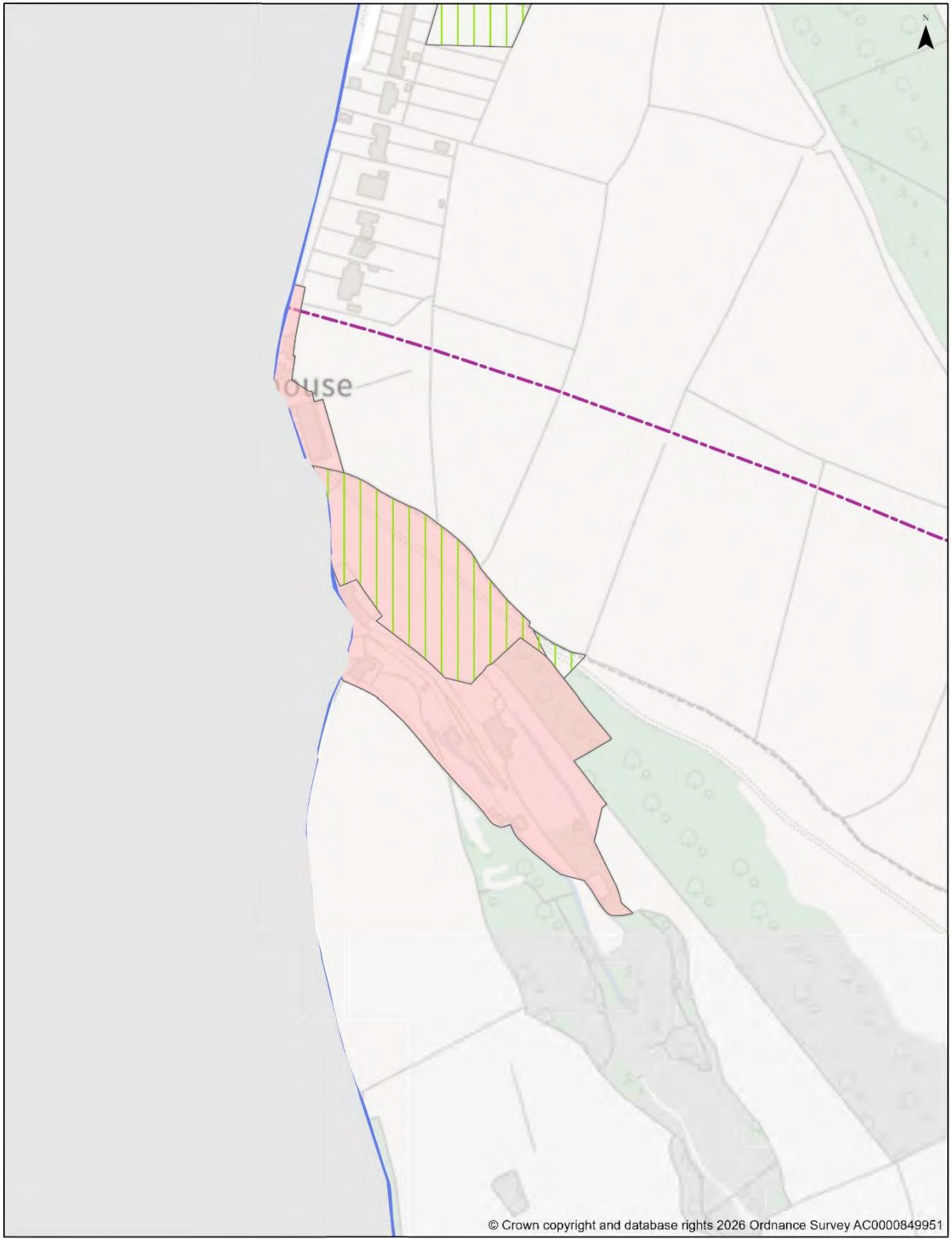
**INSERT MAP - ILAM**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:5,000  
Date: 30/06/2026





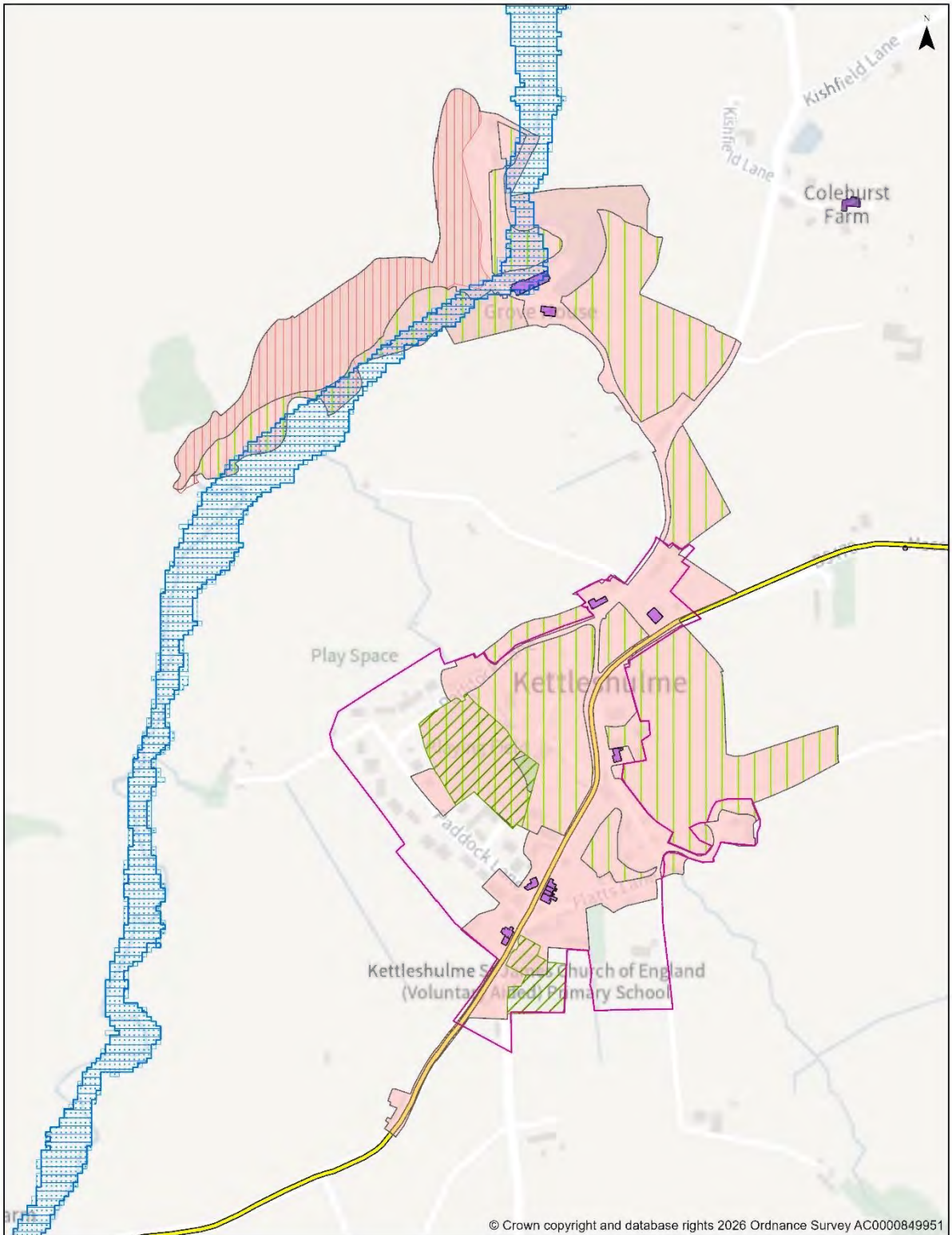


**INSET MAP - KERRIDGE END**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:2,500  
Date: 30/06/2026





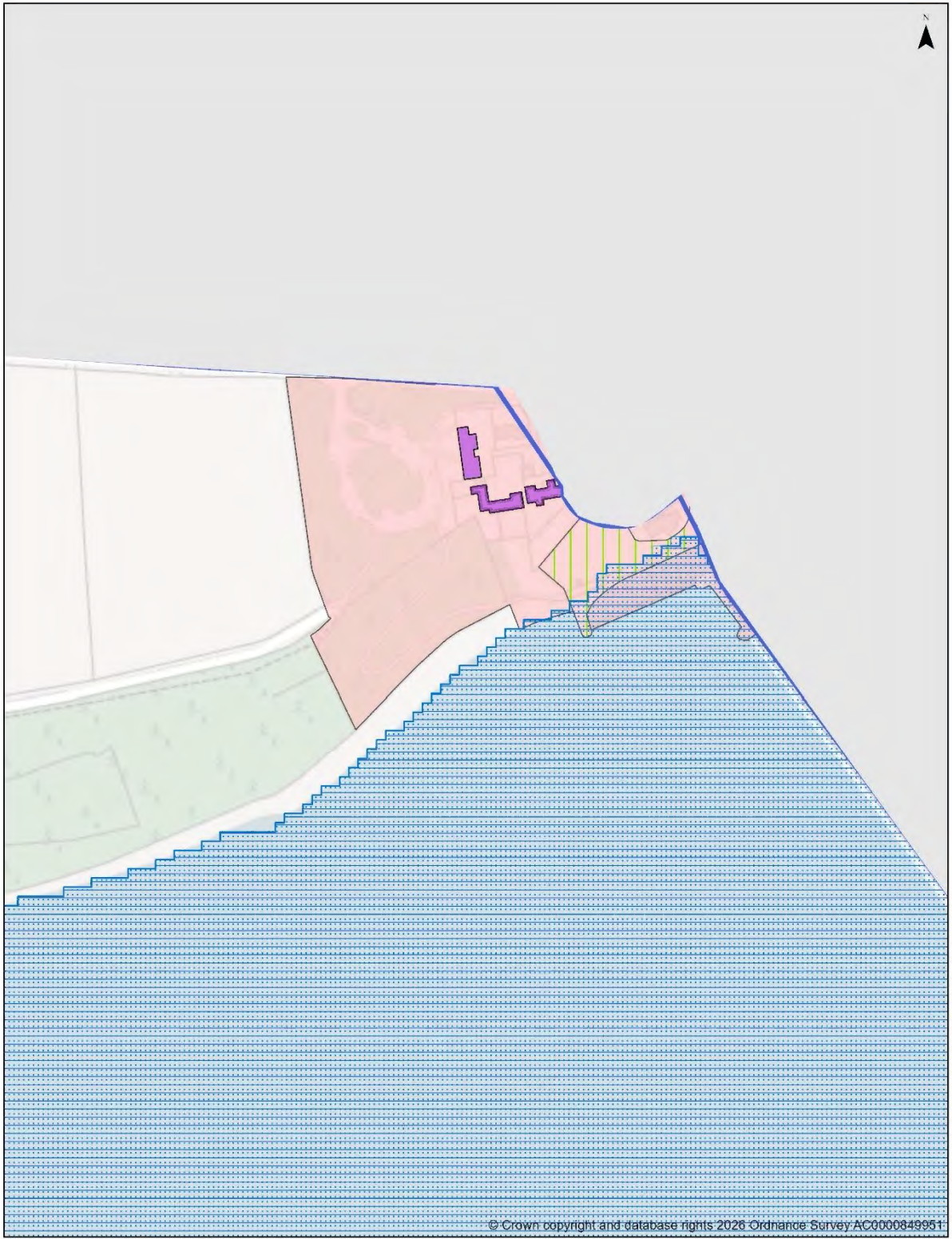
**INSET MAP - KETTLESHULME**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 23/06/2026





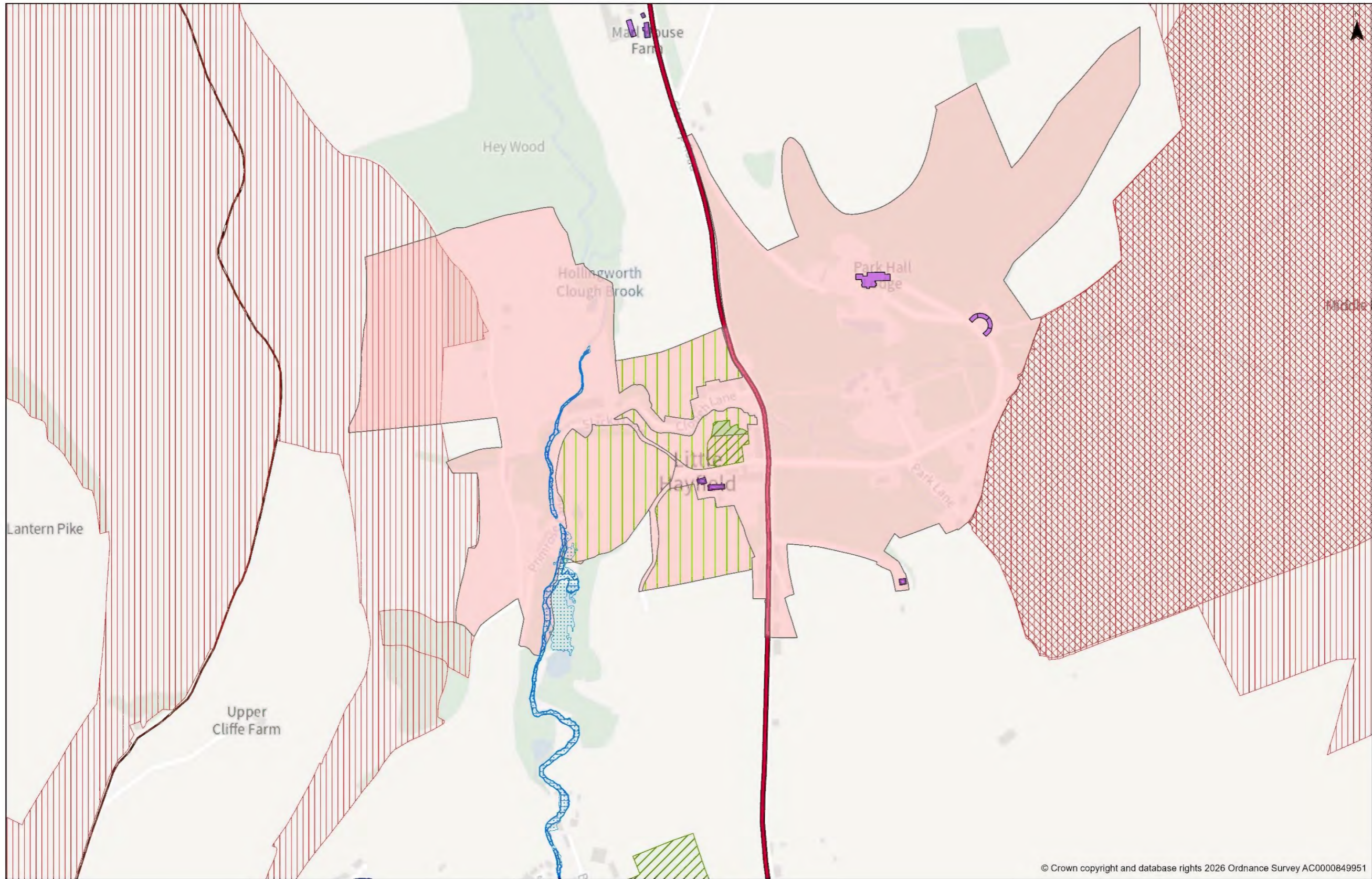
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**INSET MAP - LANGSETT**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:2,500  
Date: 30/06/2026





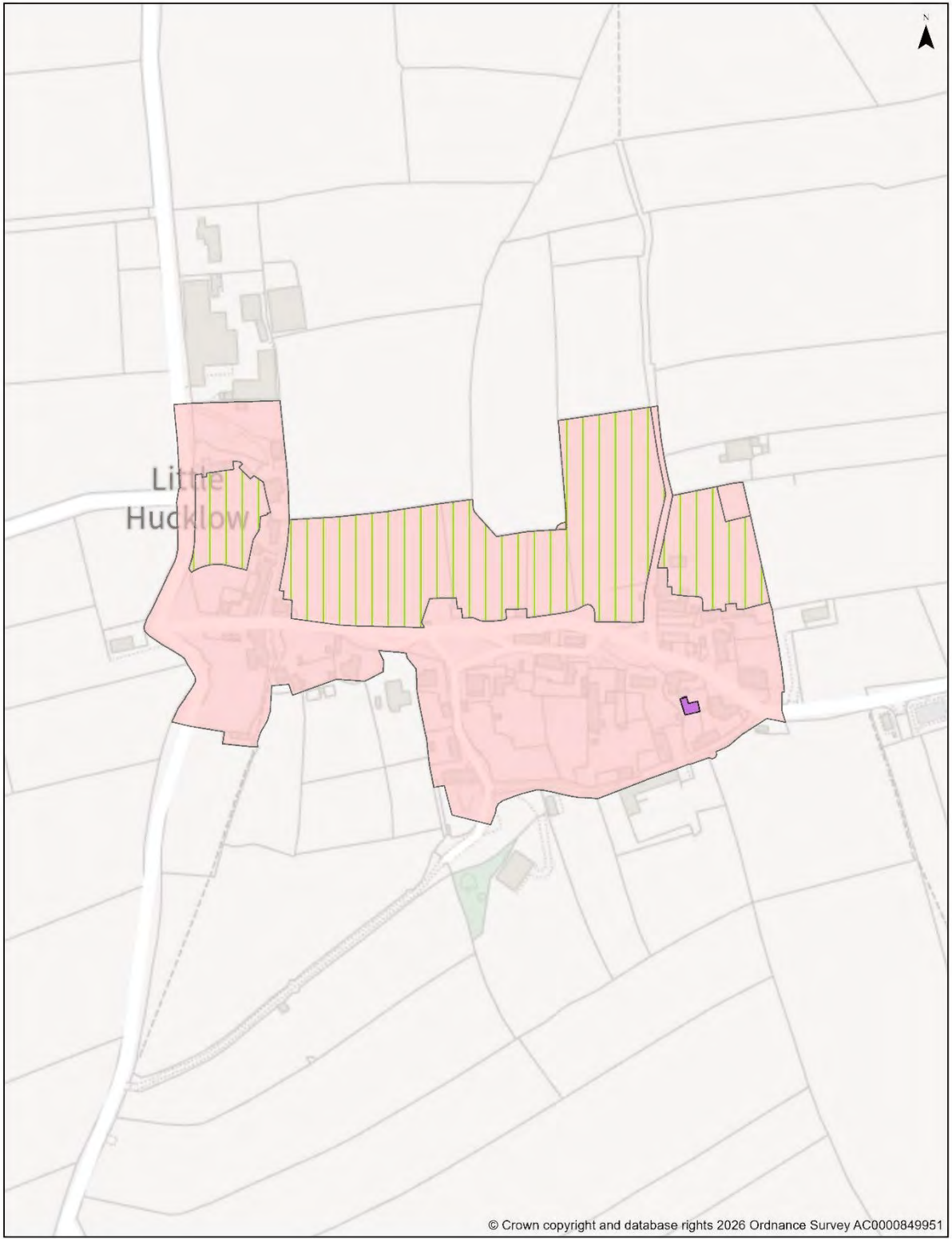
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**INSET MAP - LITTLE HAYFIELD**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:5,000  
Date: 30/06/2026





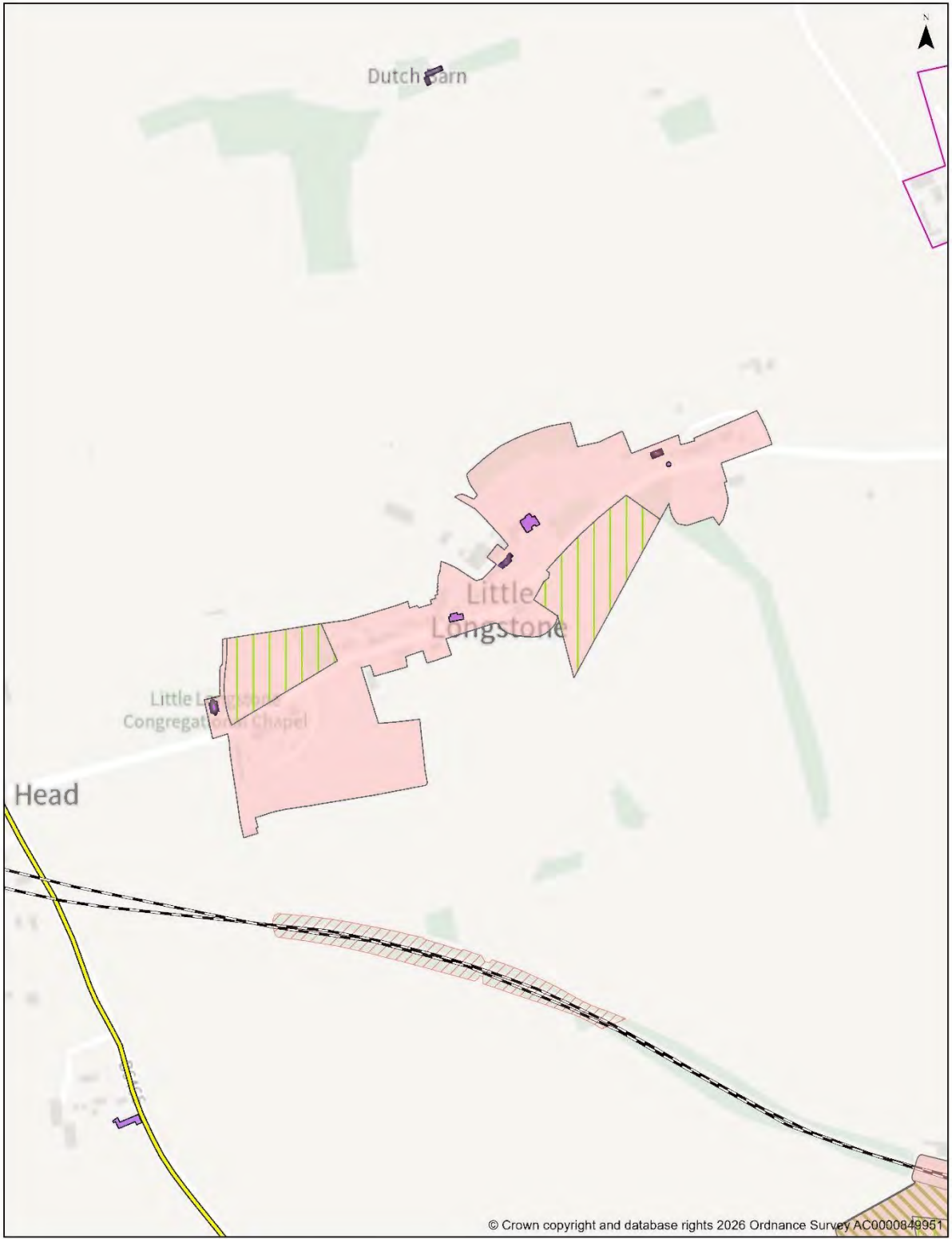
**INSET MAP - LITTLE HUCKLOW**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:2,500

Date: 30/06/2026





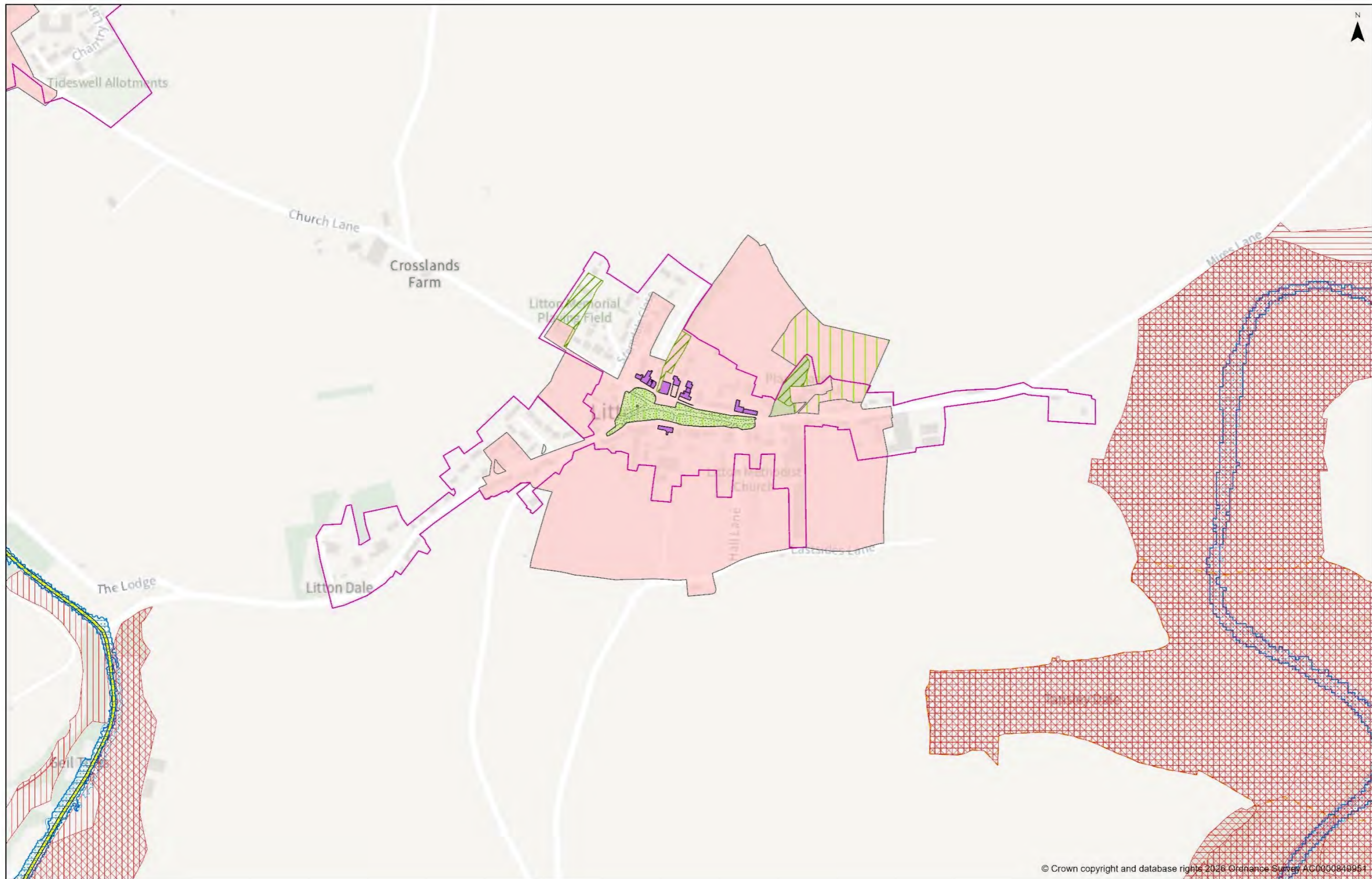
**INSET MAP - LITTLE LONGSTONE**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000  
Date: 30/06/2026







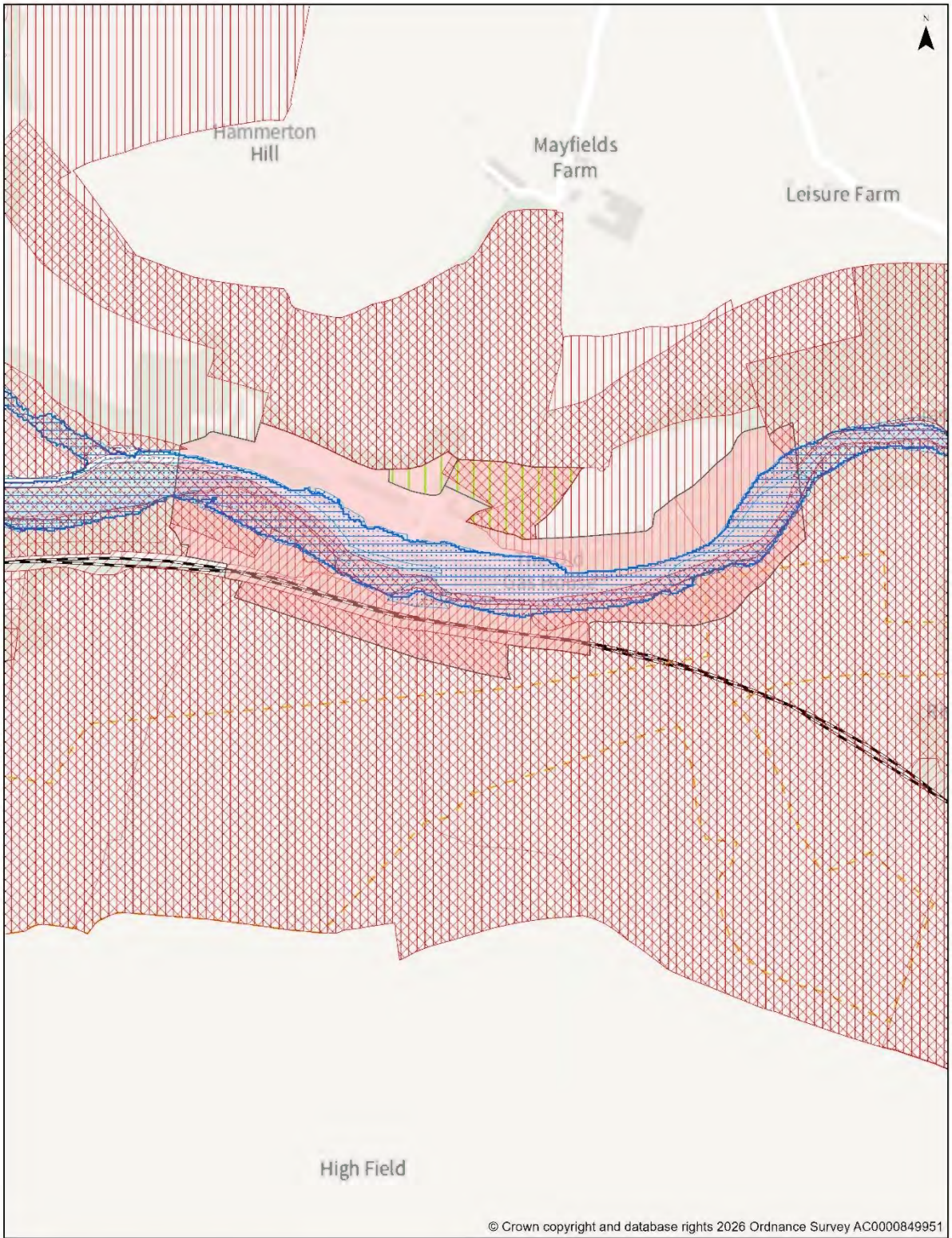
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**INSET MAP - LITTON**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:5,000  
Date: 23/06/2026






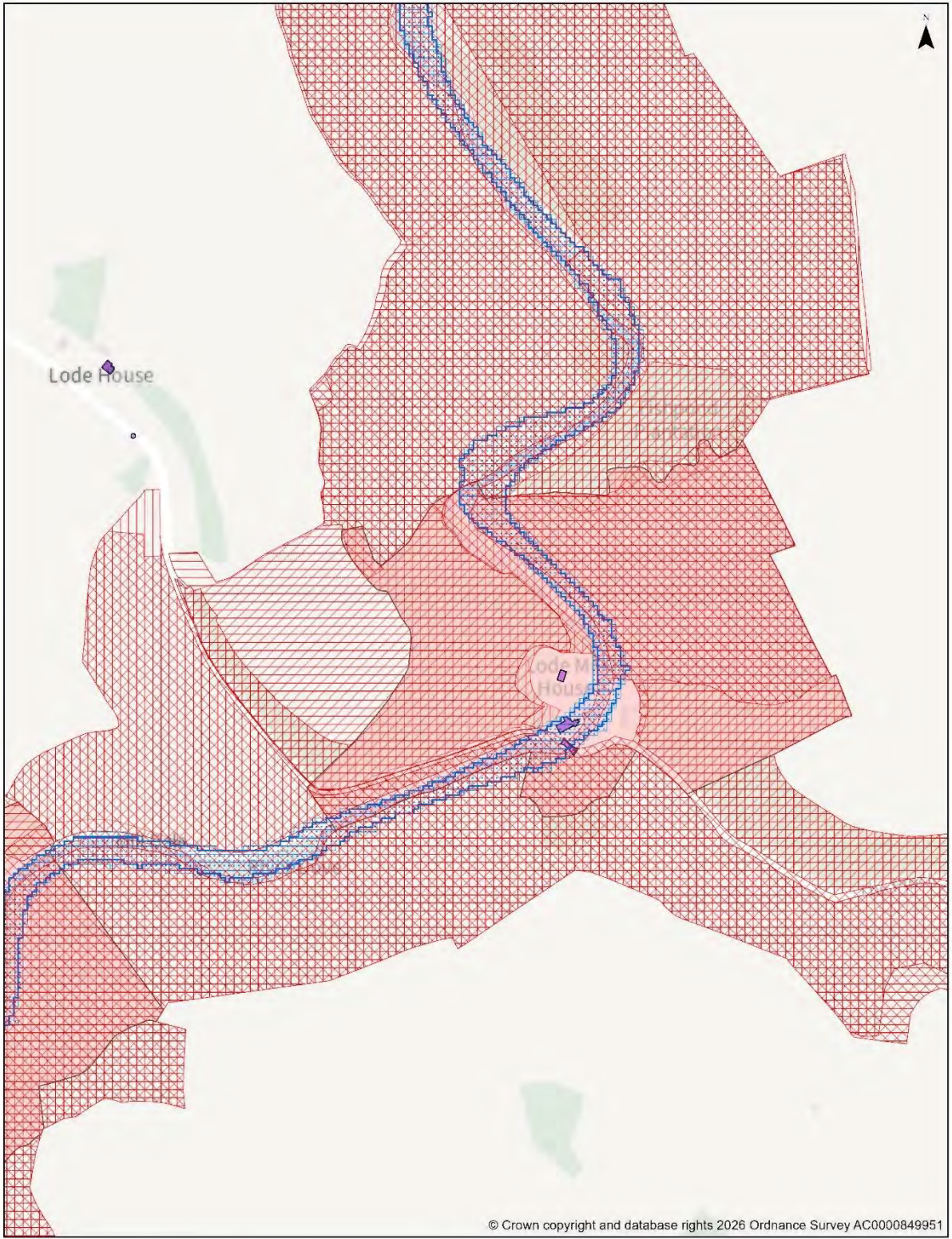
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**INSET MAP - LITTON MILL**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000  
 Date: 30/06/2026





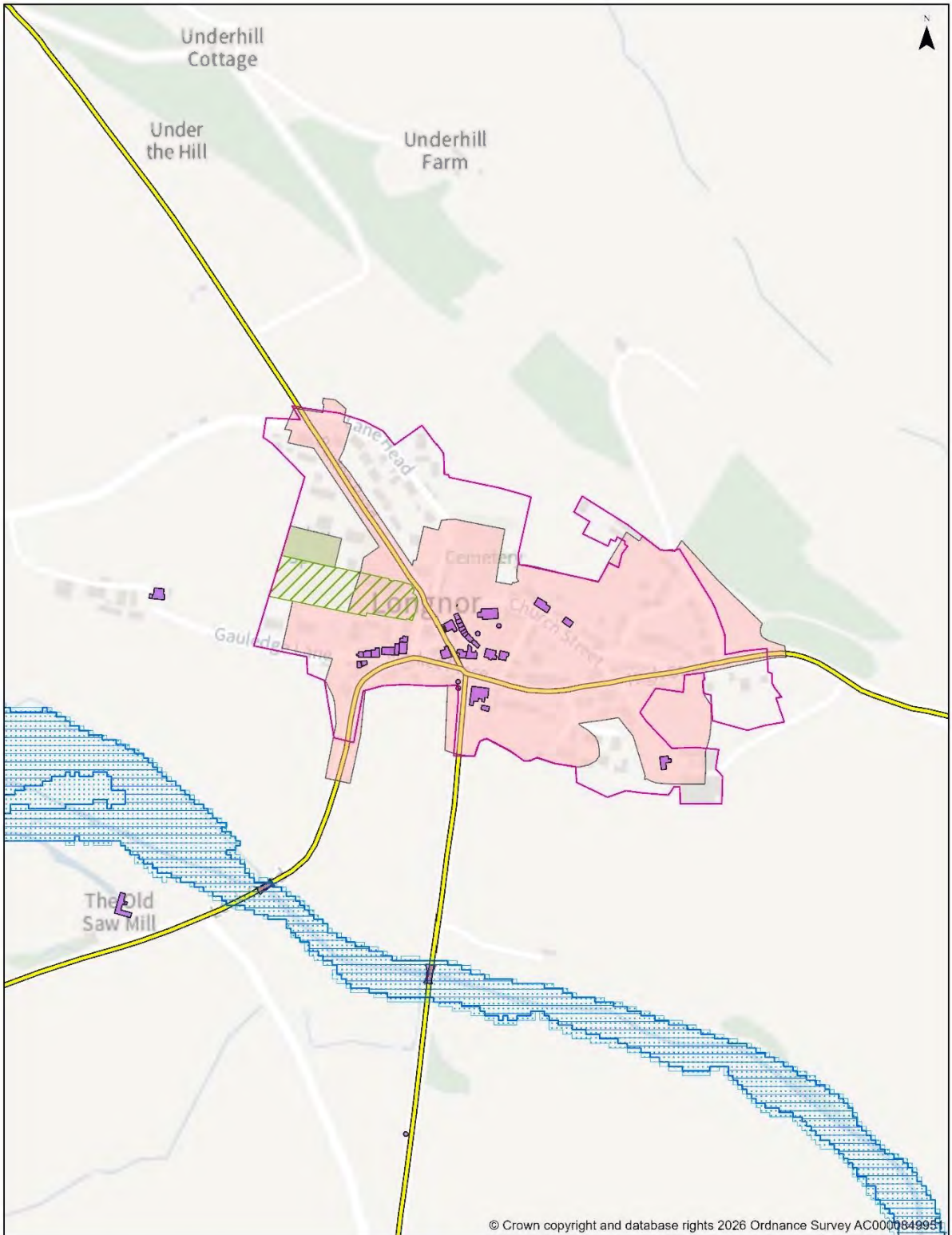
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**INSET MAP - LODE MILL**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000  
Date: 30/06/2026





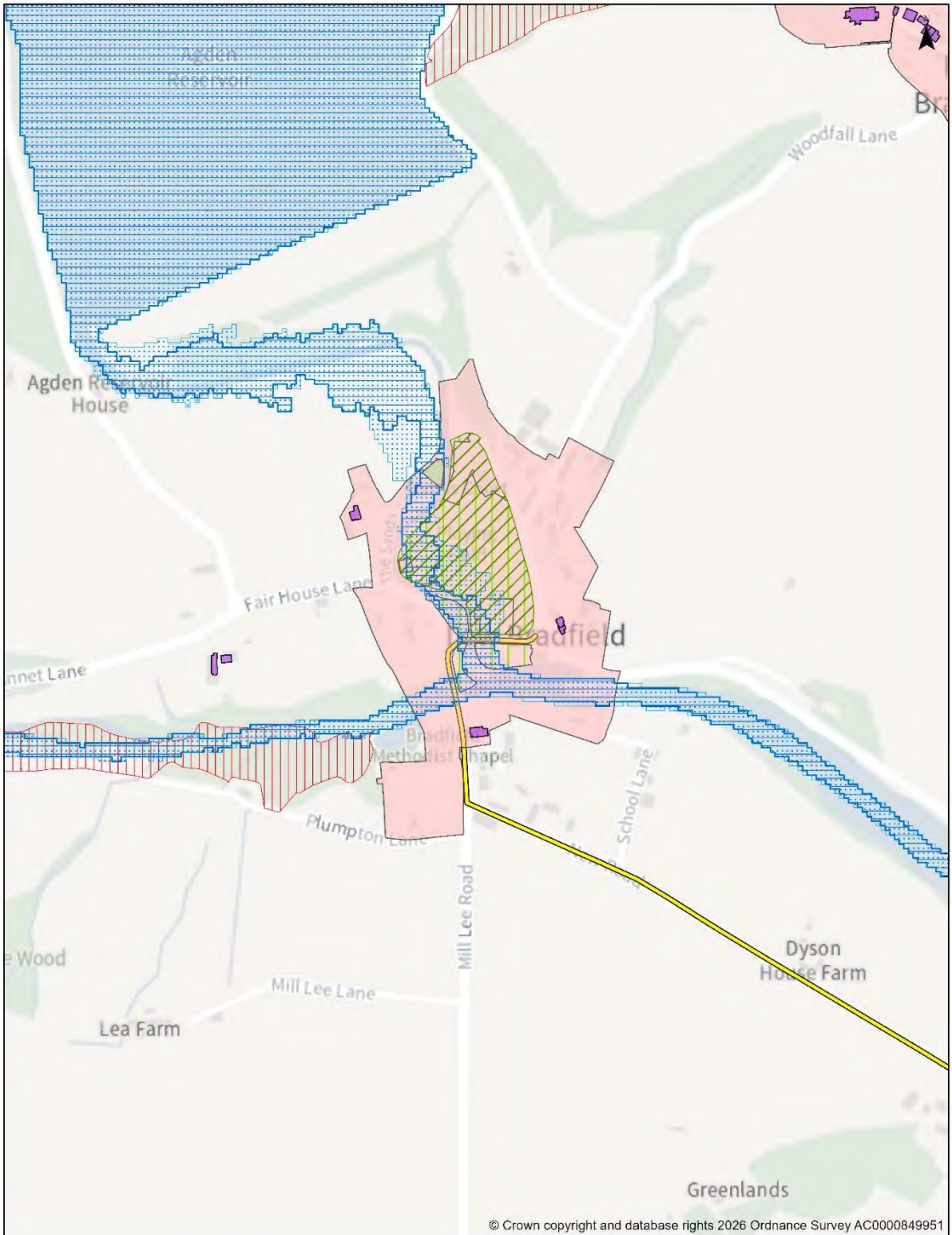
**INSET MAP - LONGNOR**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 23/06/2026





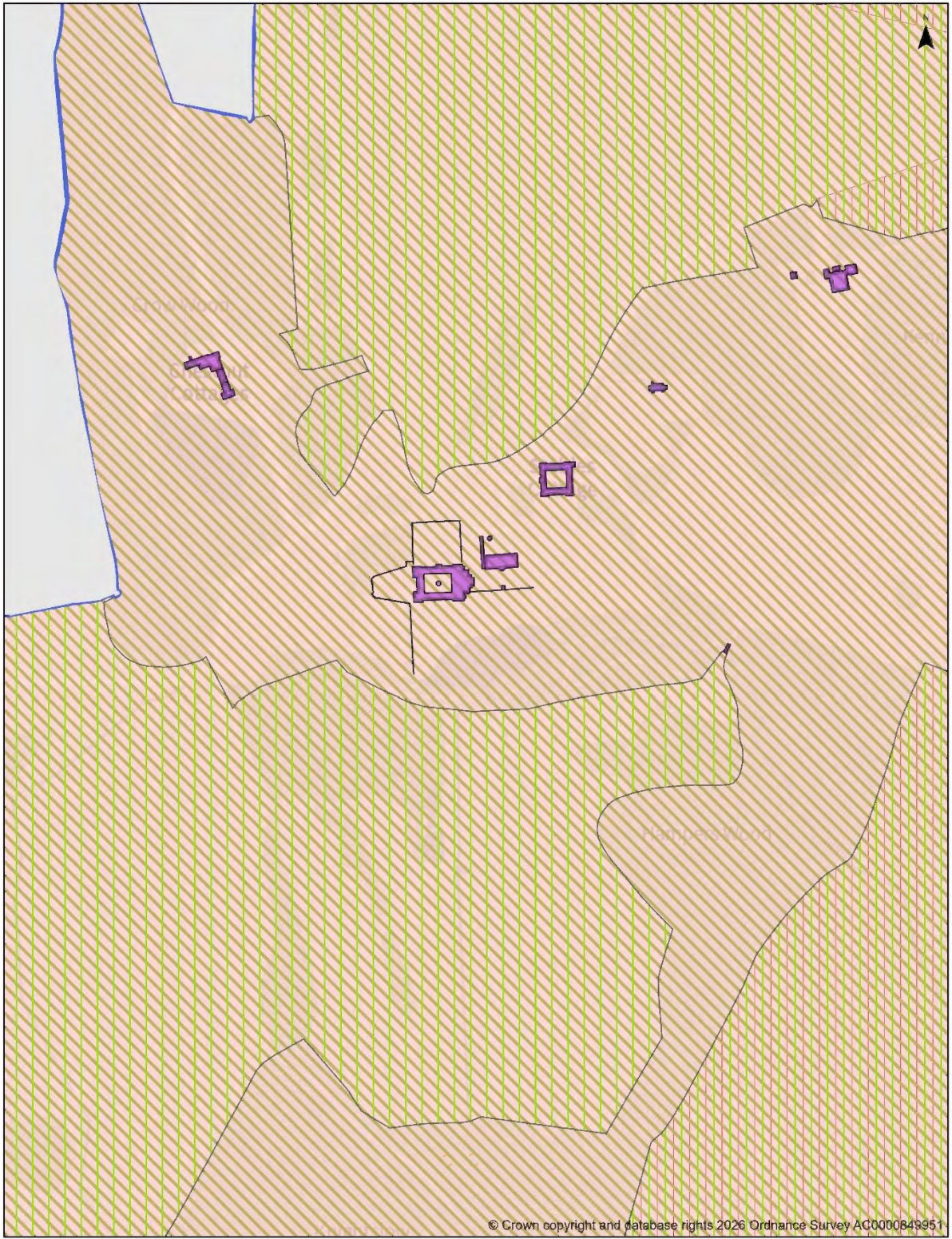
**INSET MAP - LOW BRADFIELD**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 23/06/2026






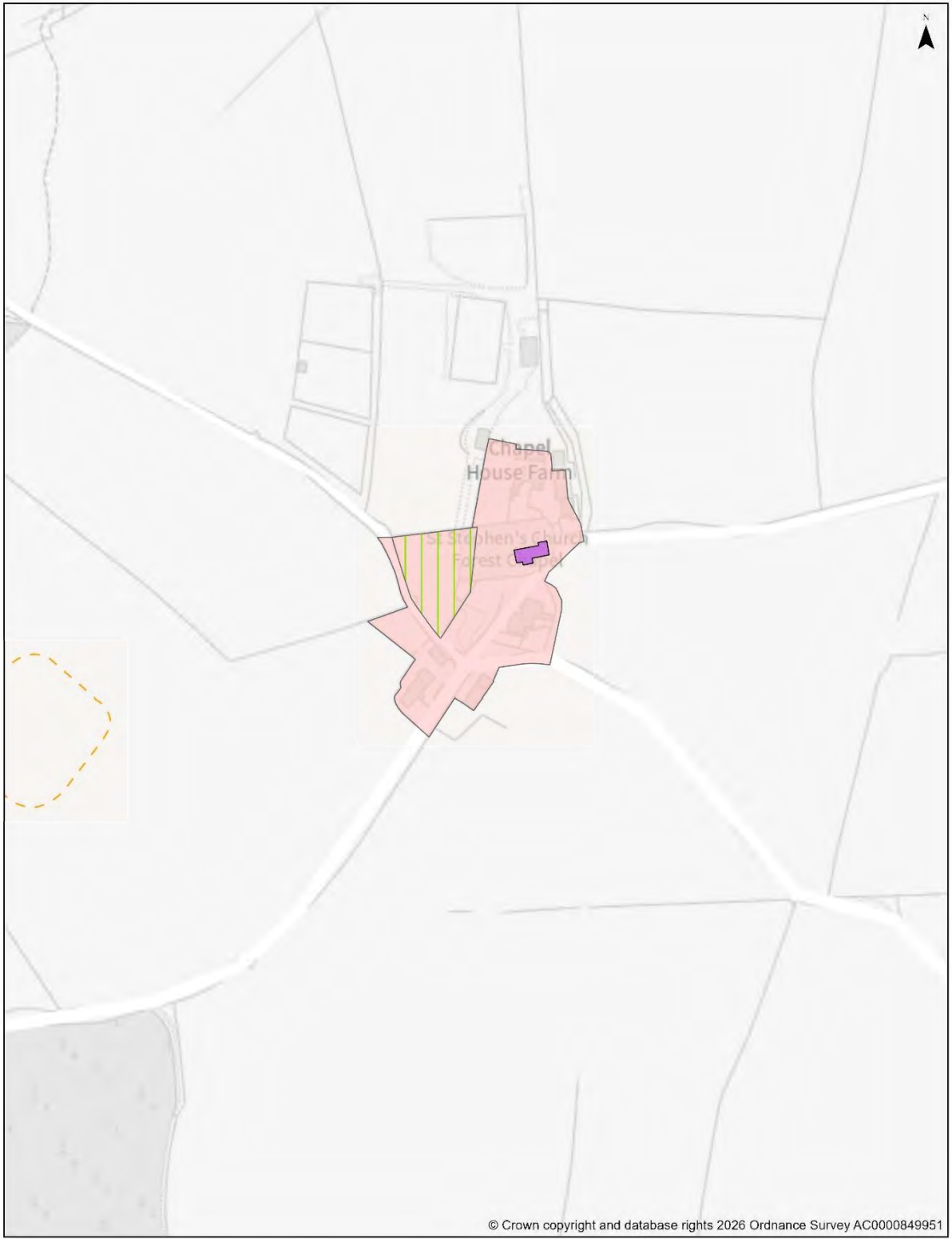
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**INSET MAP - LYME PARK**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000  
 Date: 30/06/2026



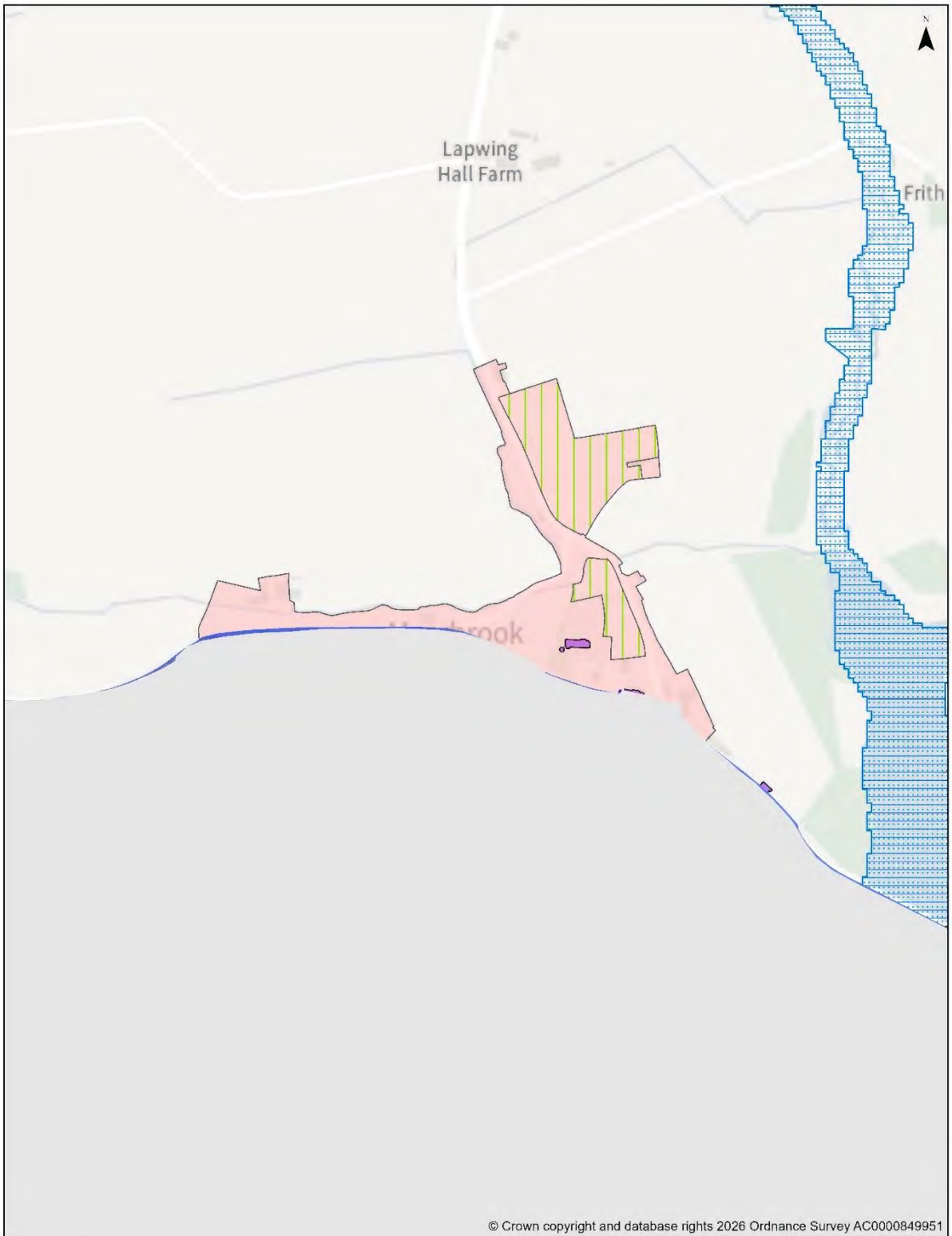


**INSET MAP - MACCLESFIELD FOREST**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:2,500  
Date: 30/06/2026





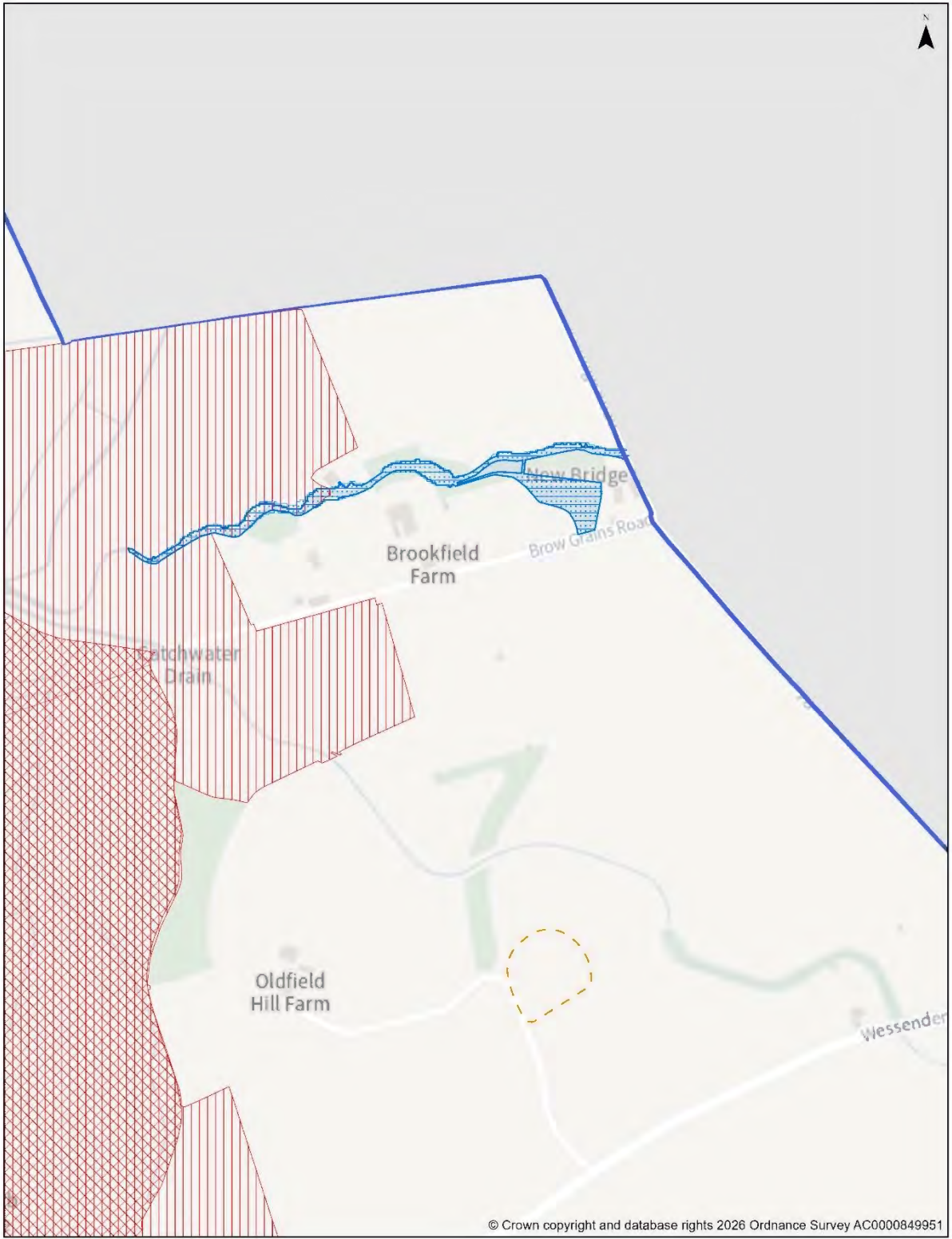
**INSET MAP - MEERBROOK**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 30/06/2026





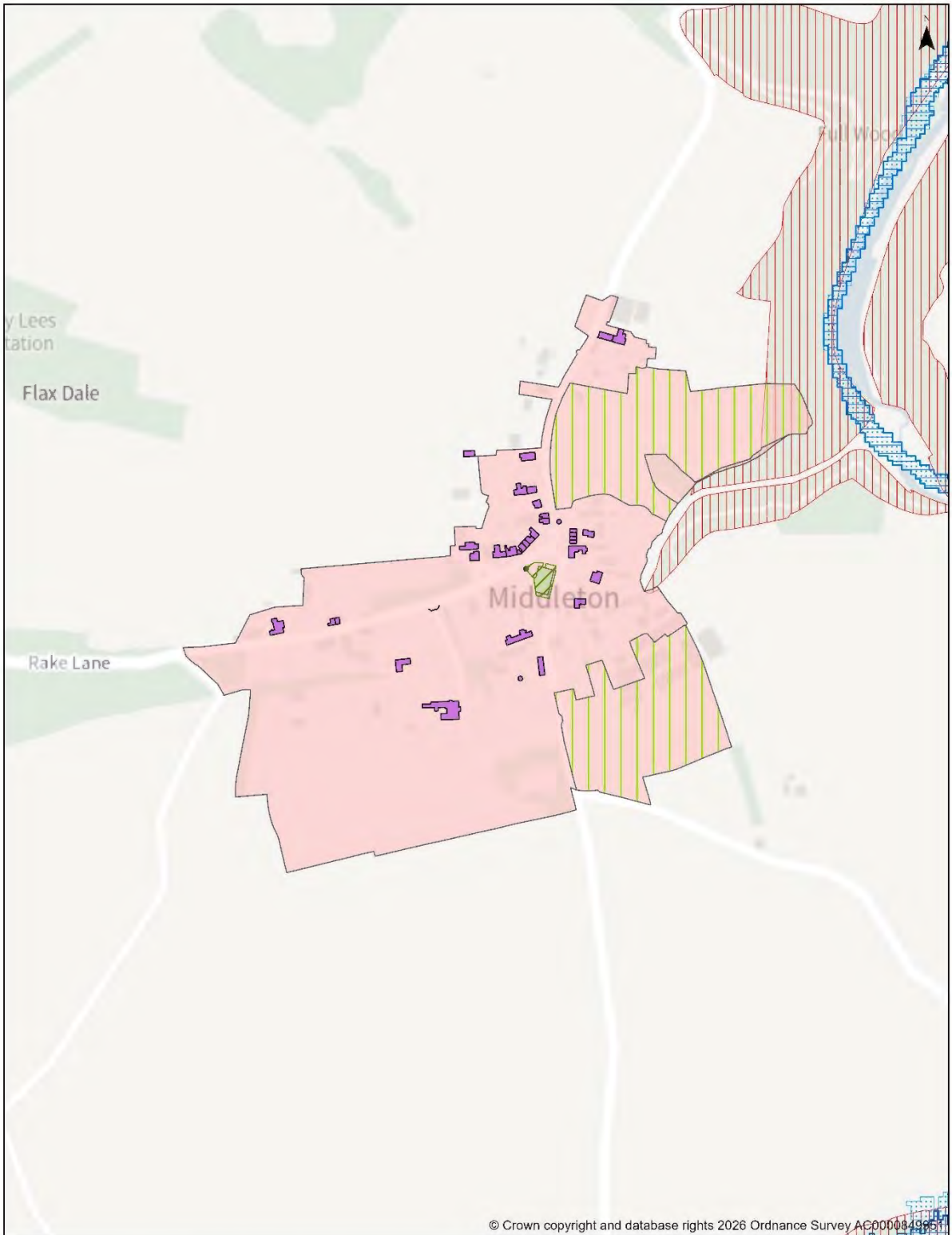
**INSET MAP - MELTHAM**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 30/06/2026





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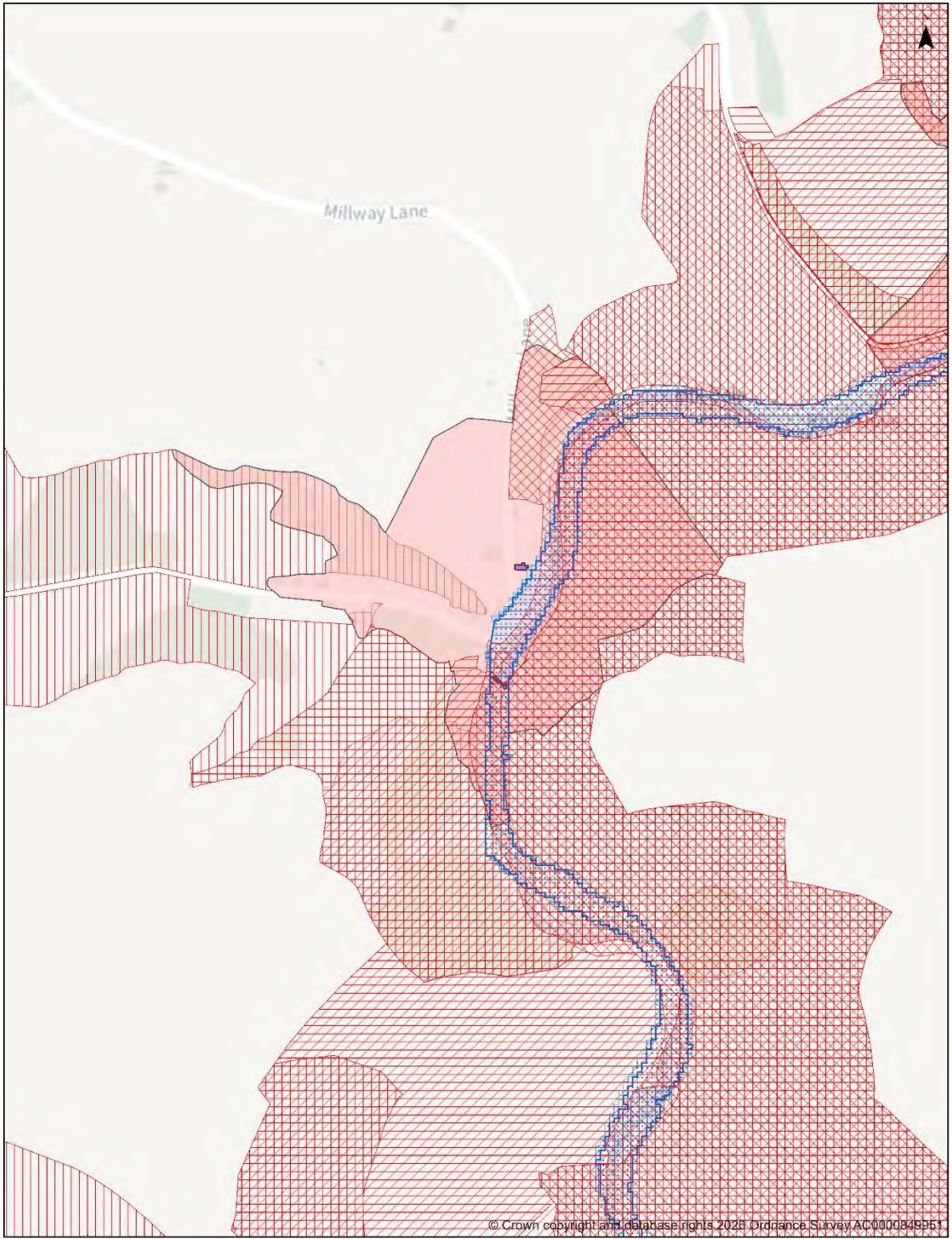
**INSET MAP - MIDDLETON BY YOULGRAVE**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 23/06/2026





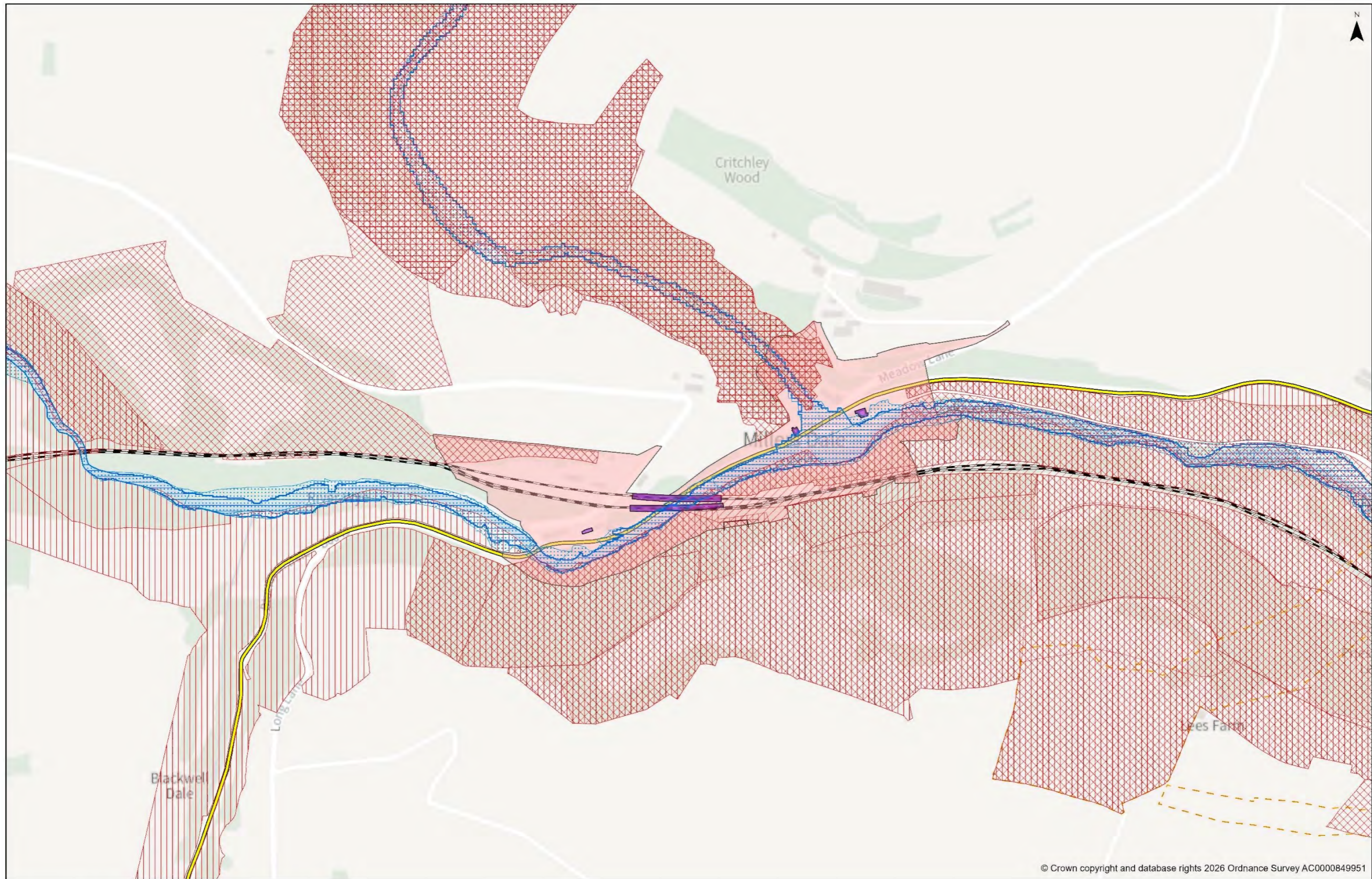
**INSET MAP - MILLDALE**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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**INSERT MAP - MILLER'S DALE**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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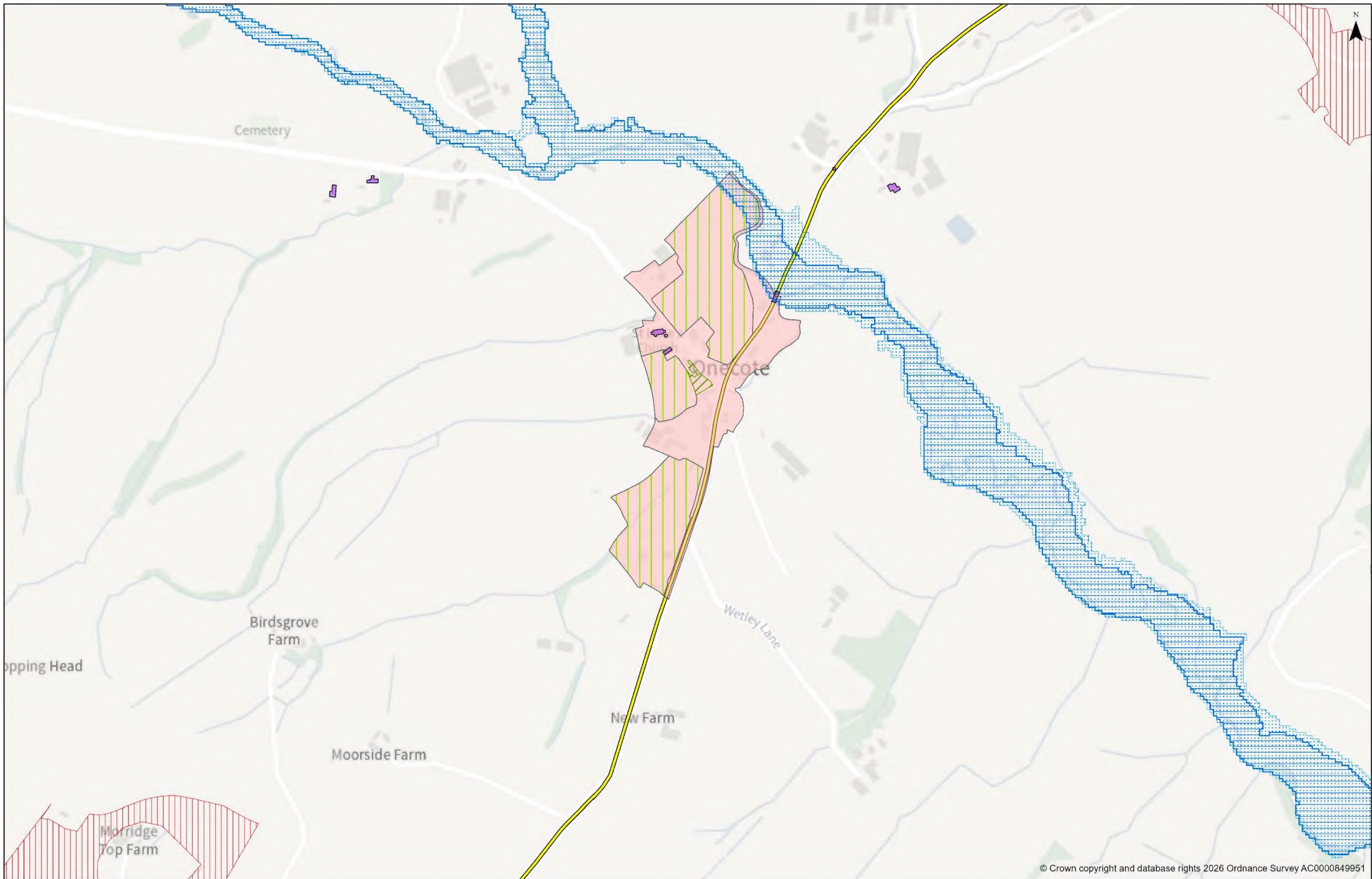
**INSET MAP - MONYASH**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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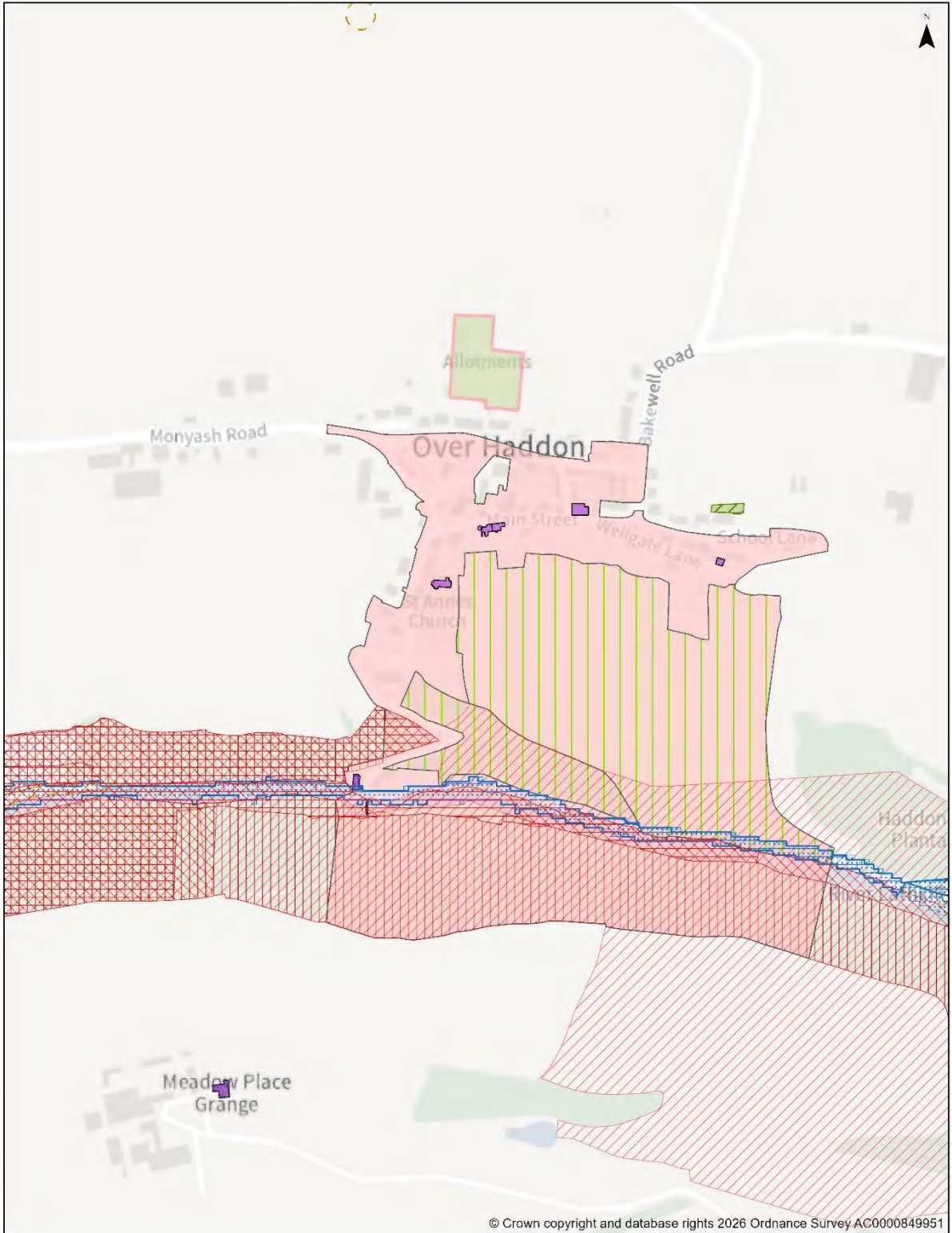
**INSERT MAP - ONECOTE**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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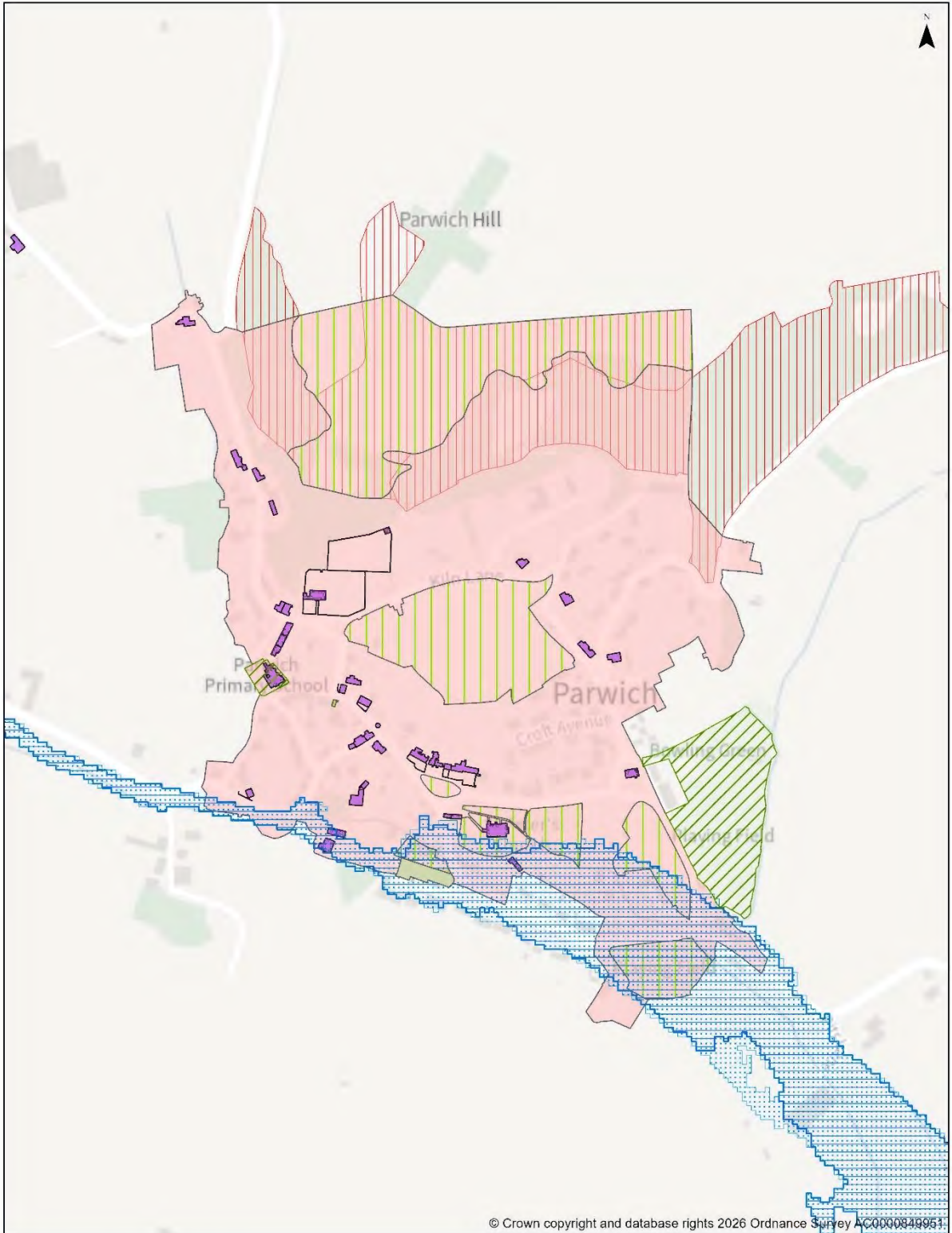
**INSET MAP - OVER HADDON**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 23/06/2026





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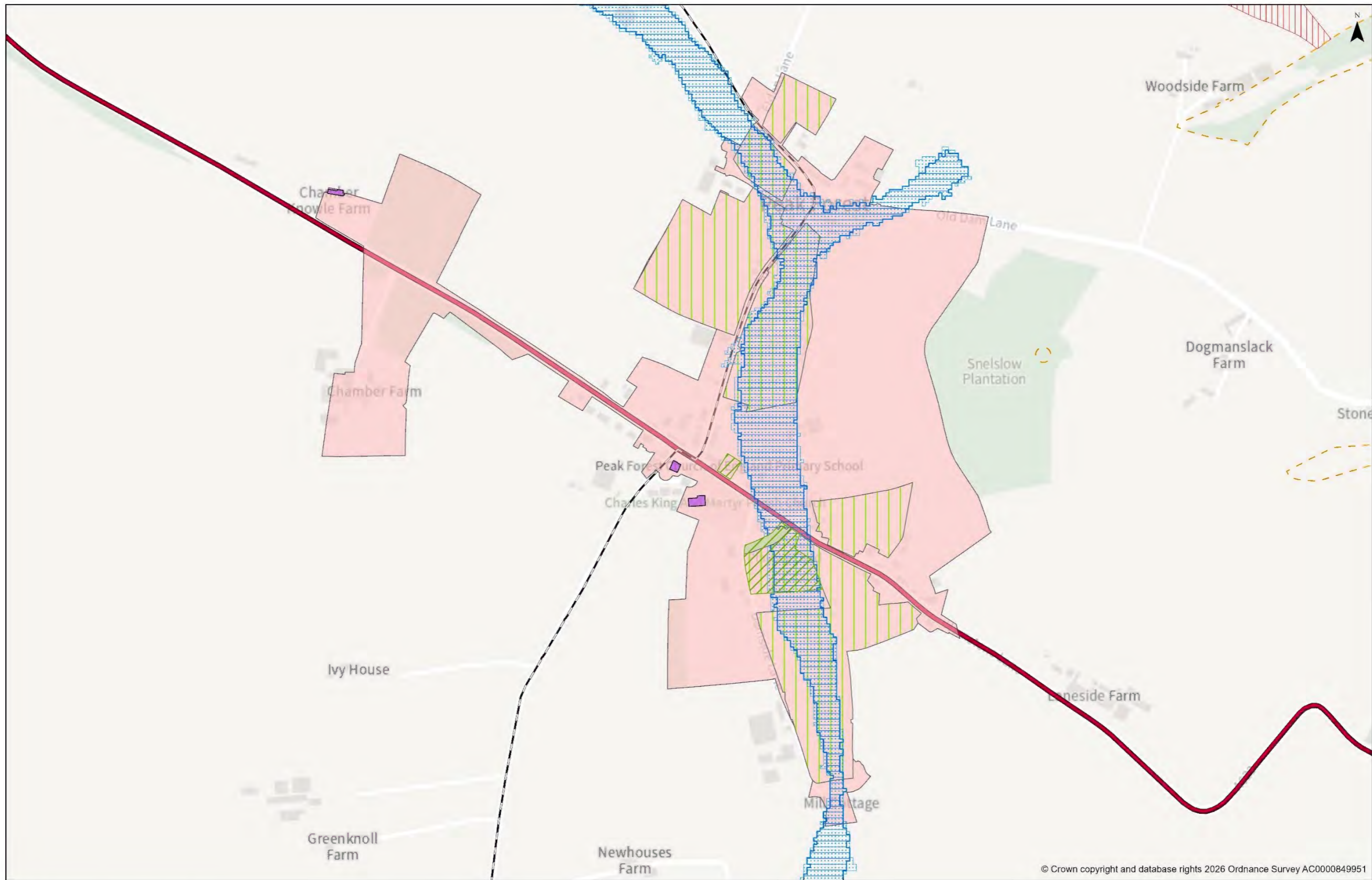
**INSET MAP - PARWICH**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 23/06/2026





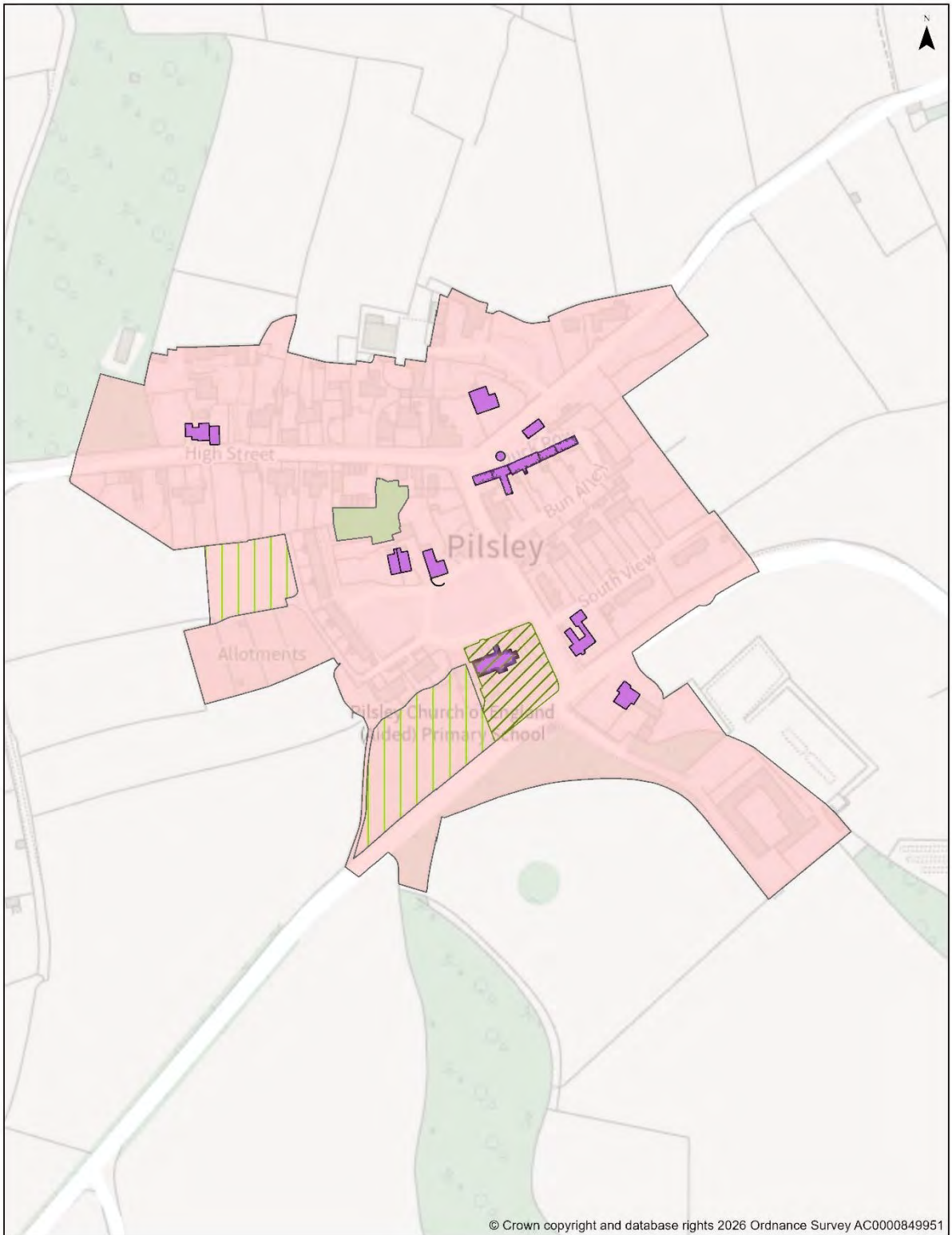
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**INSET MAP - PEAK FOREST**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:5,000  
Date: 30/06/2026





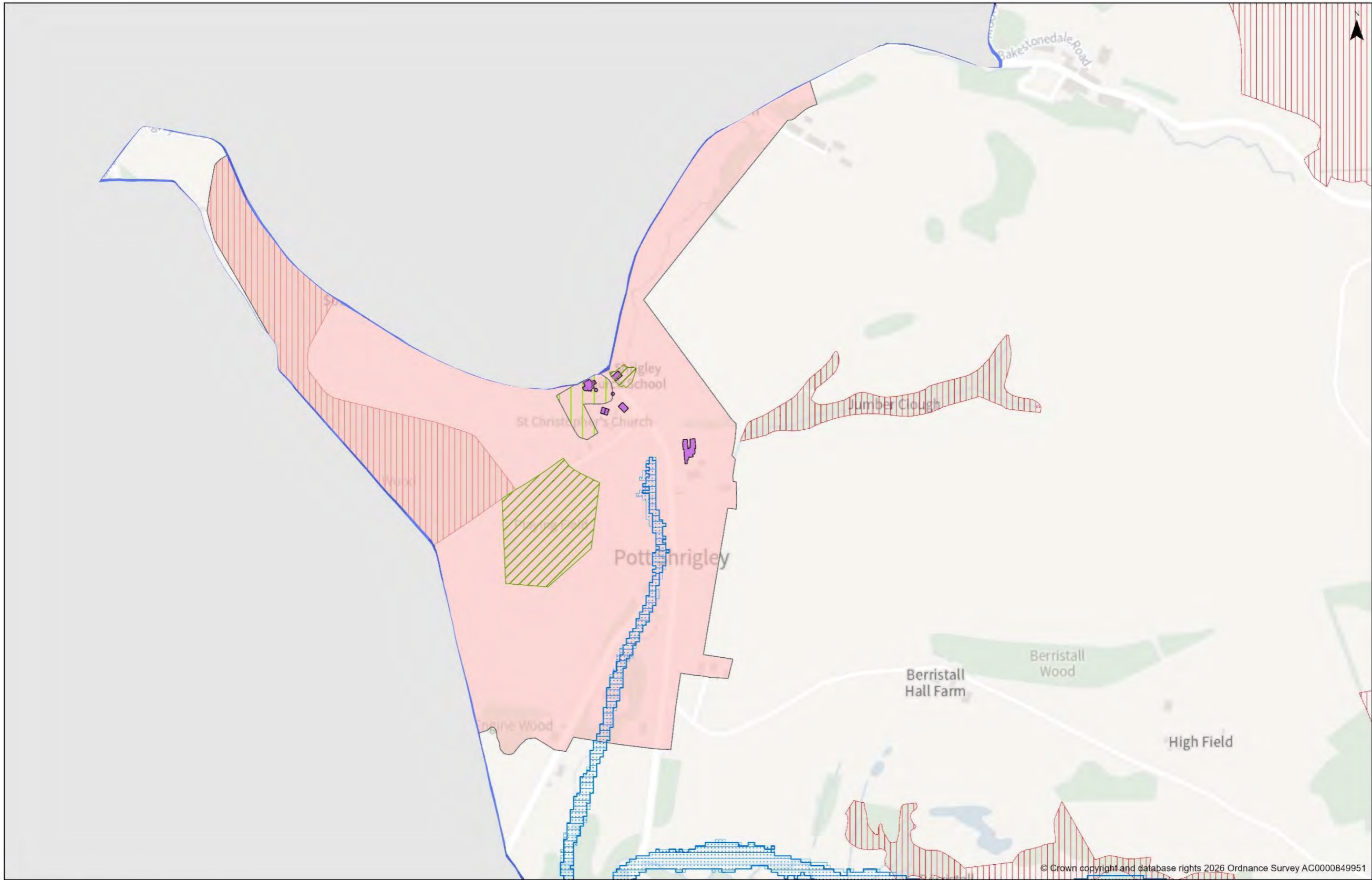
### INSET MAP - PILSLEY

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:2,500

Date: 23/06/2026



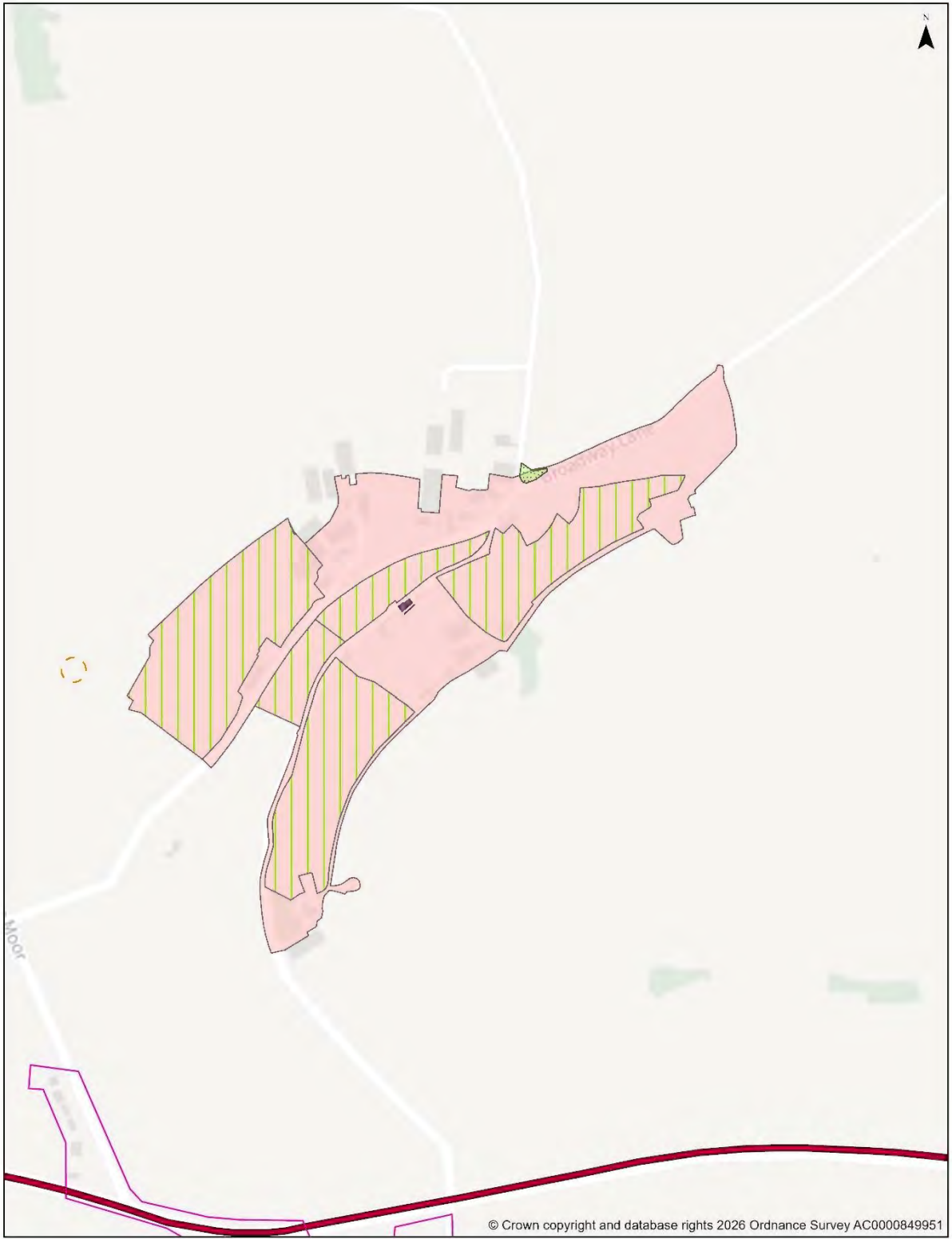


**INSERT MAP - POTT SHRIGLEY**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:5,000  
Date: 30/06/2026



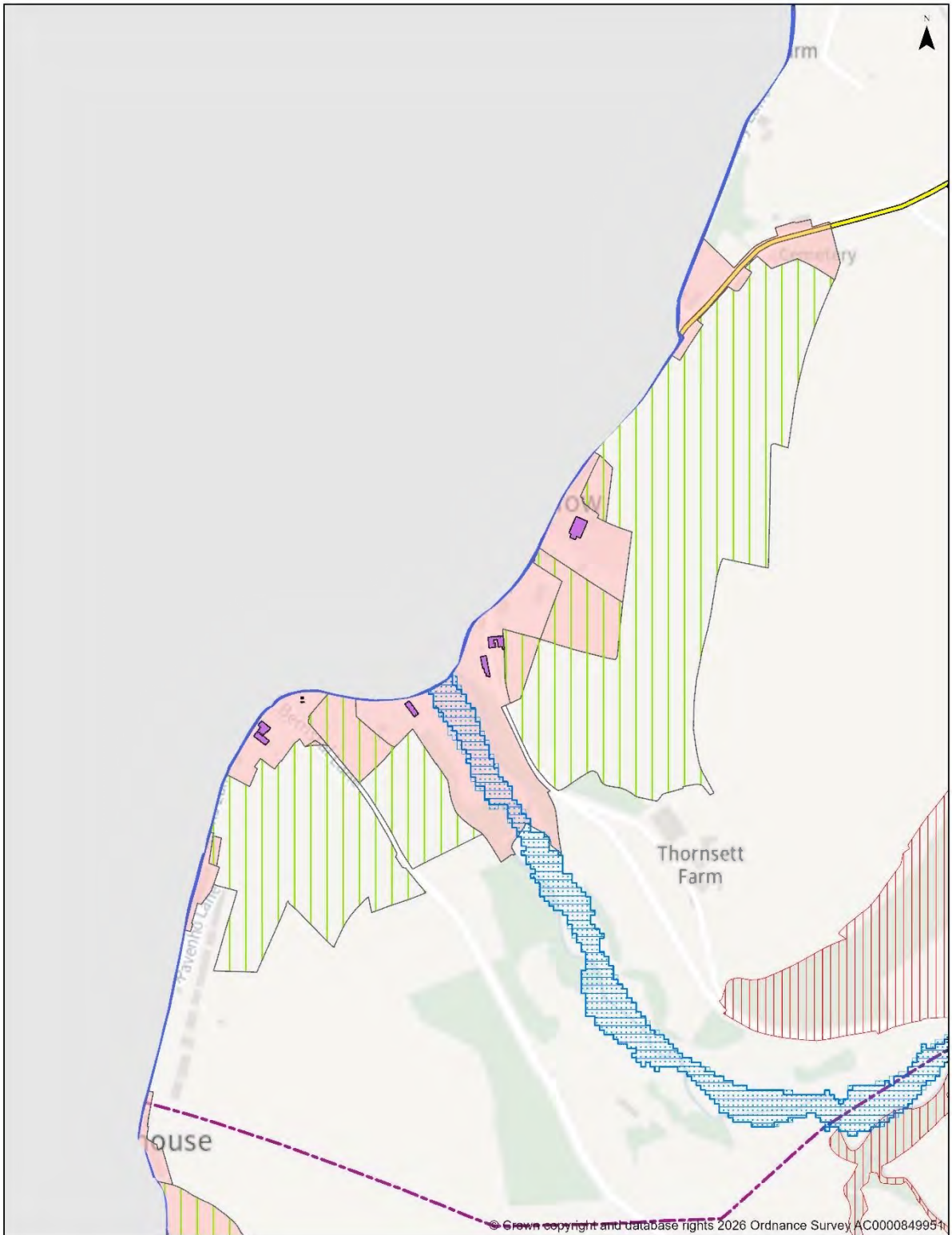


**INSET MAP - PRIESTCLIFFE**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000  
Date: 30/06/2026





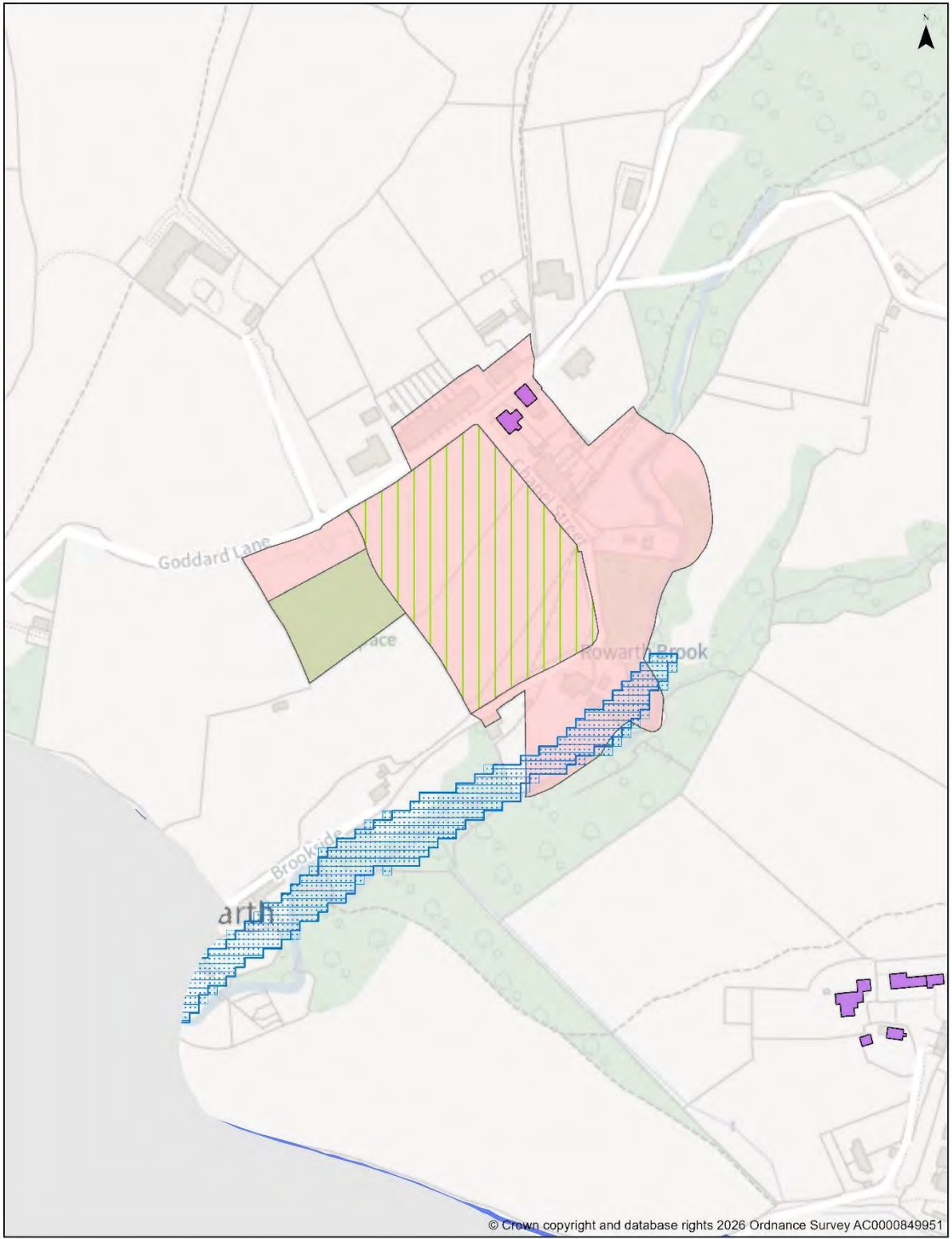
**INSET MAP - RAINOW**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 23/06/2026



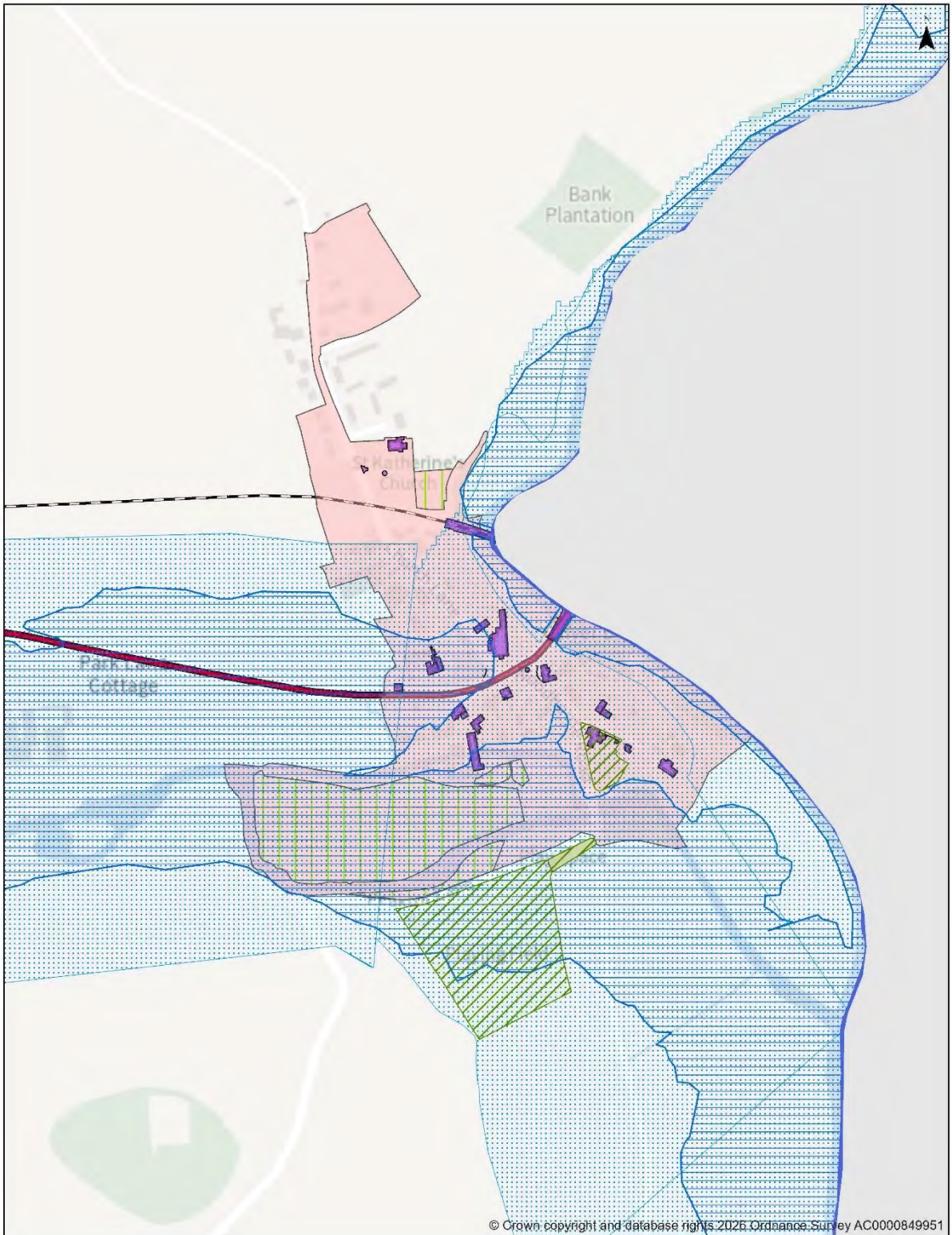


**INSET MAP - ROWARTH**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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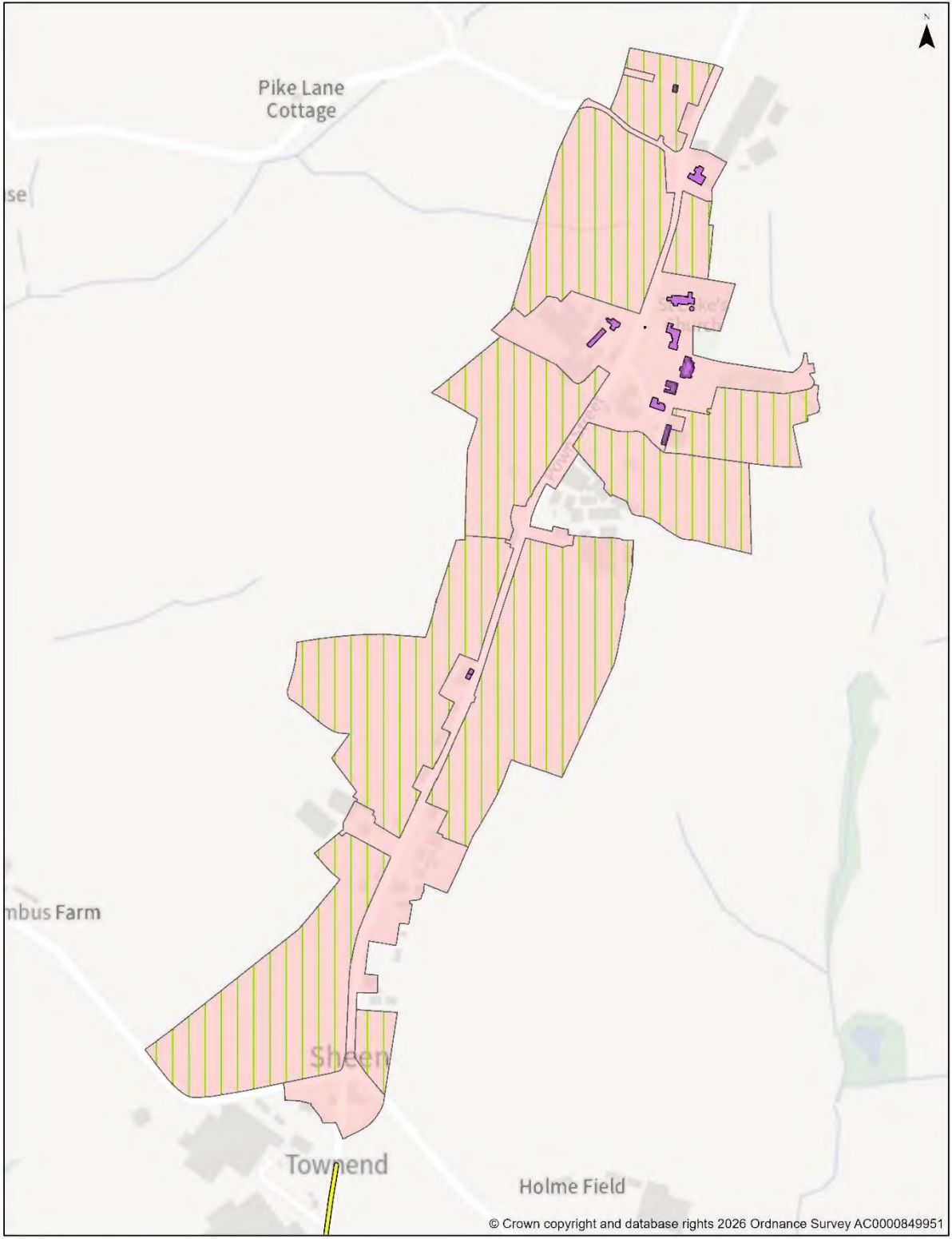
**INSET MAP - ROWSLEY**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 23/06/2026





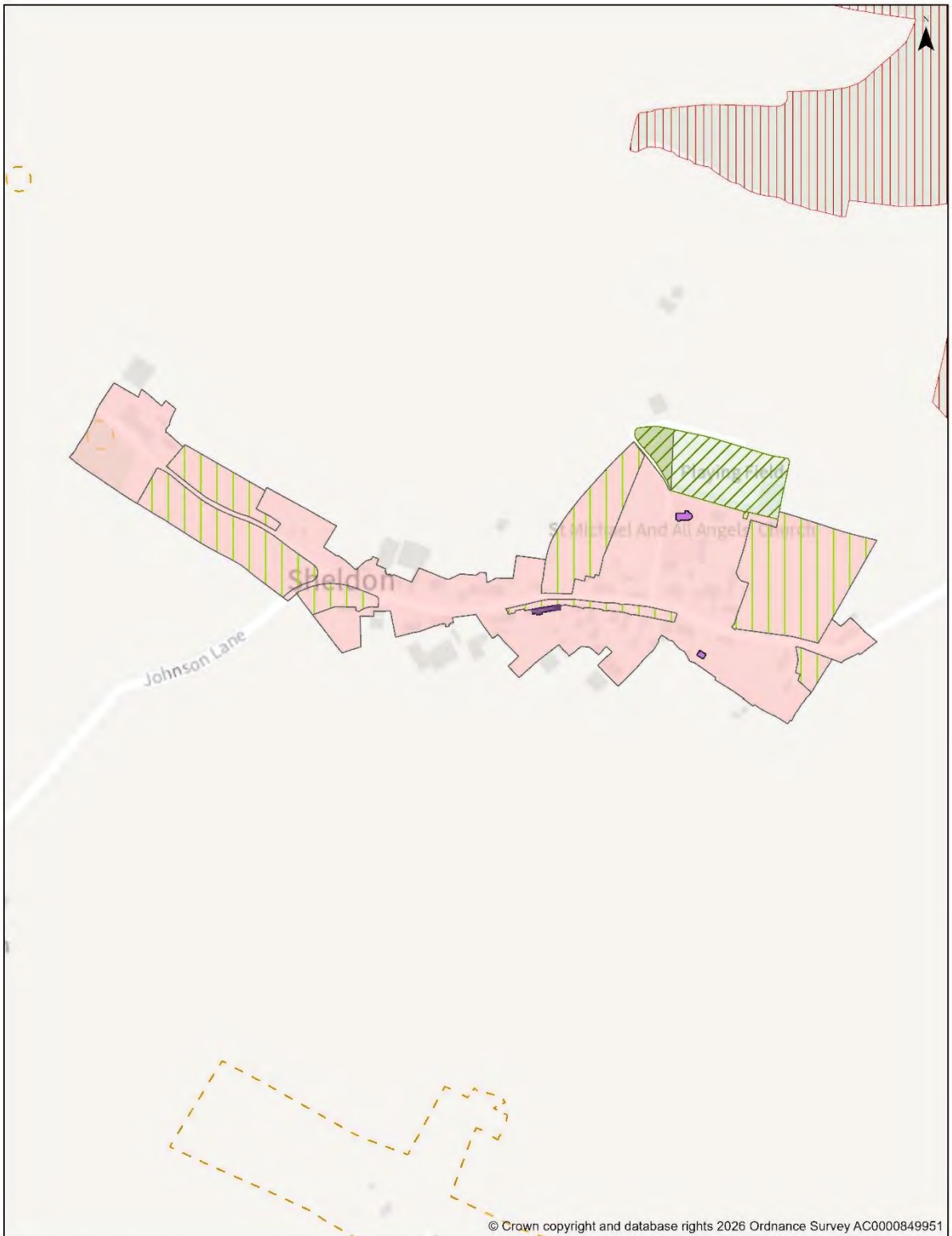
**INSET MAP - SHEEN**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 23/06/2026





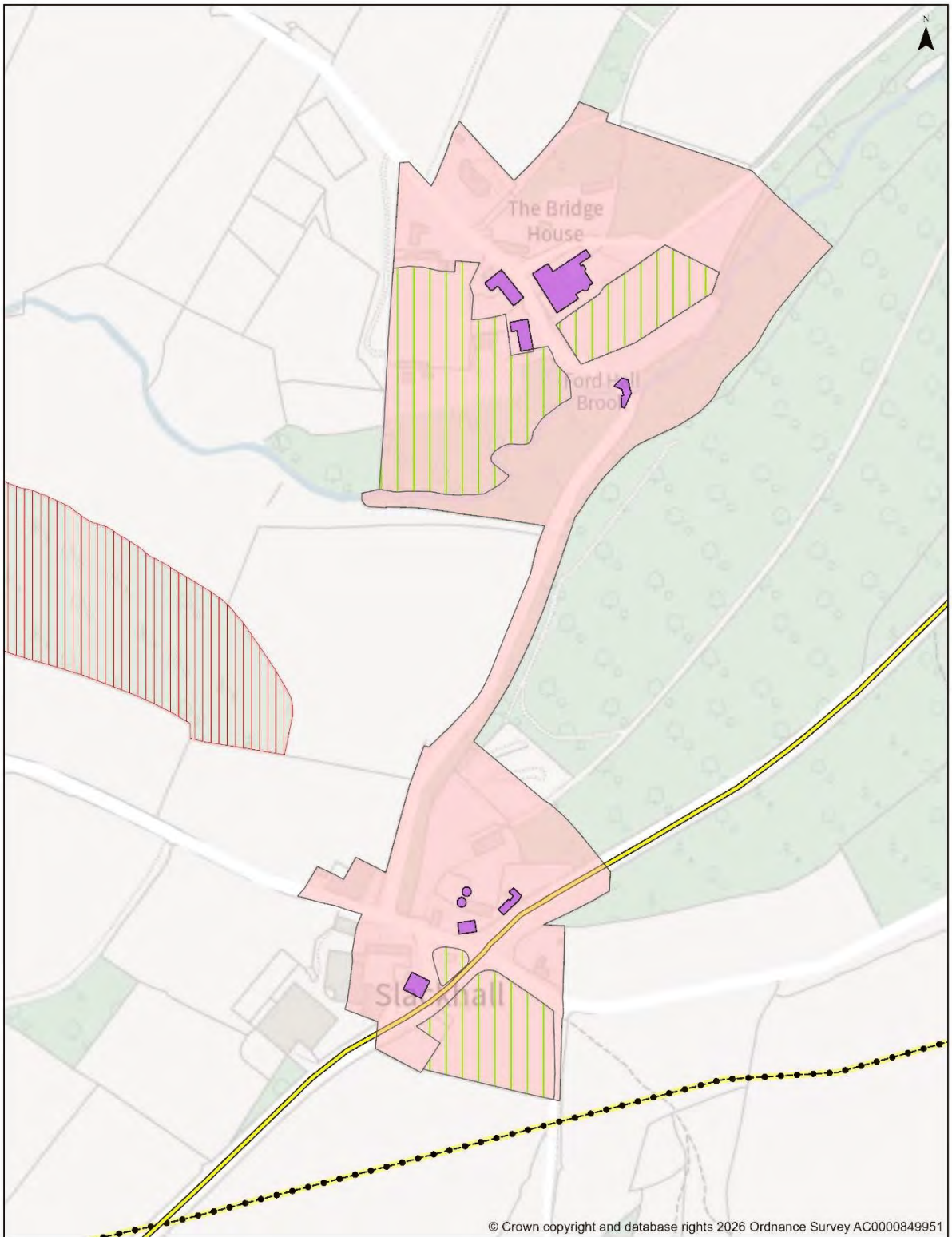
**INSET MAP - SHELDON**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 30/06/2026





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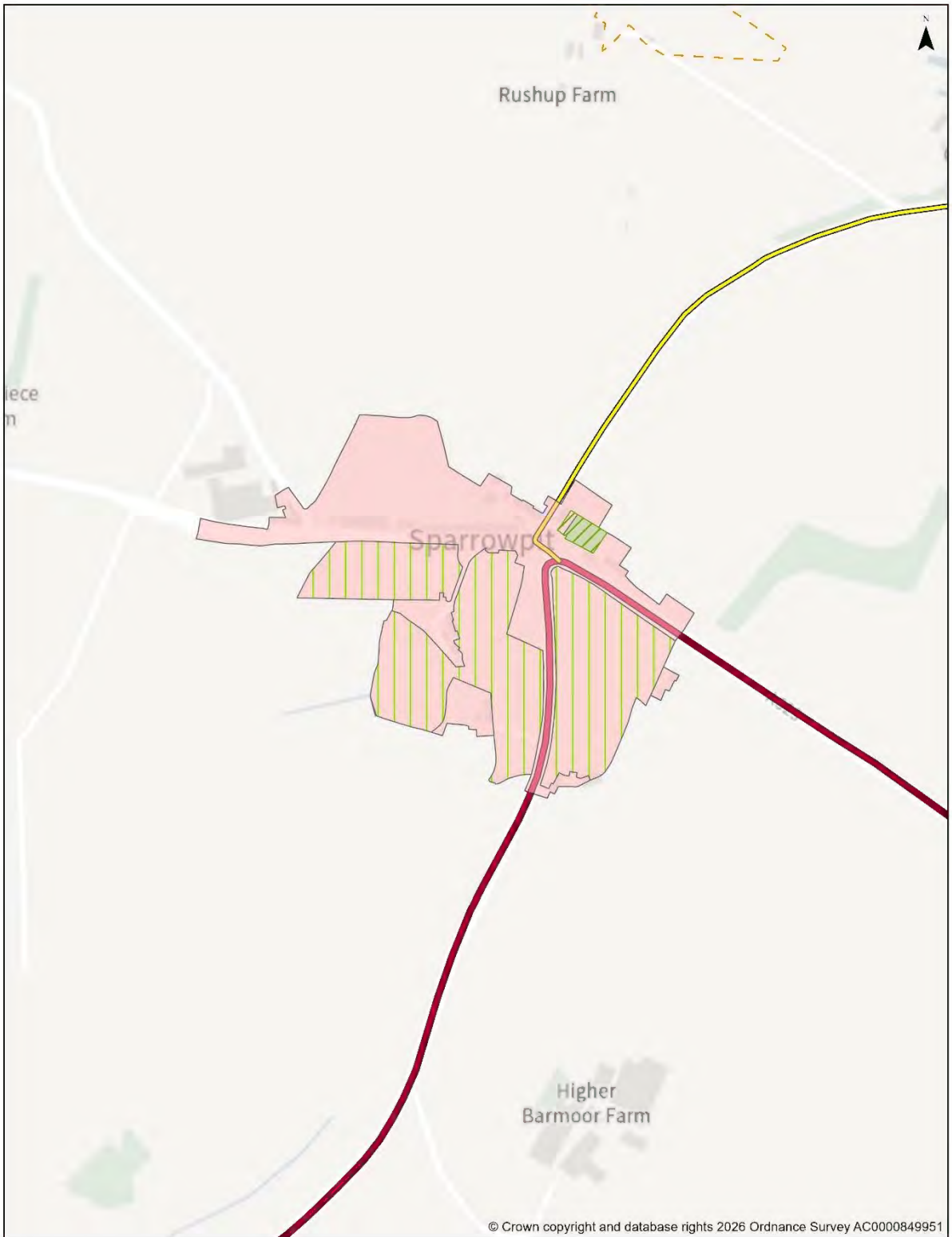
**INSET MAP - SLACKHALL**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:2,500

Date: 30/06/2026





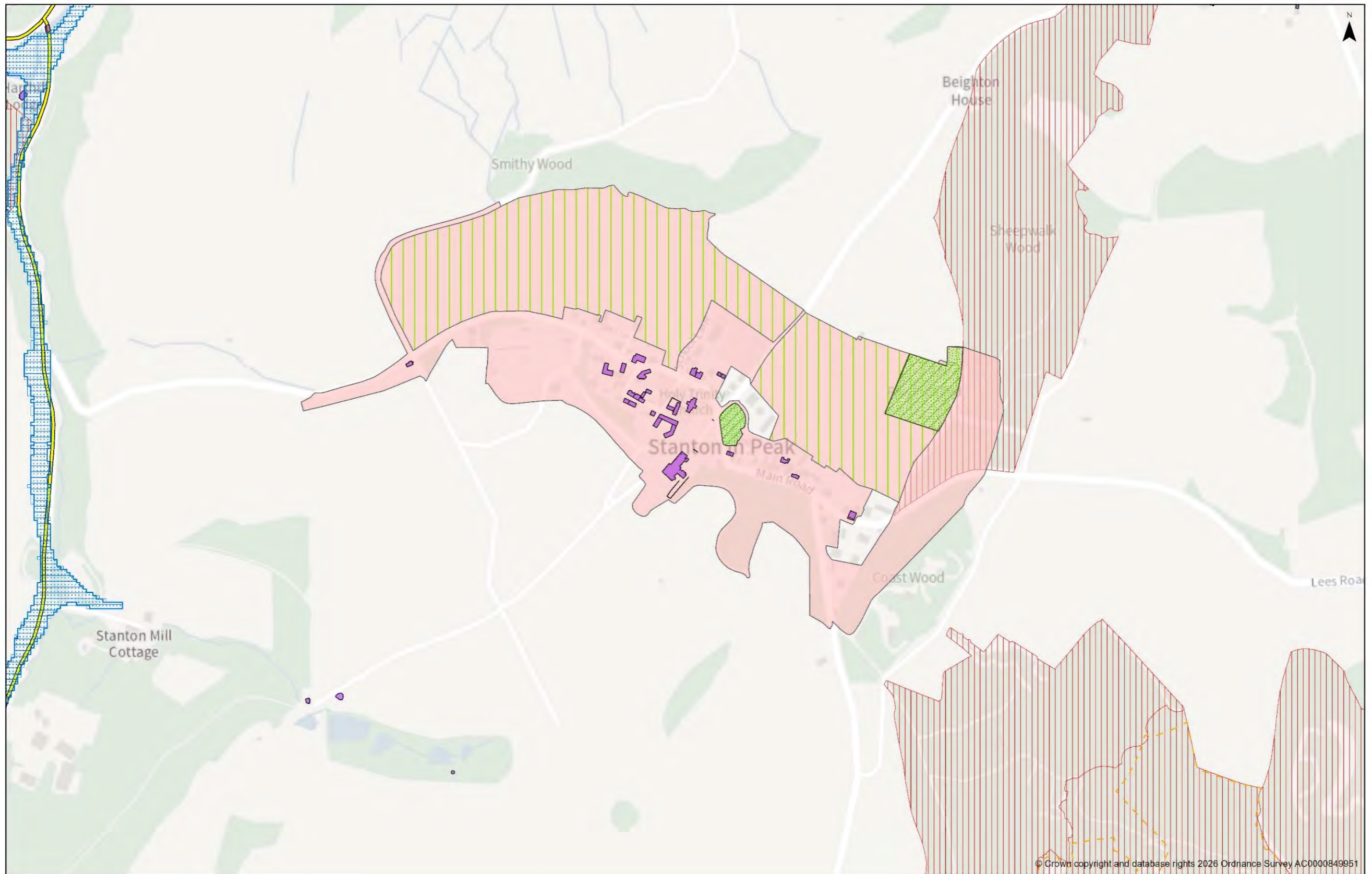
**INSET MAP - SPARROWPIT**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 30/06/2026



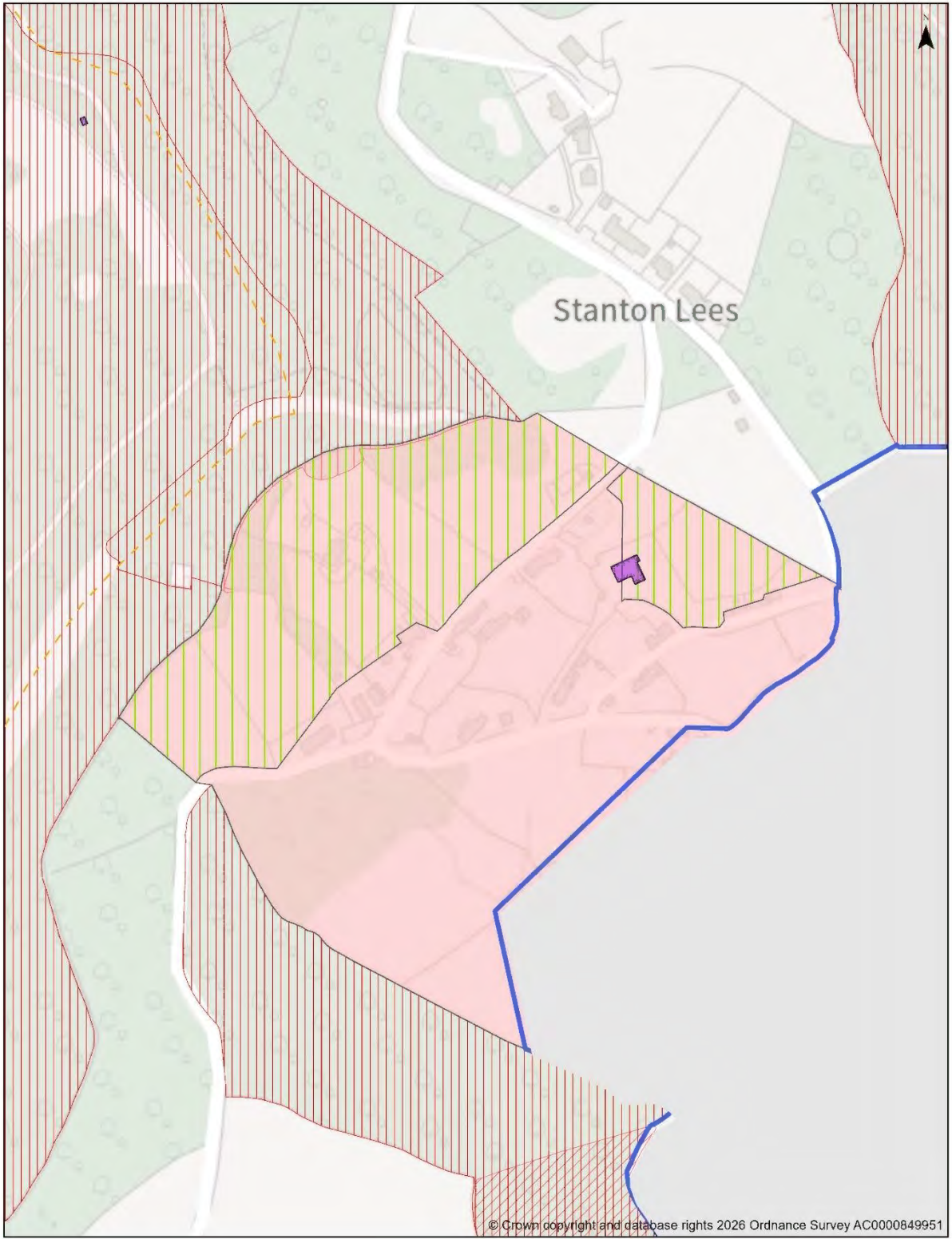


**INSET MAP - STANTON IN PEAK**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:5,000  
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**INSET MAP - STANTON LEES**

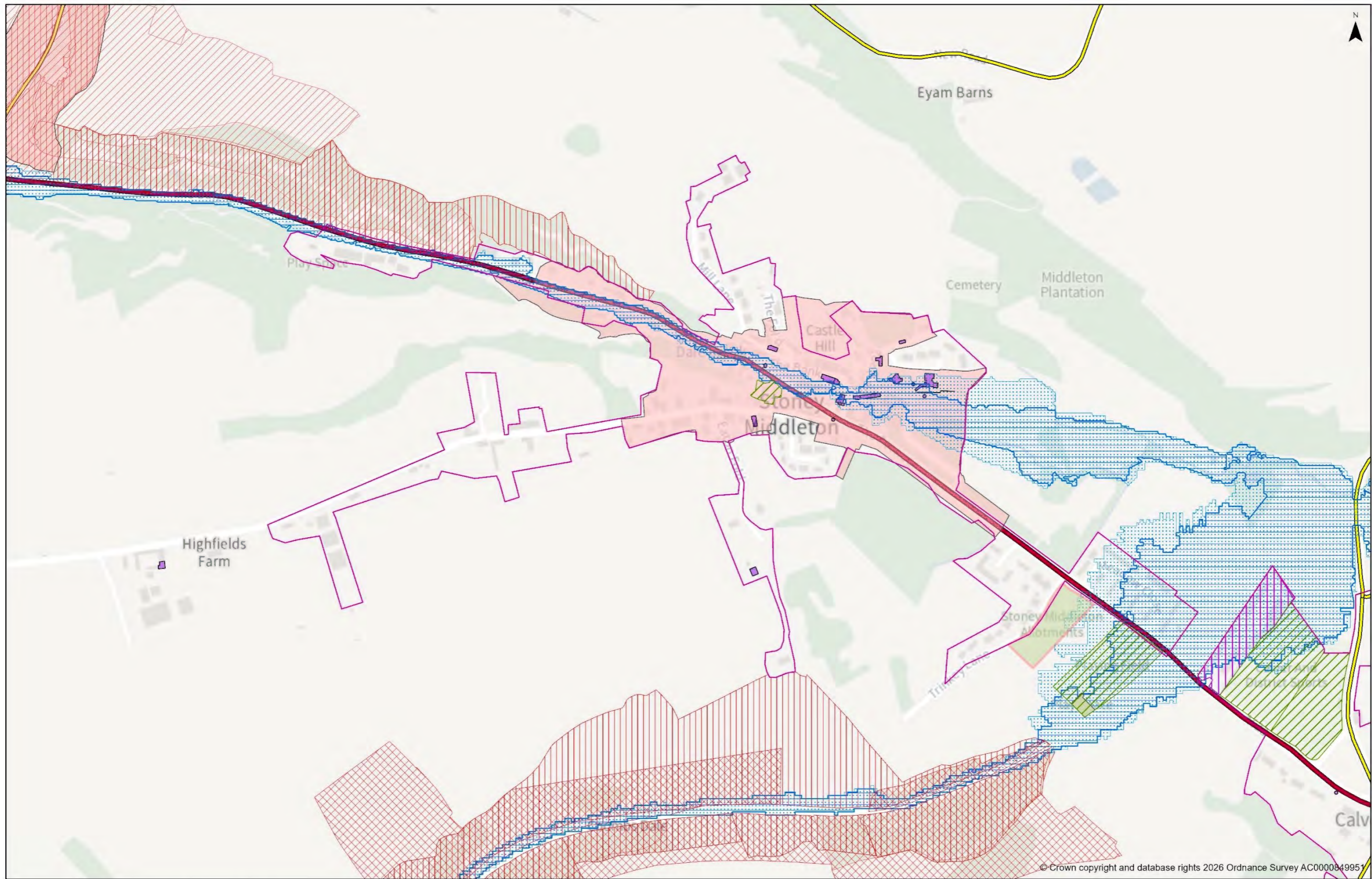
For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:2,500

Date: 30/06/2026







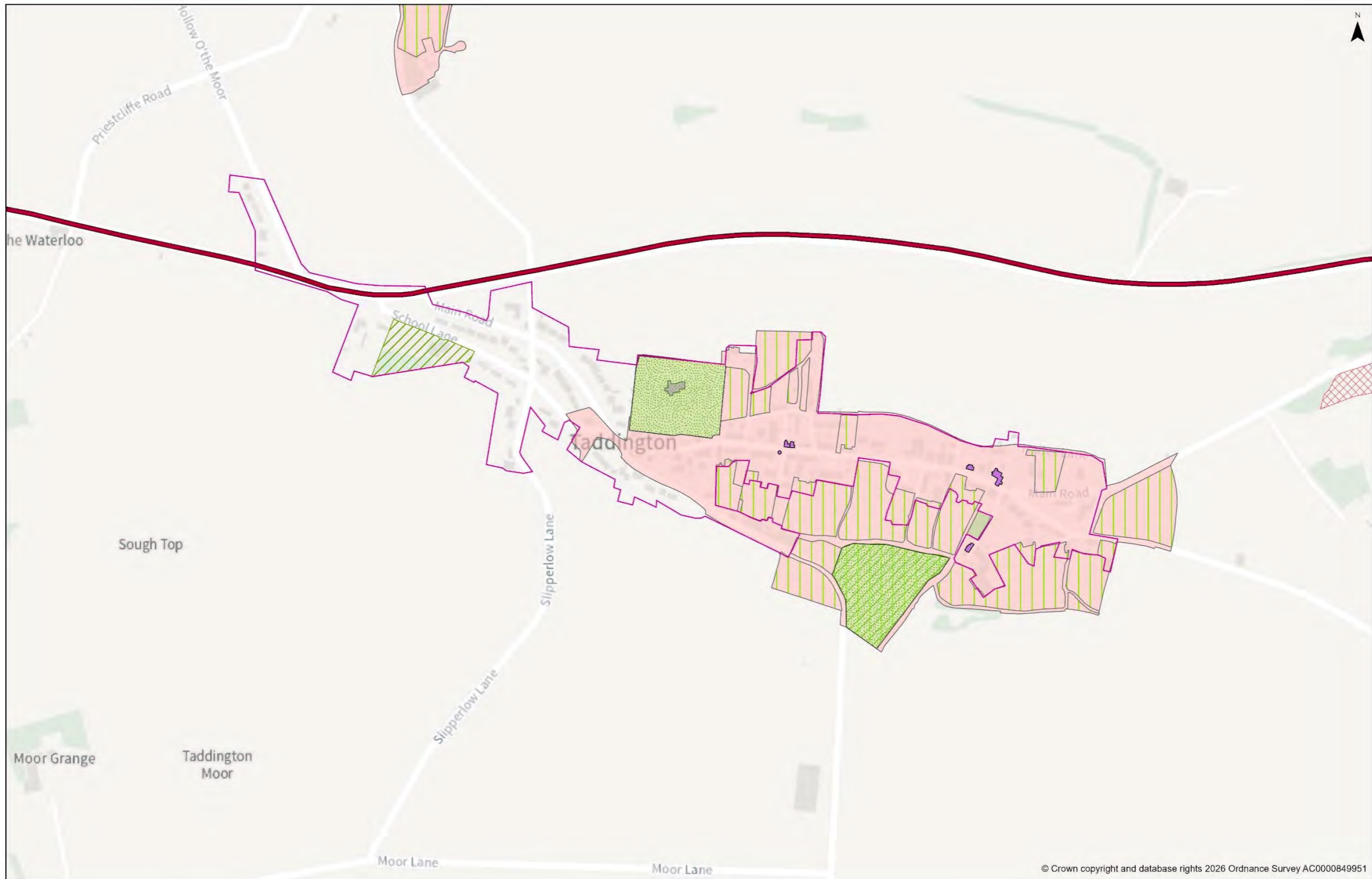
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**INSET MAP - STONEY MIDDLETON**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:5,000  
Date: 23/06/2026





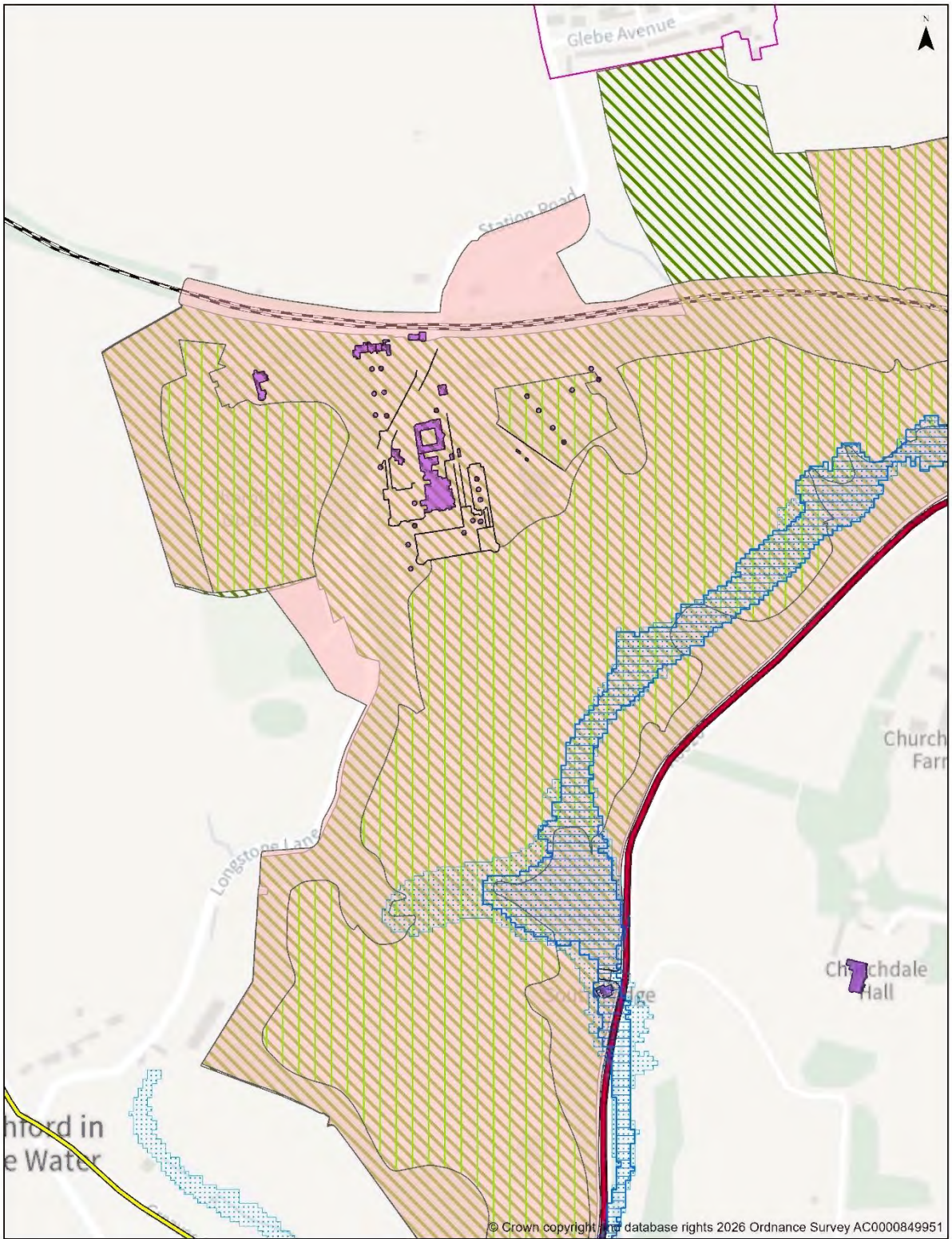
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**INSET MAP - TADDINGTON**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:5,000  
Date: 23/06/2026





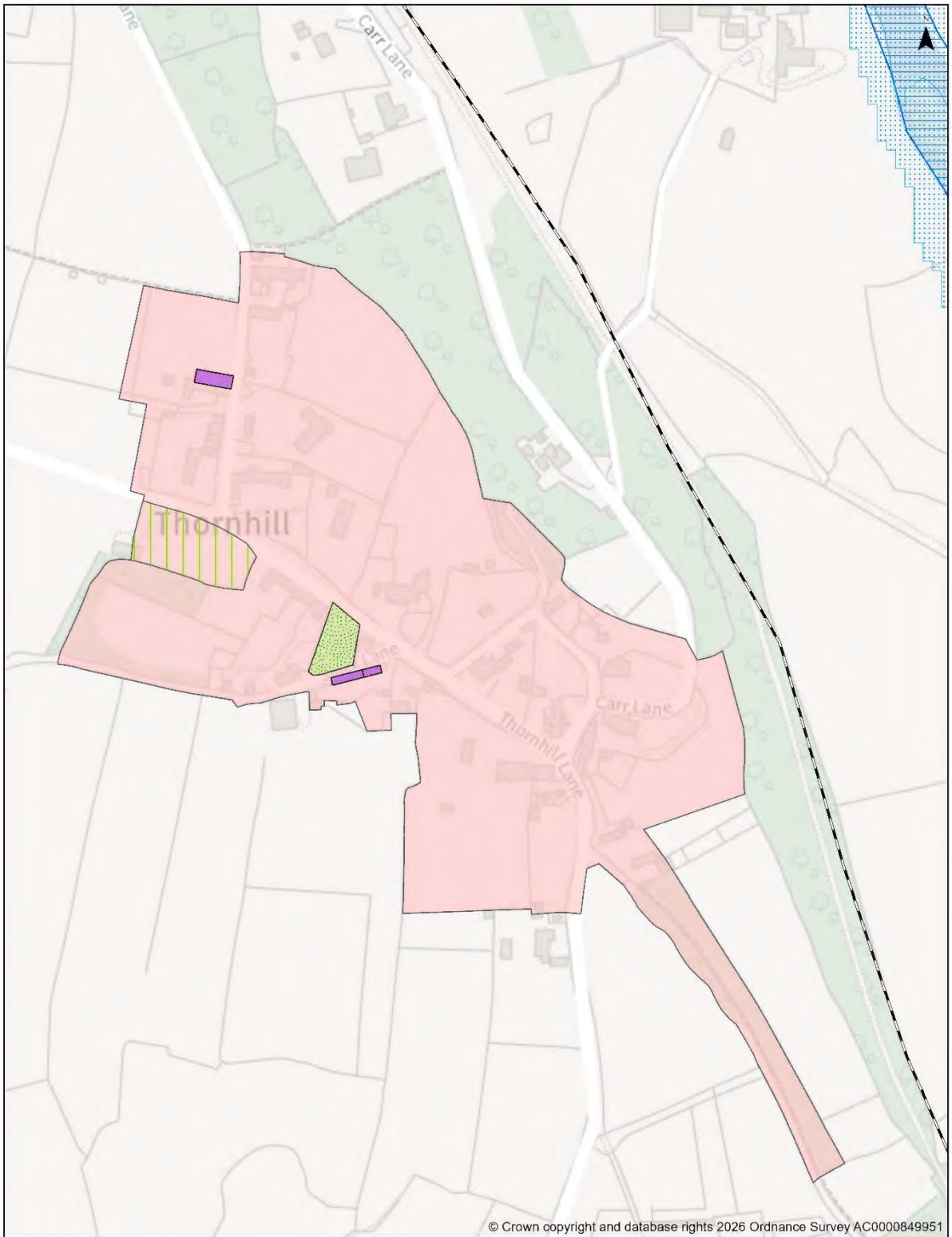
**INSET MAP - THORNBRIDGE**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 30/06/2026





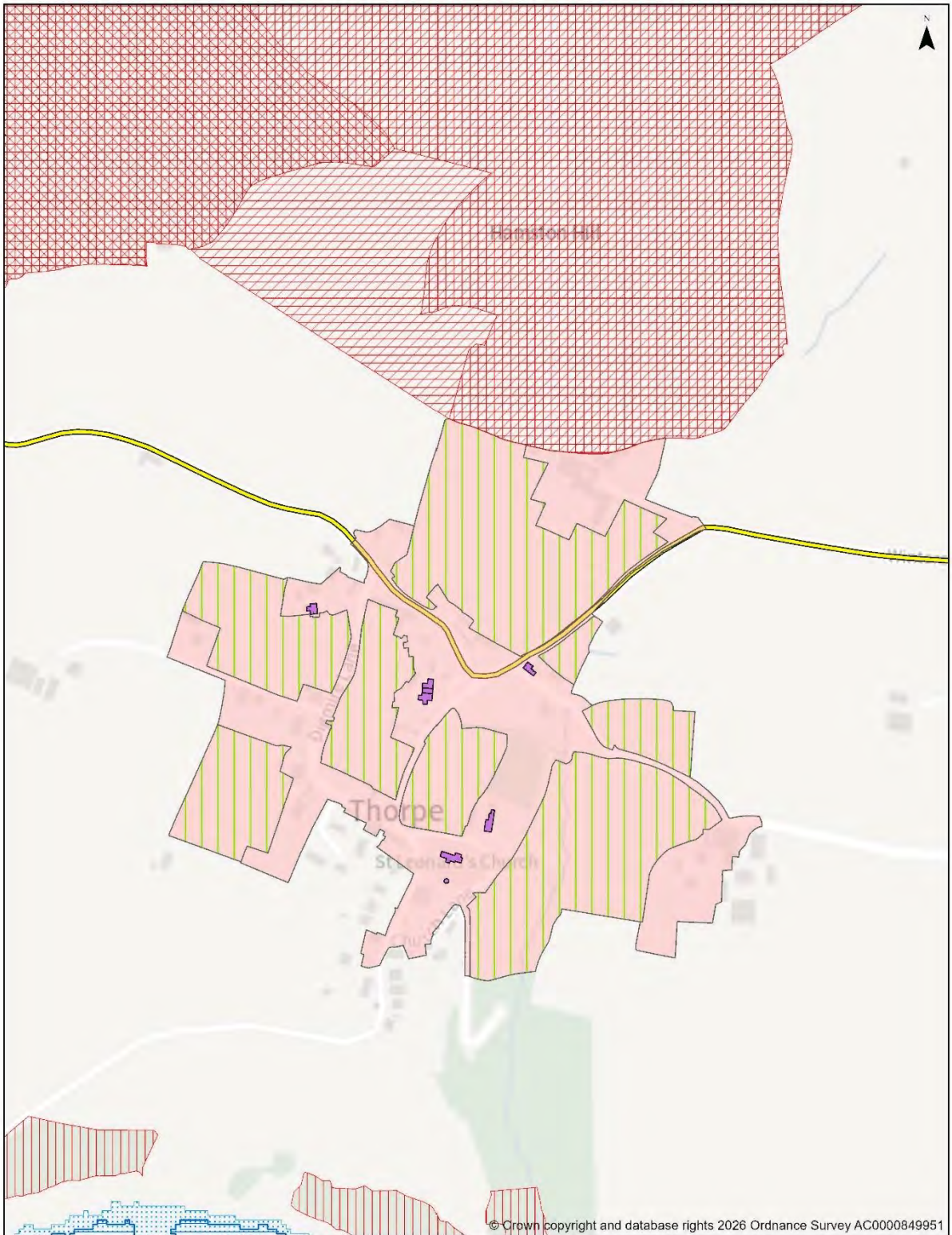
**INSET MAP - THORNHILL**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:2,500

Date: 30/06/2026





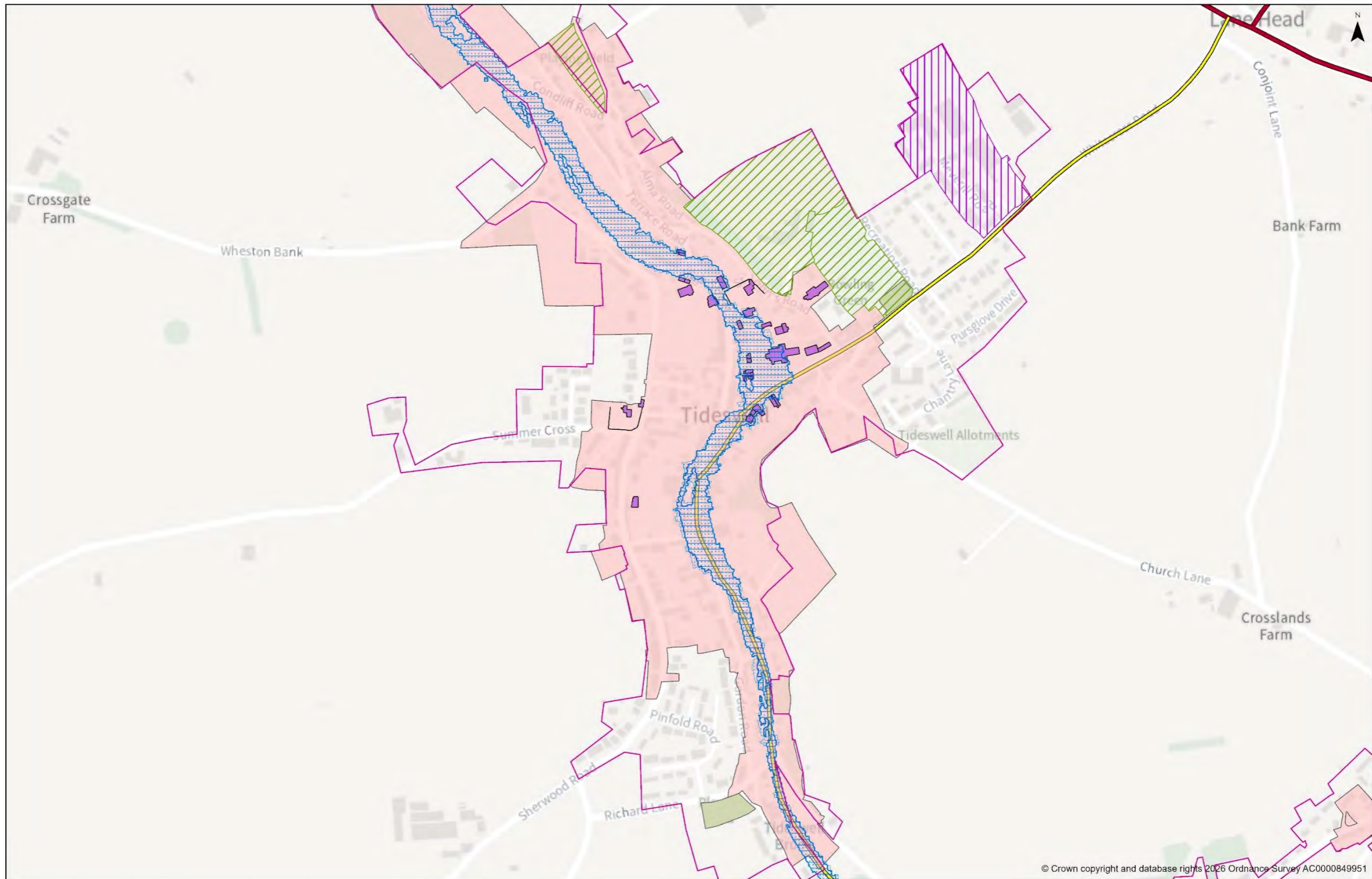
**INSET MAP - THORPE**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 23/06/2026





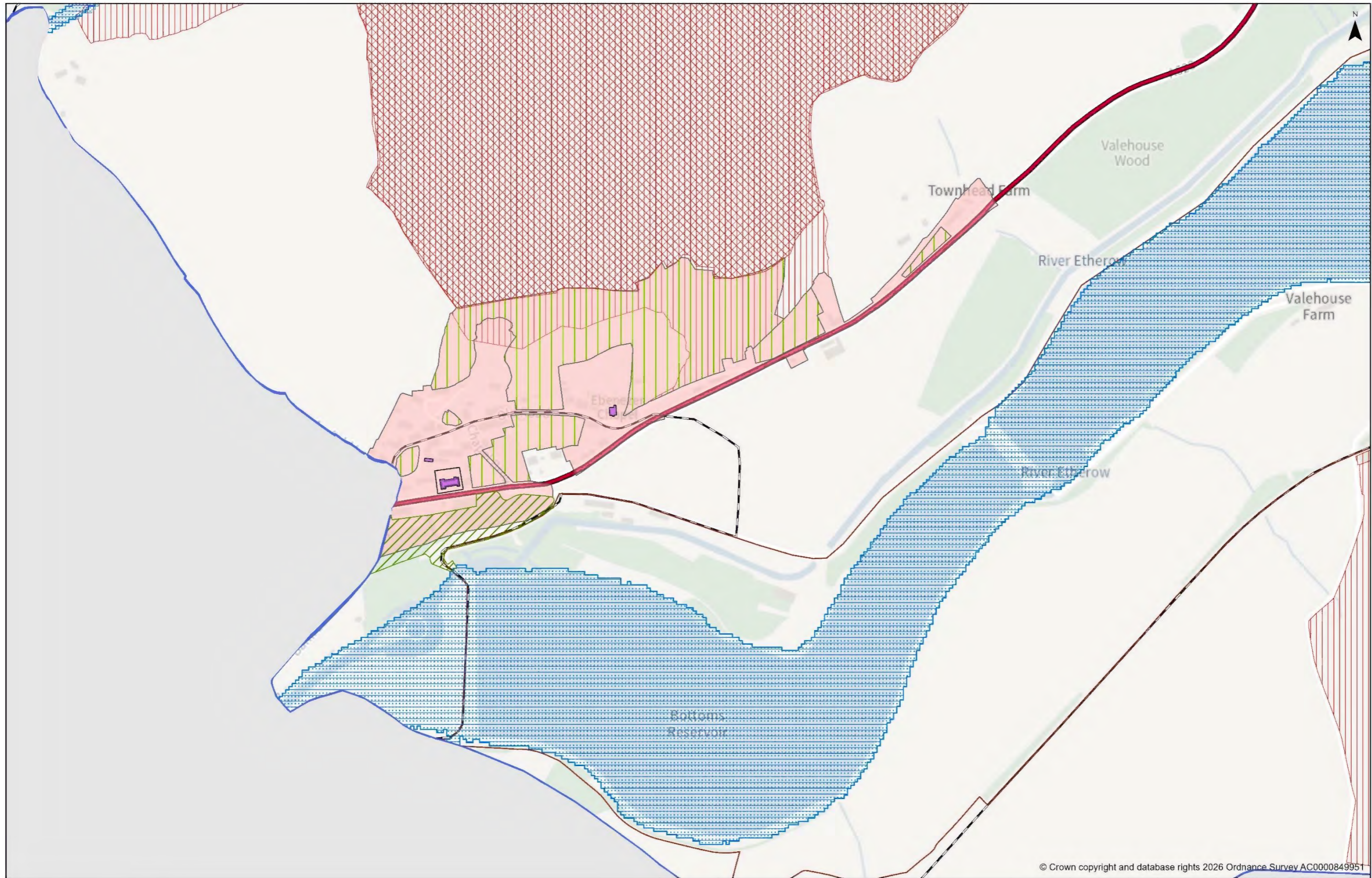
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**INSET MAP - TIDESWELL**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:5,000  
Date: 23/06/2026





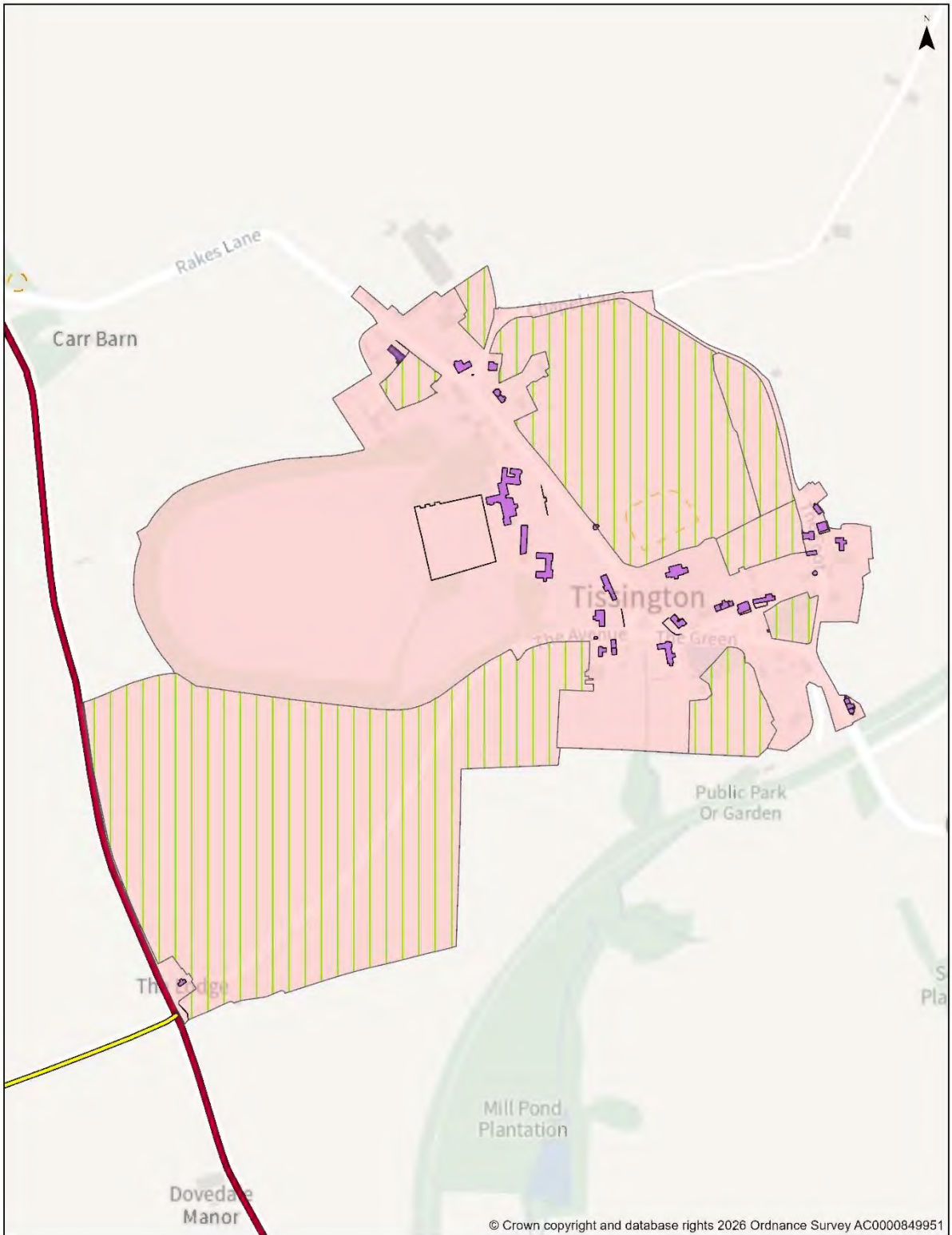
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**INSET MAP - TINTWISTLE**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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Date: 30/06/2026





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**INSET MAP - TISSINGTON**

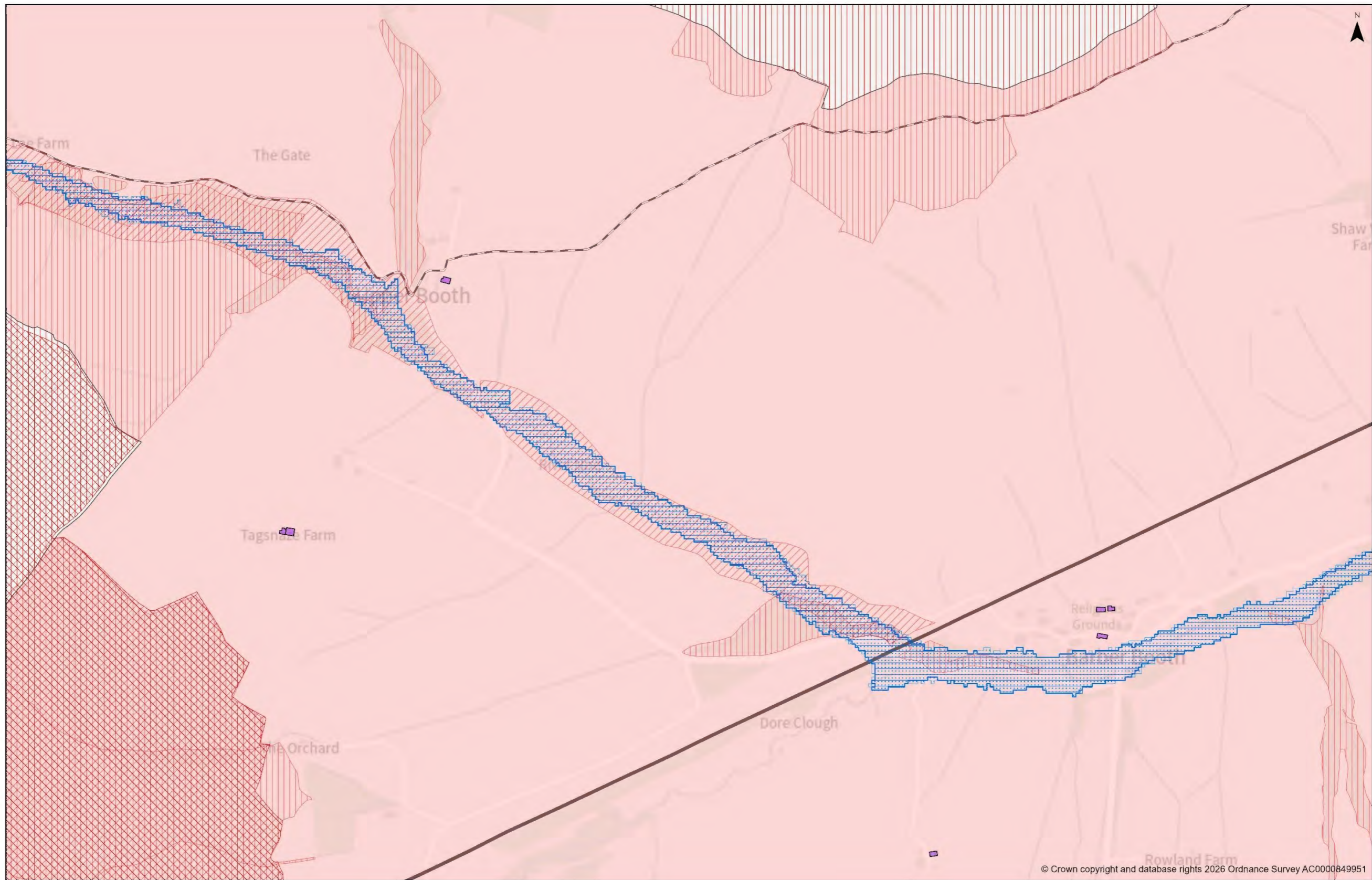
For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 23/06/2026





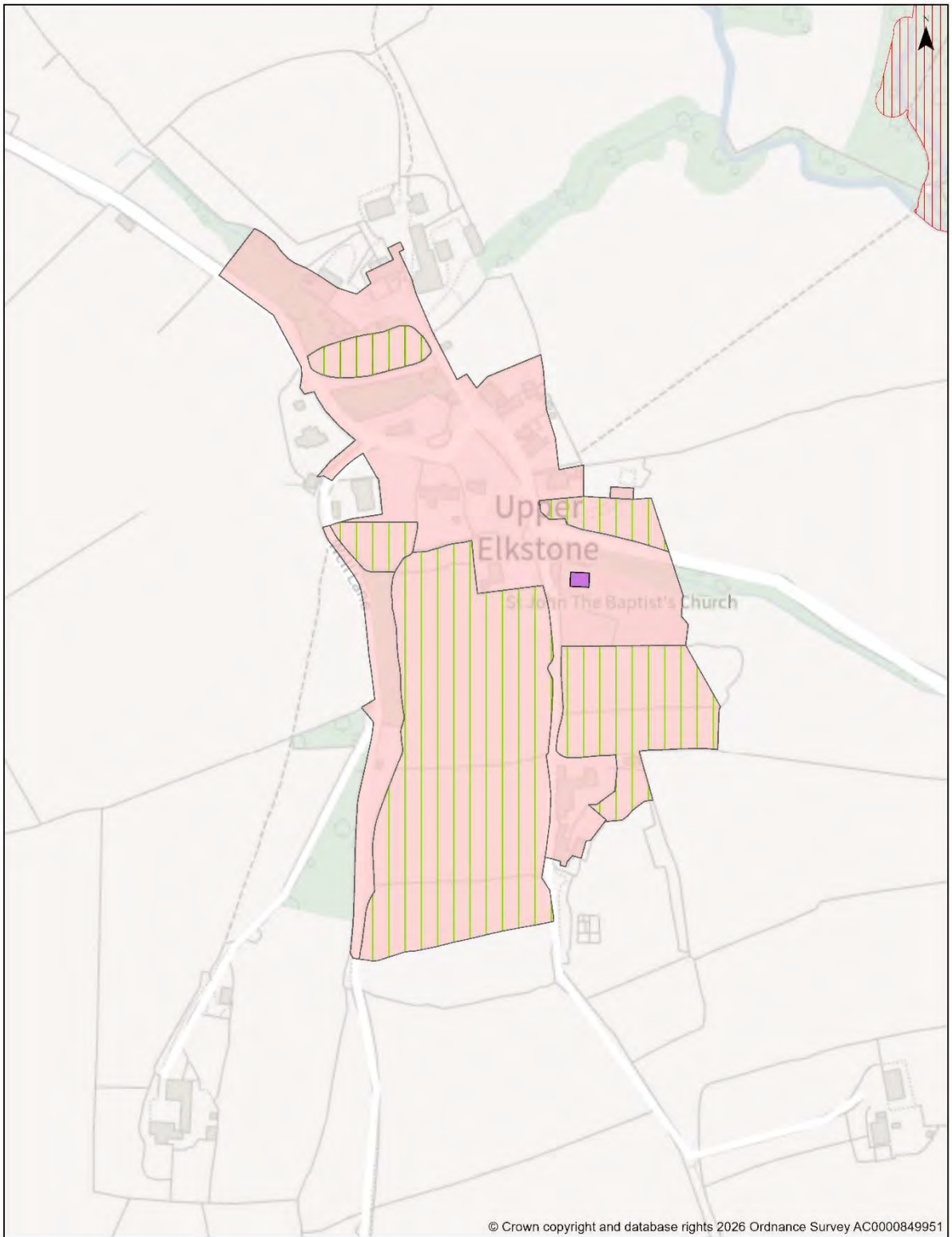


**INSET MAP - UPPER BOOTH & BARBER BOOTH**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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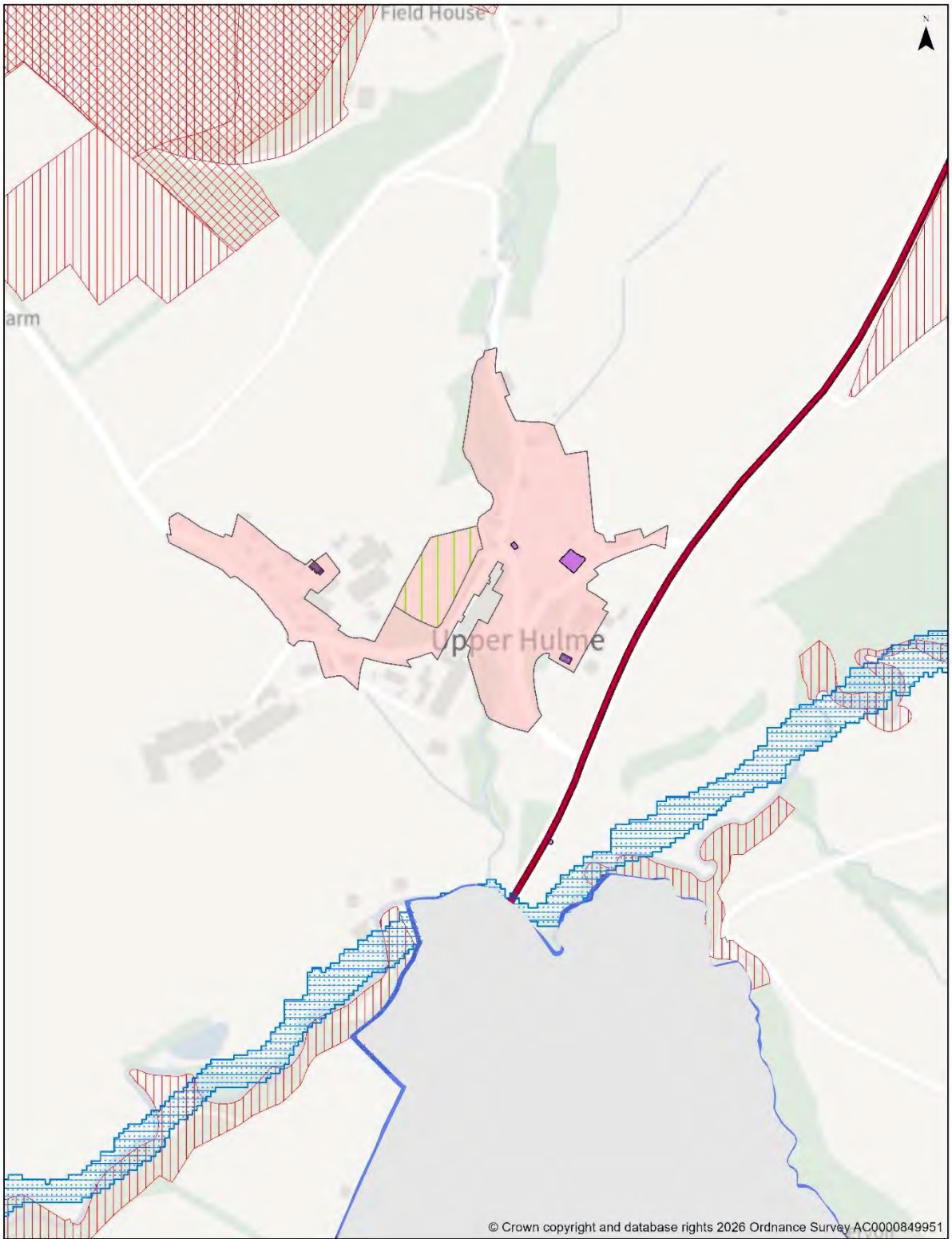
**INSET MAP - UPPER ELKSTONE**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:2,500

Date: 30/06/2026





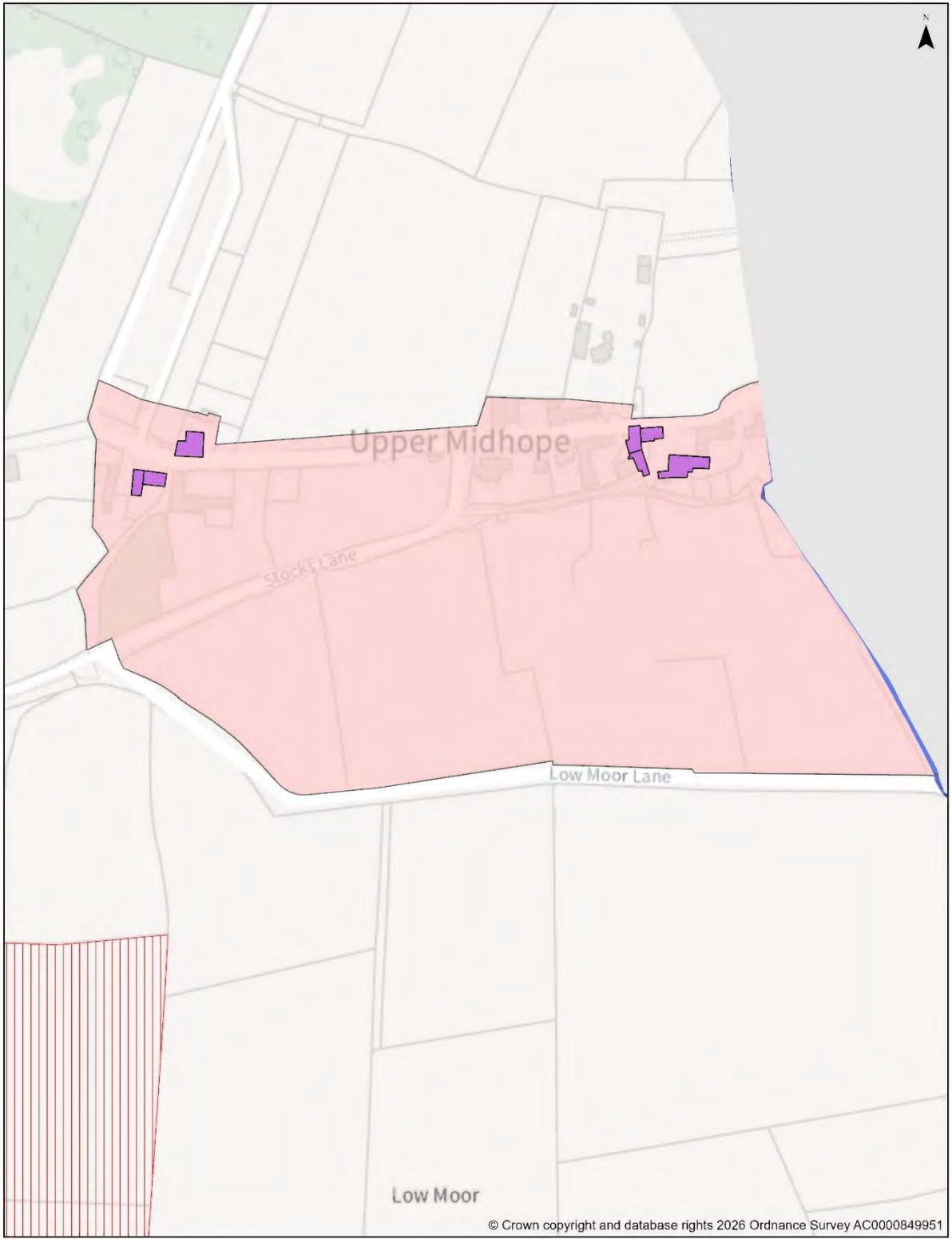
**INSET MAP - UPPER HULME**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 30/06/2026





**INSET MAP - UPPER MIDHOPE**

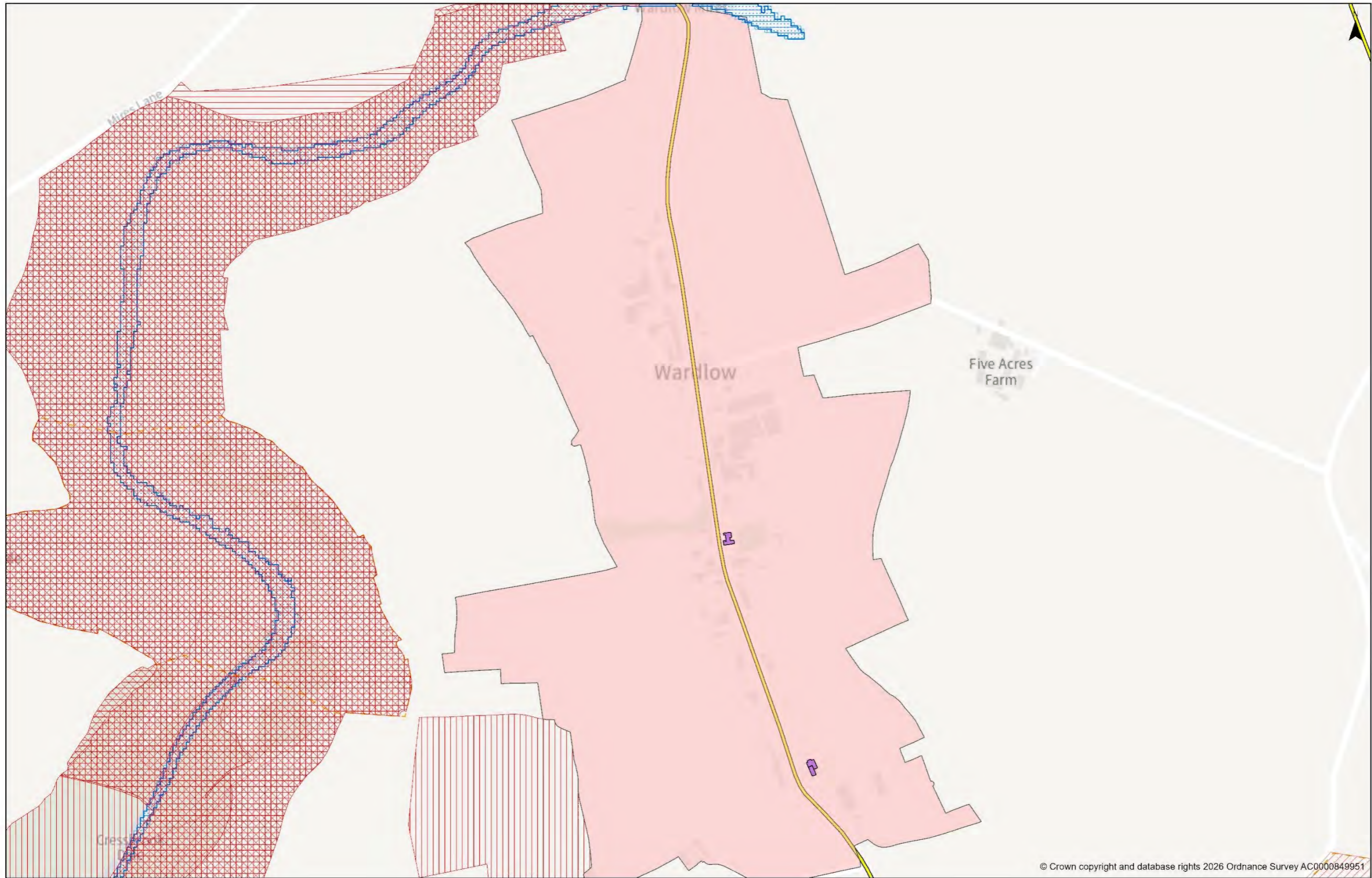
For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:2,500

Date: 30/06/2026







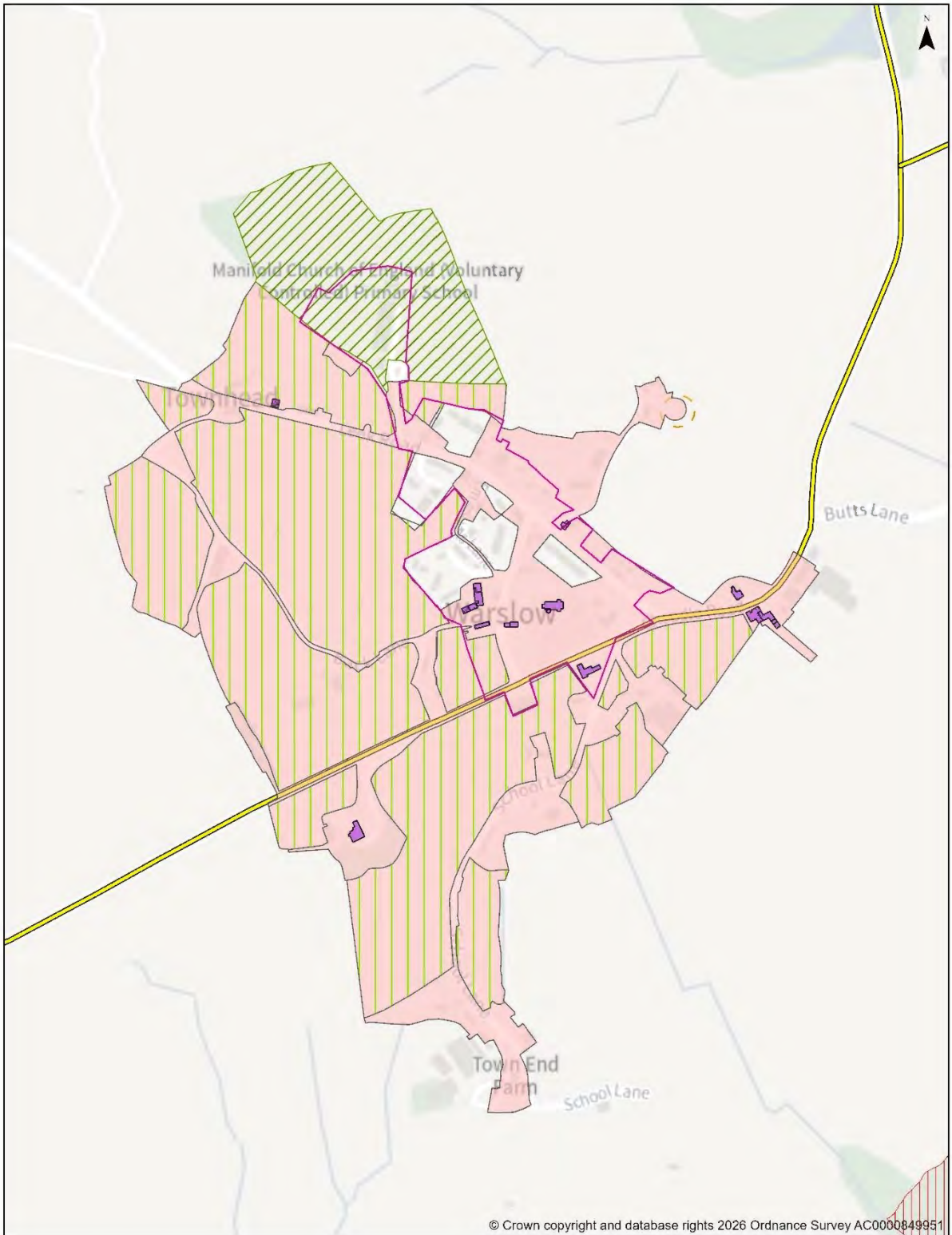
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**INSET MAP - WARDLOW**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:5,000  
Date: 23/06/2026





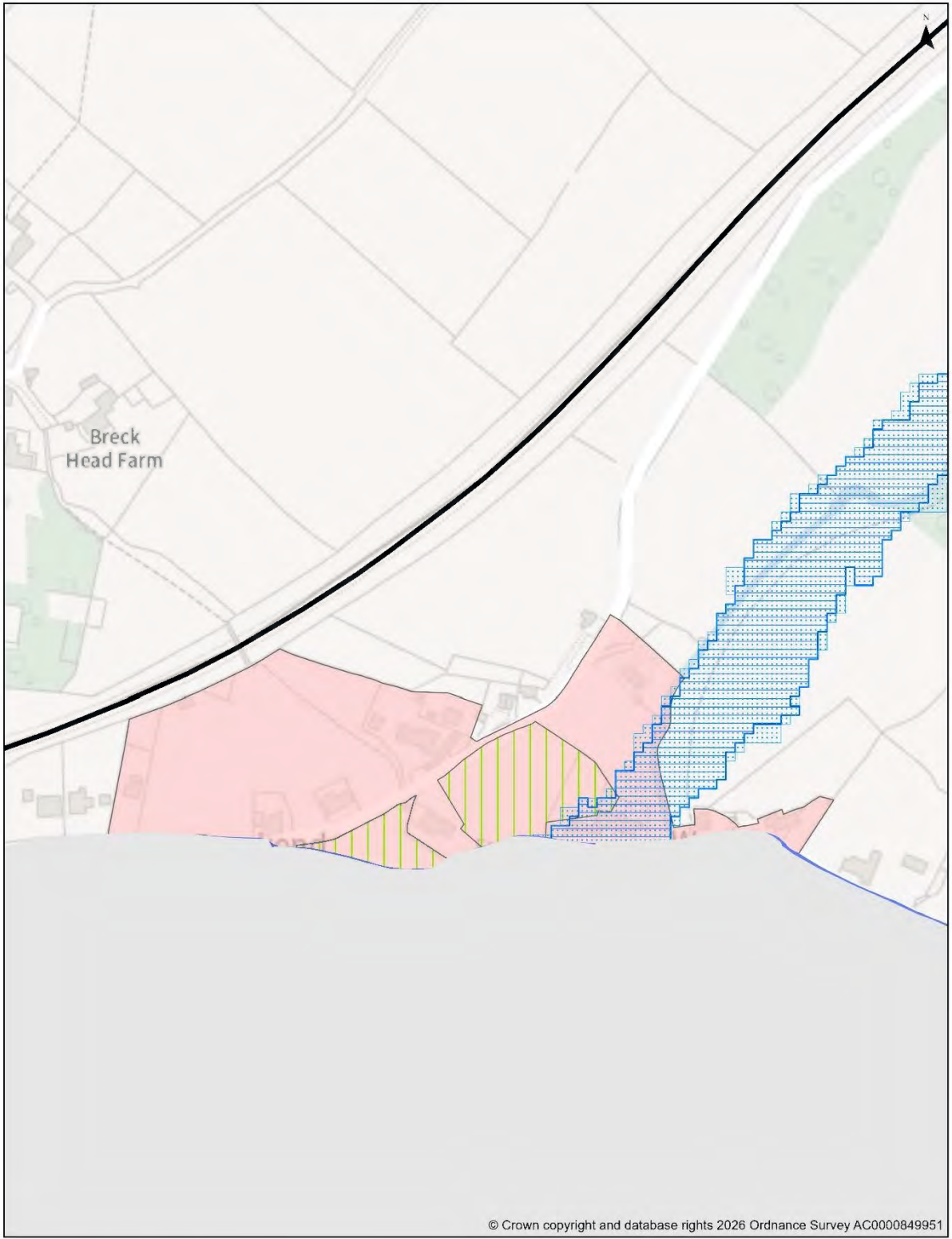
**INSET MAP - WARSLOW**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 23/06/2026



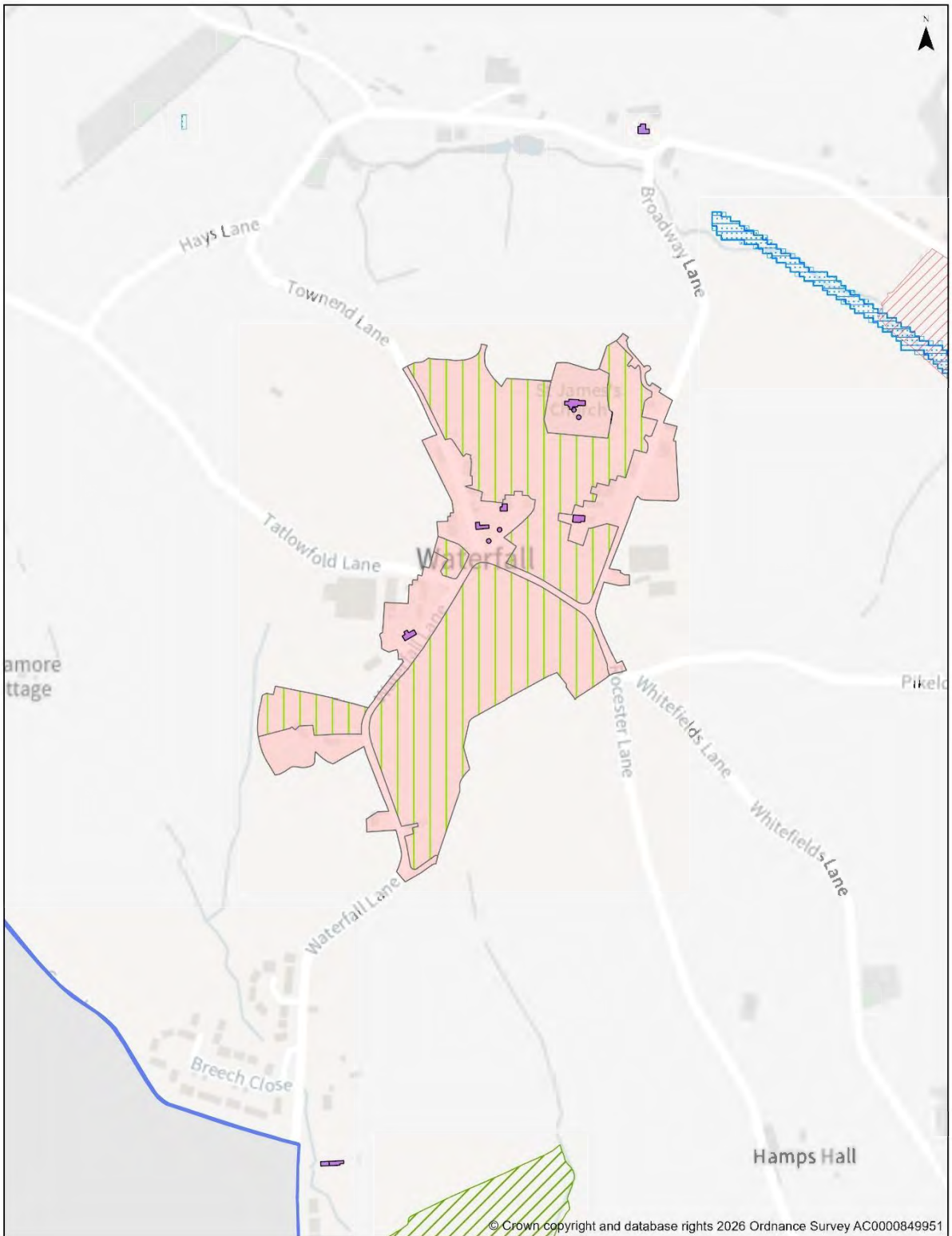


**INSET MAP - WASH**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:2,500  
Date: 30/06/2026





**INSET MAP - WATERFALL**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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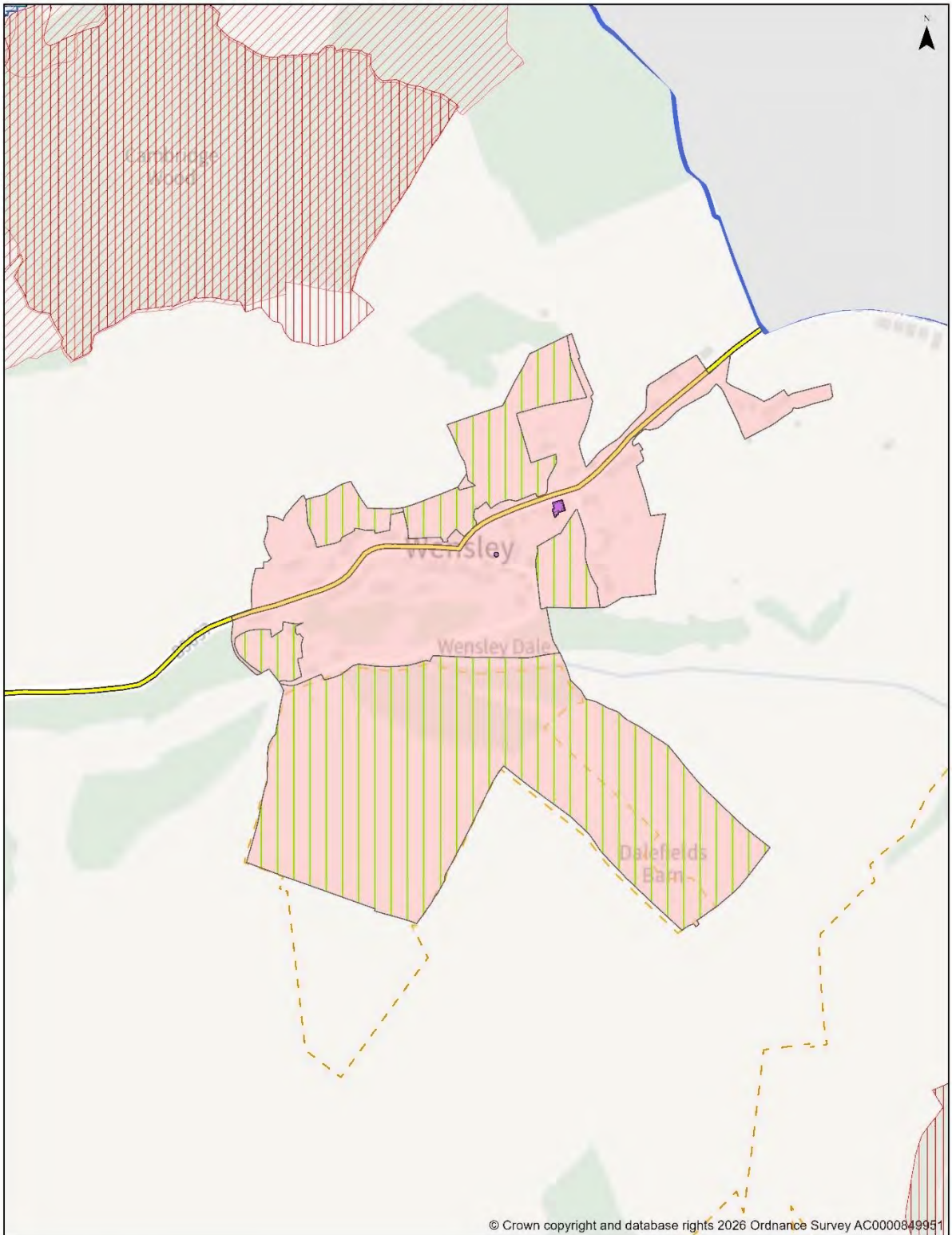
**INSET MAP - WATERHOUSES**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 23/06/2026





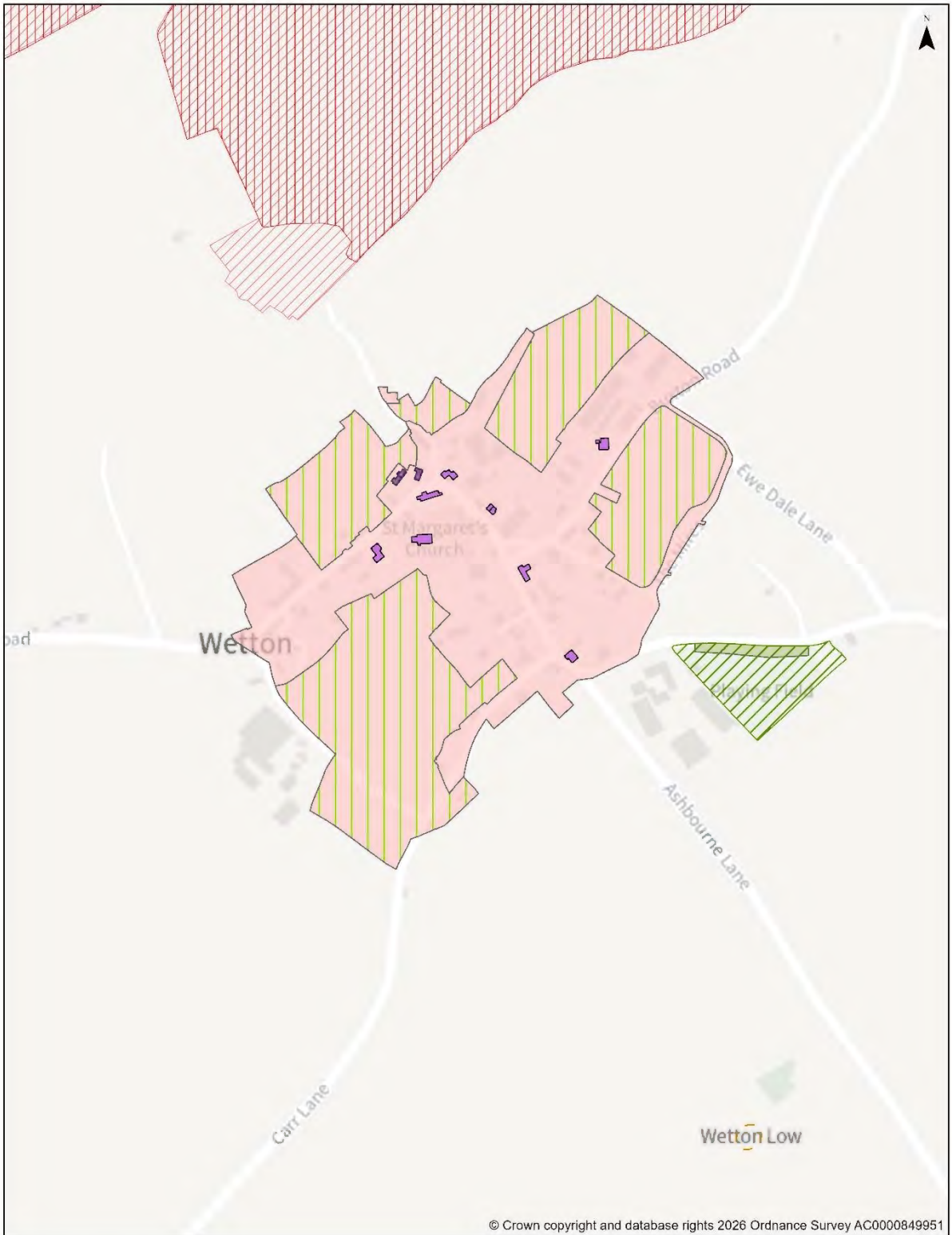
**INSET MAP - WENSLEY**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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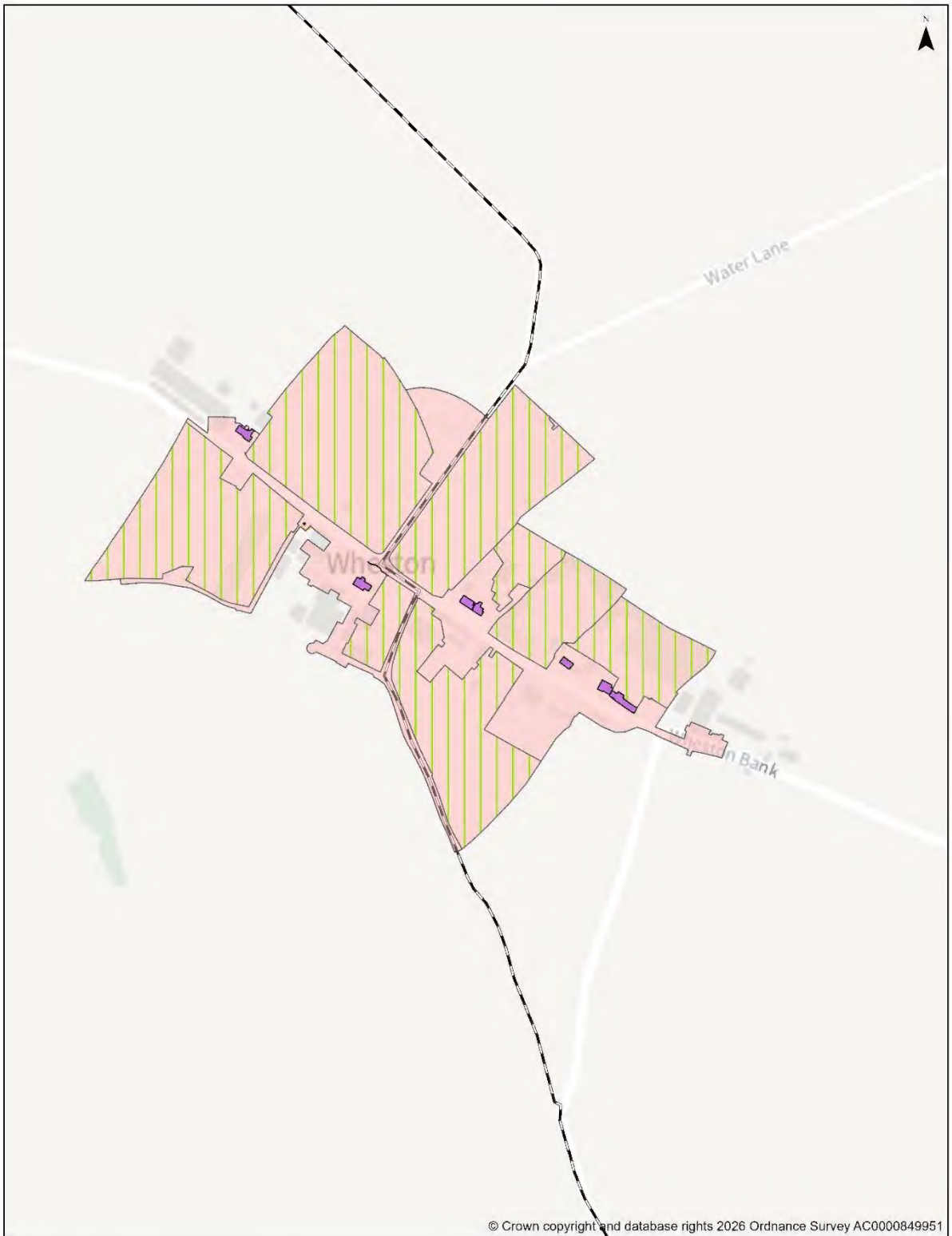
**INSET MAP - WETTON**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 23/06/2026





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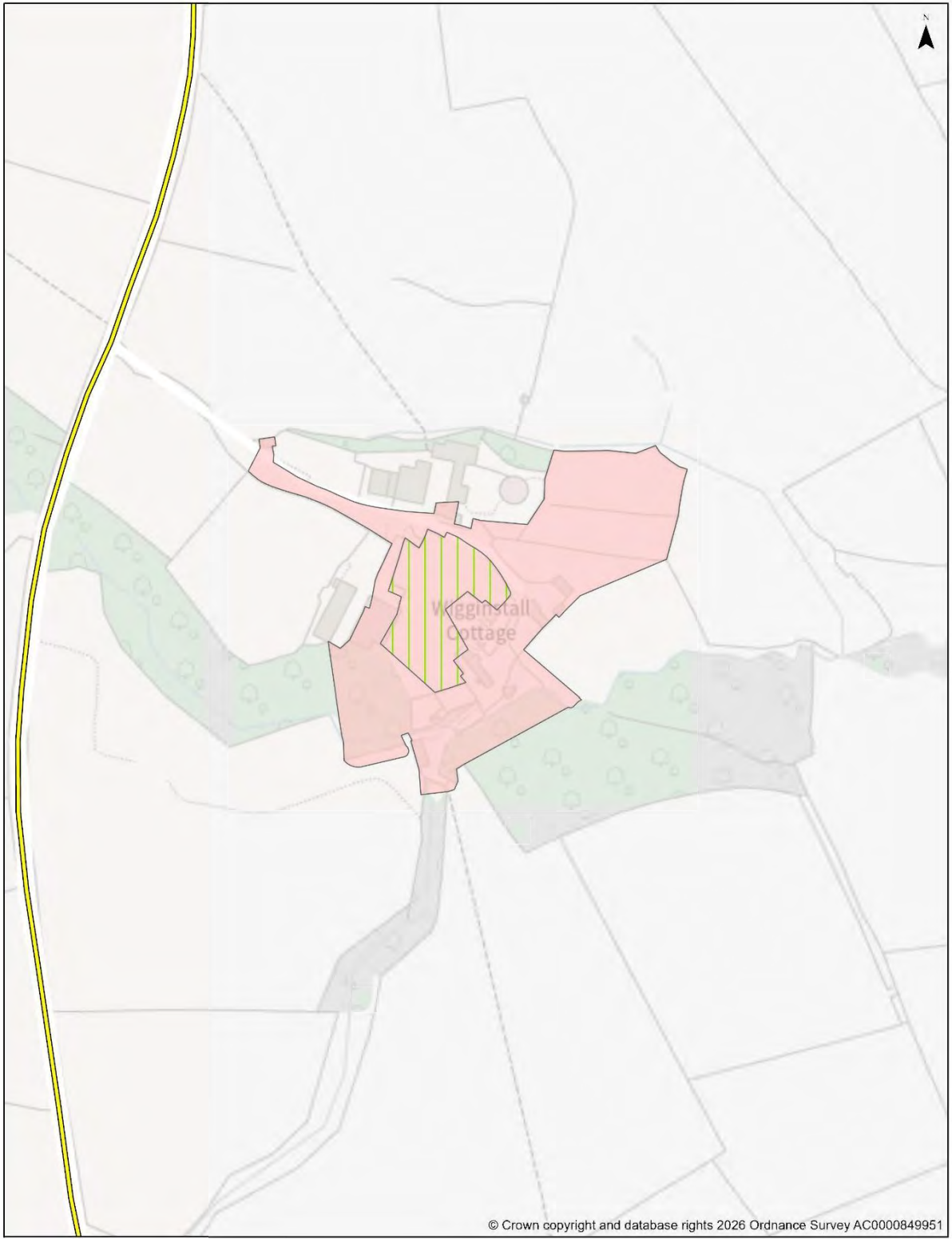
**INSET MAP - WHESTON**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 30/06/2026





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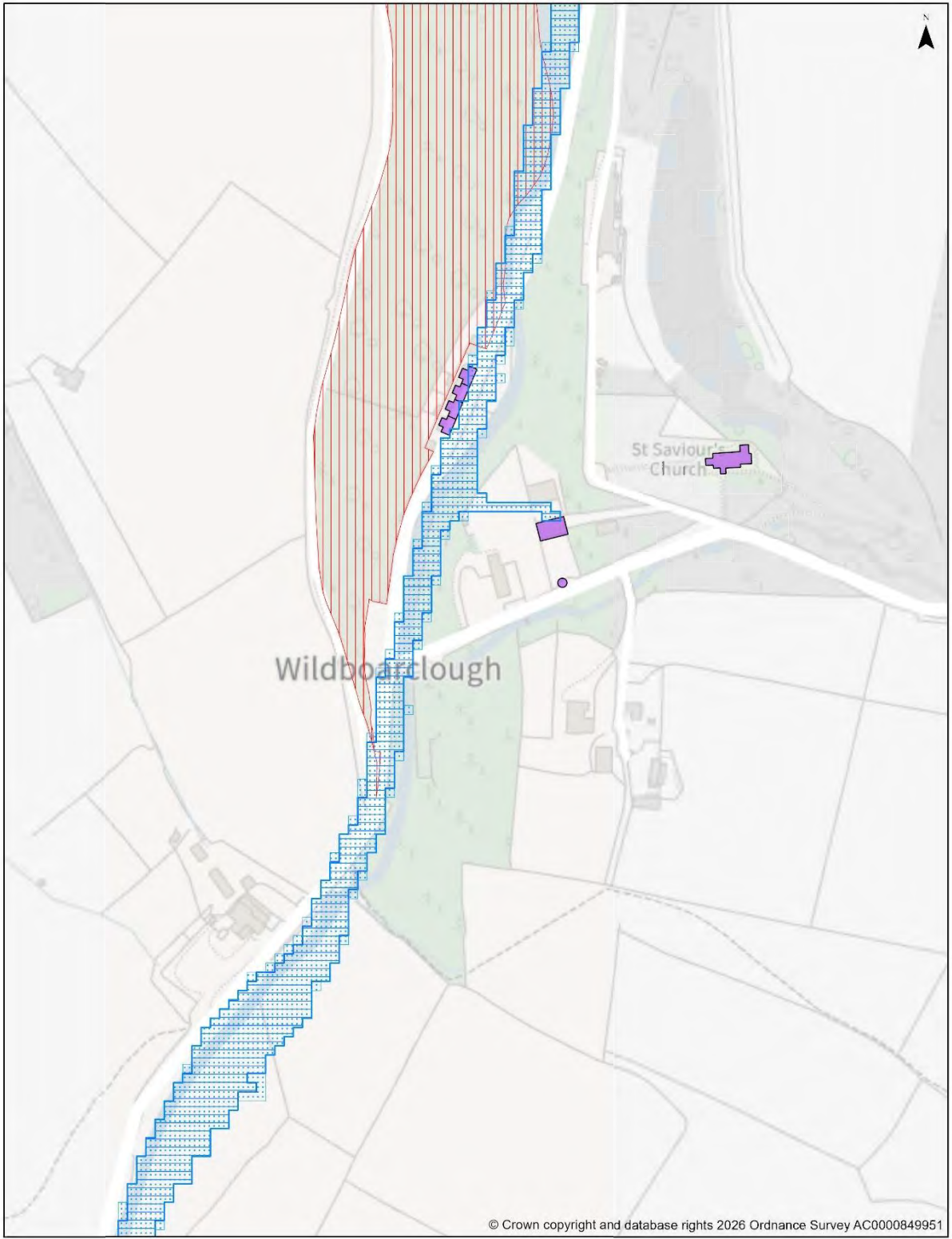
**INSET MAP - WIGGINSTALL**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:2,500

Date: 30/06/2026





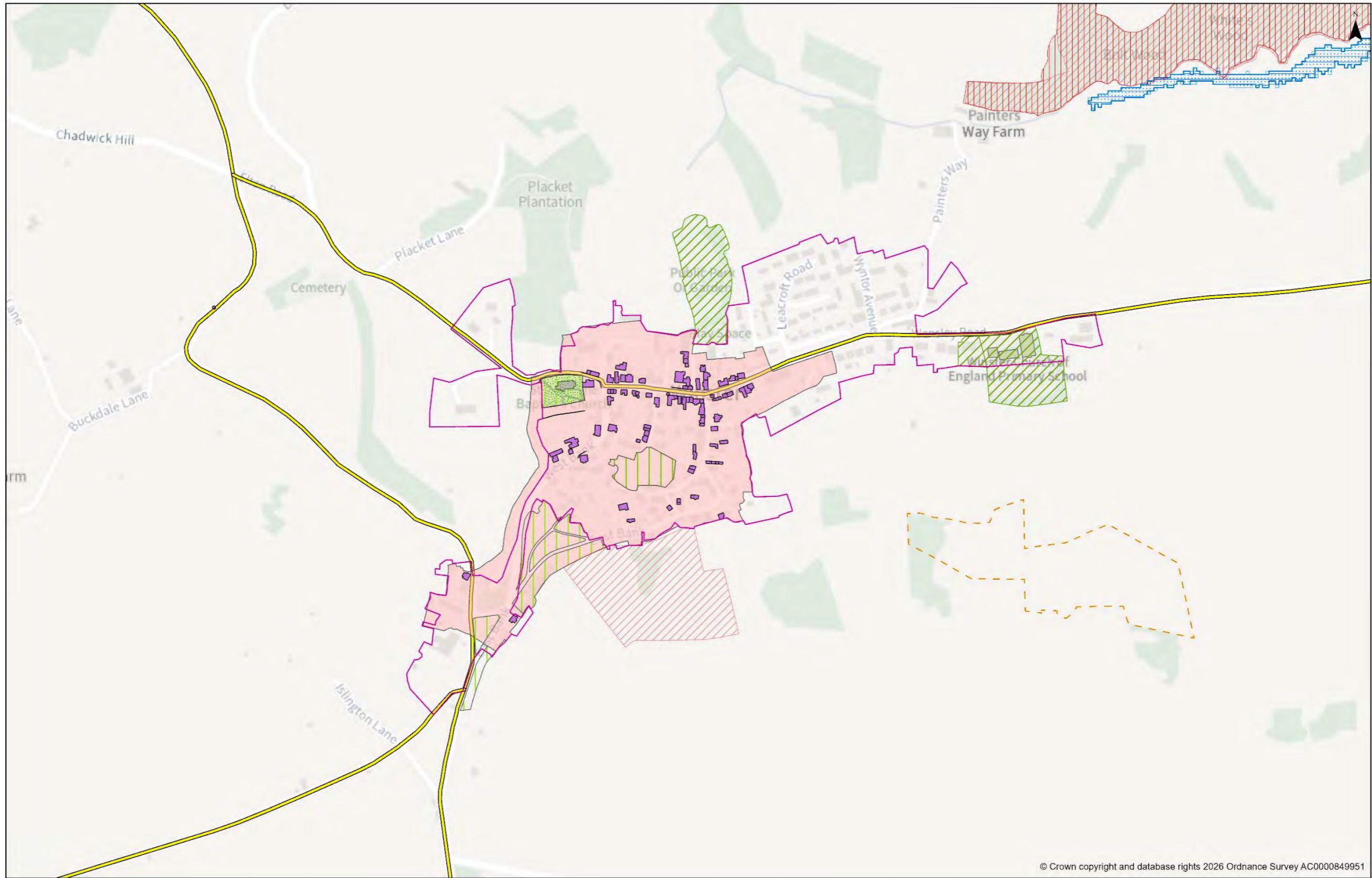
**INSET MAP - WILDBOARCLOUGH**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:2,500

Date: 30/06/2026





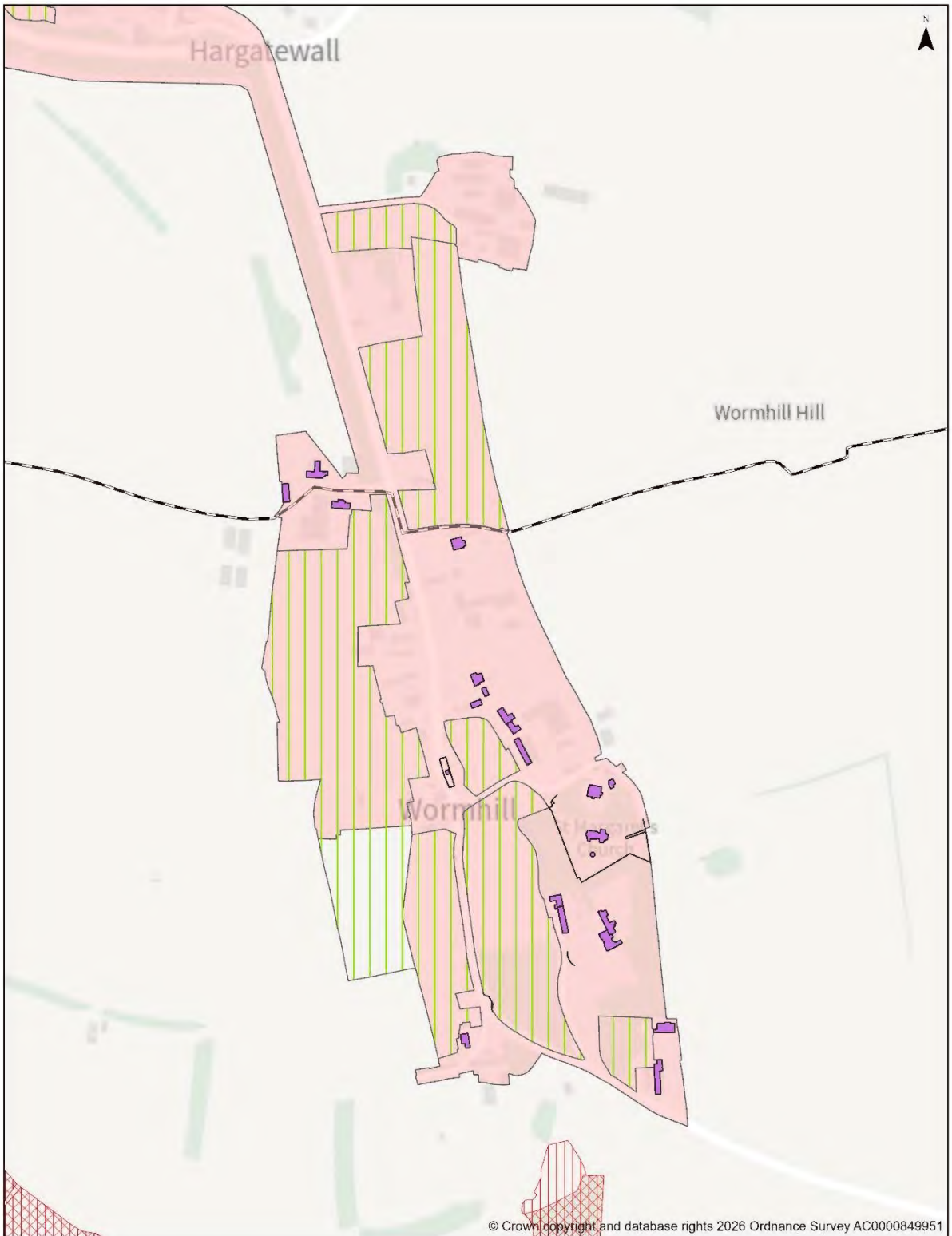
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**INSET MAP - WINSTER**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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Date: 23/06/2026





**INSET MAP - WORMHILL**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1:5,000

Date: 30/06/2026










## SECTION 3 KEY

 PDNPA Boundary

Local Landscape

 Character Area (Policy C9)

 Indicative Settlement Edge (Policy C8/C9)

 Indicative locations with variation in landscape sensitivity. (See Appendix 1 of the Local Plan (for summary) and [Settlement Character Analysis and Landscape Sensitivity Assessment](#) (for detail) for reason for variation.)



**LANDSCAPE SENSITIVITY ASSESSMENT - ASHFORD IN THE WATER**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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## LANDSCAPE SENSITIVITY ASSESSMENT - BAKEWELL

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1: 1:17,500

Print date: 29/06/2026





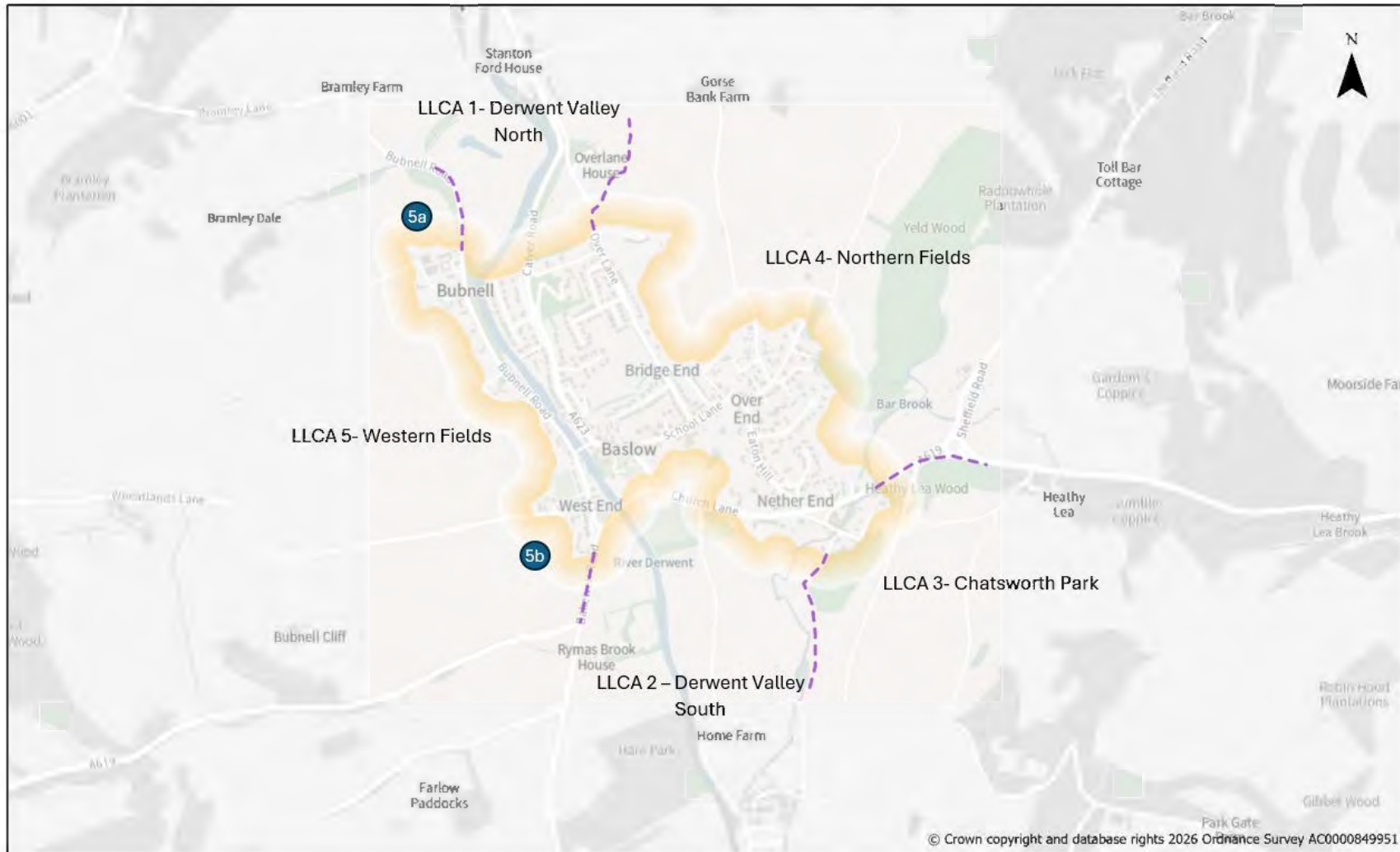
**LANDSCAPE SENSITIVITY ASSESSMENT - BAMFORD**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1: 1:15,000

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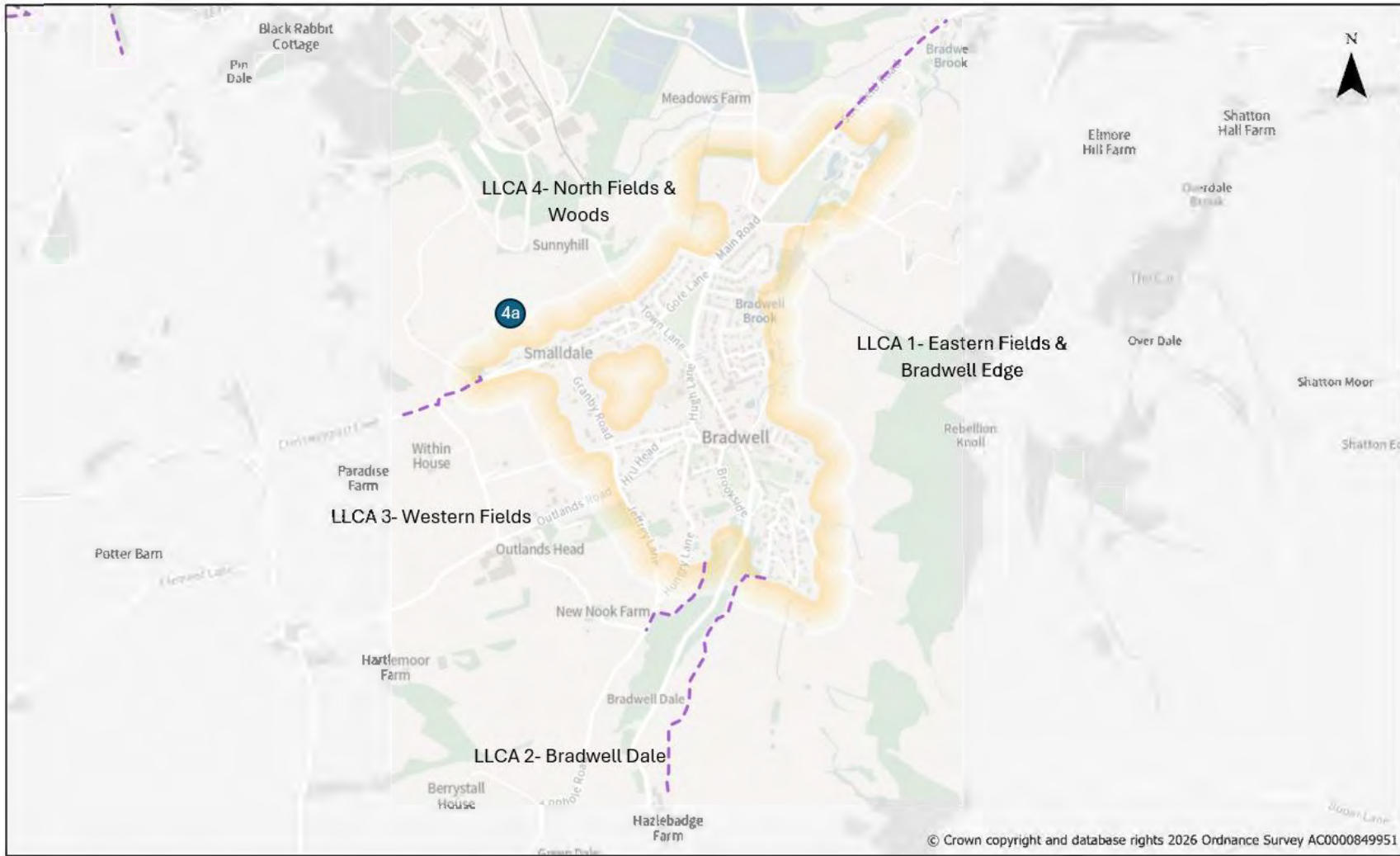
## LANDSCAPE SENSITIVITY ASSESSMENT - BASLOW

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1: 1:15,000

Print date: 29/06/2026





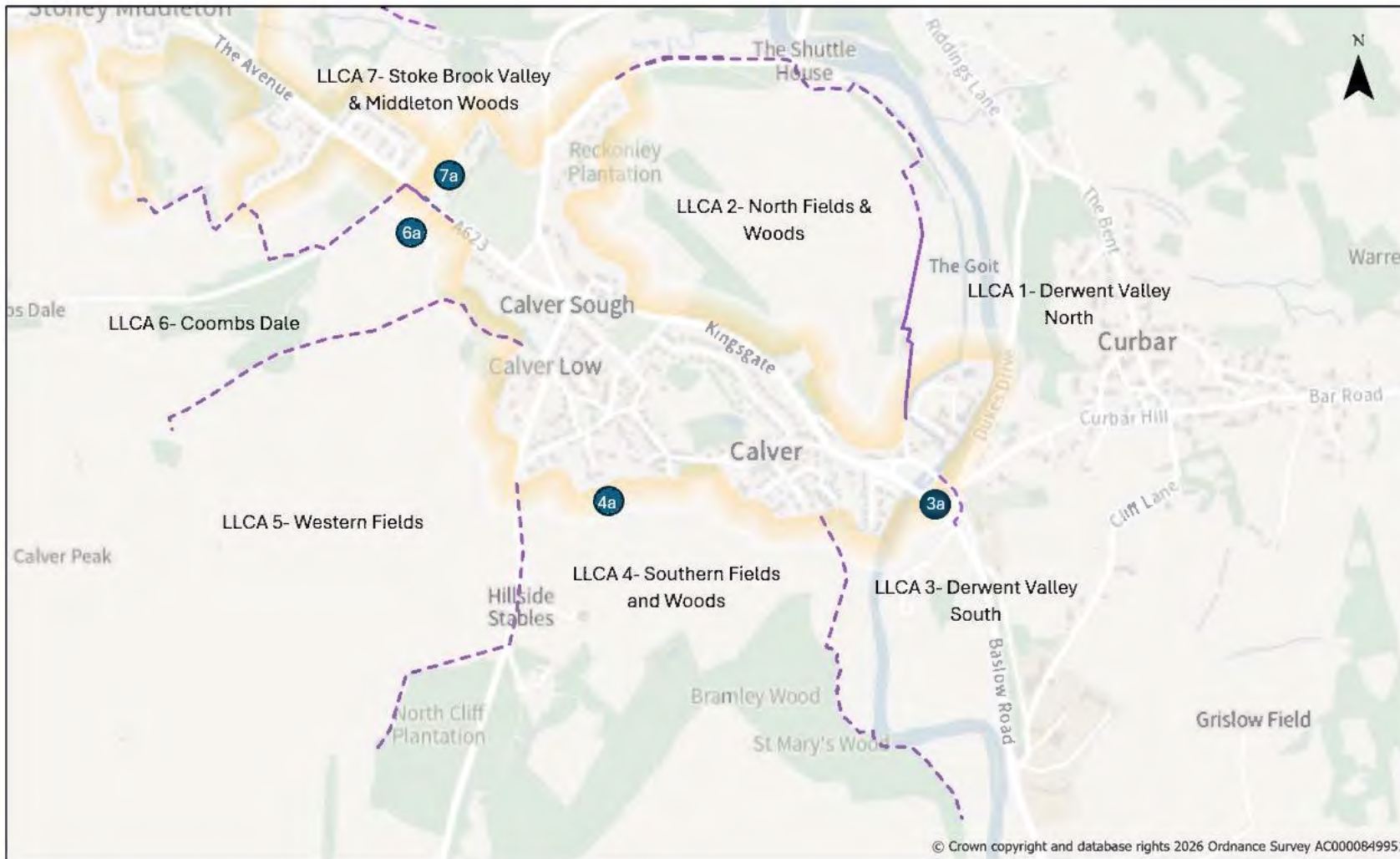
**LANDSCAPE SENSITIVITY ASSESSMENT - BRADWELL**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1: 1:15,000

Print date: 29/06/2026





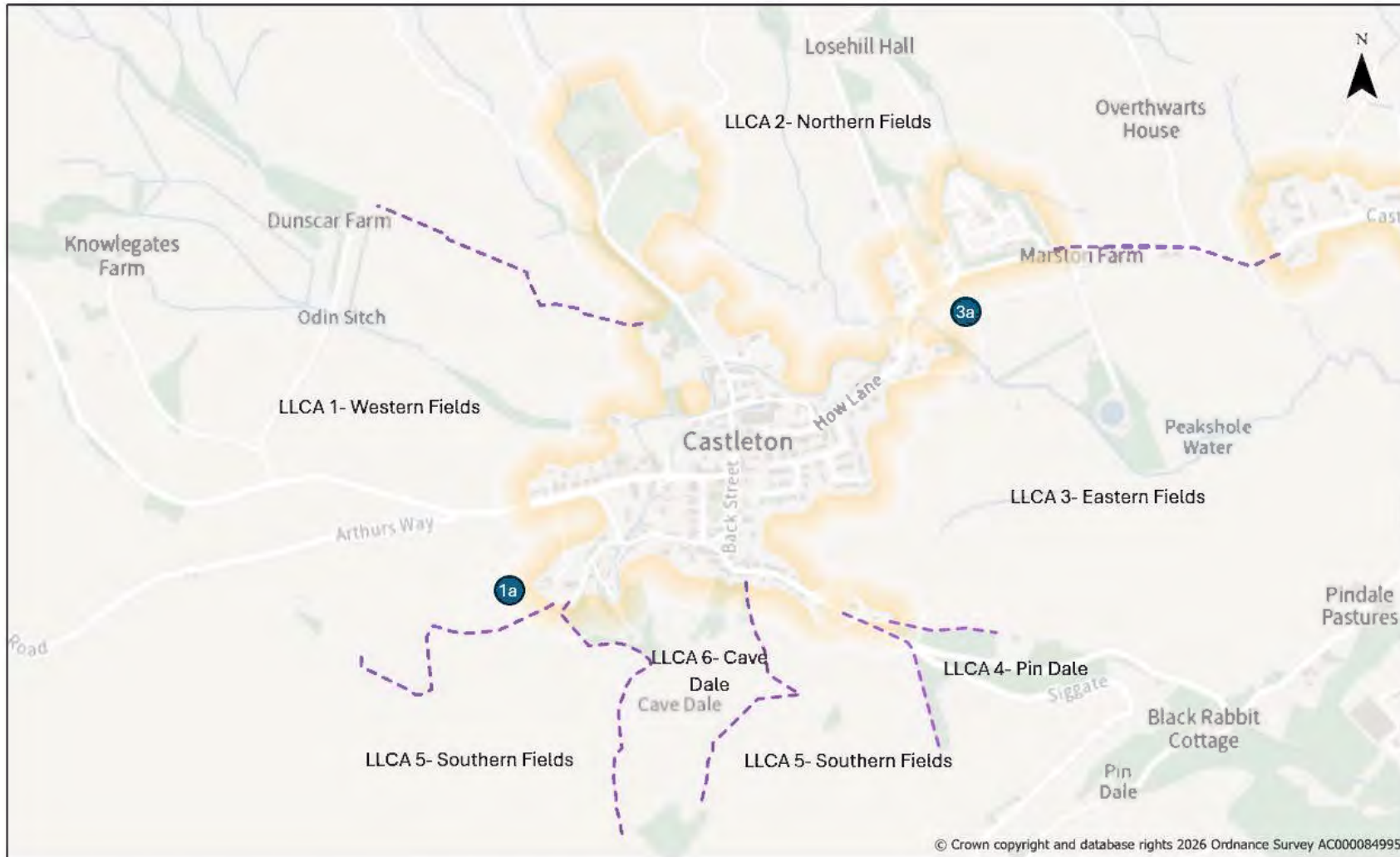
## LANDSCAPE SENSITIVITY ASSESSMENT - CALVER

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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## LANDSCAPE SENSITIVITY ASSESSMENT - CASTLETON

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Scale at A4: 1: 1:10,000

Print date: 29/06/2026





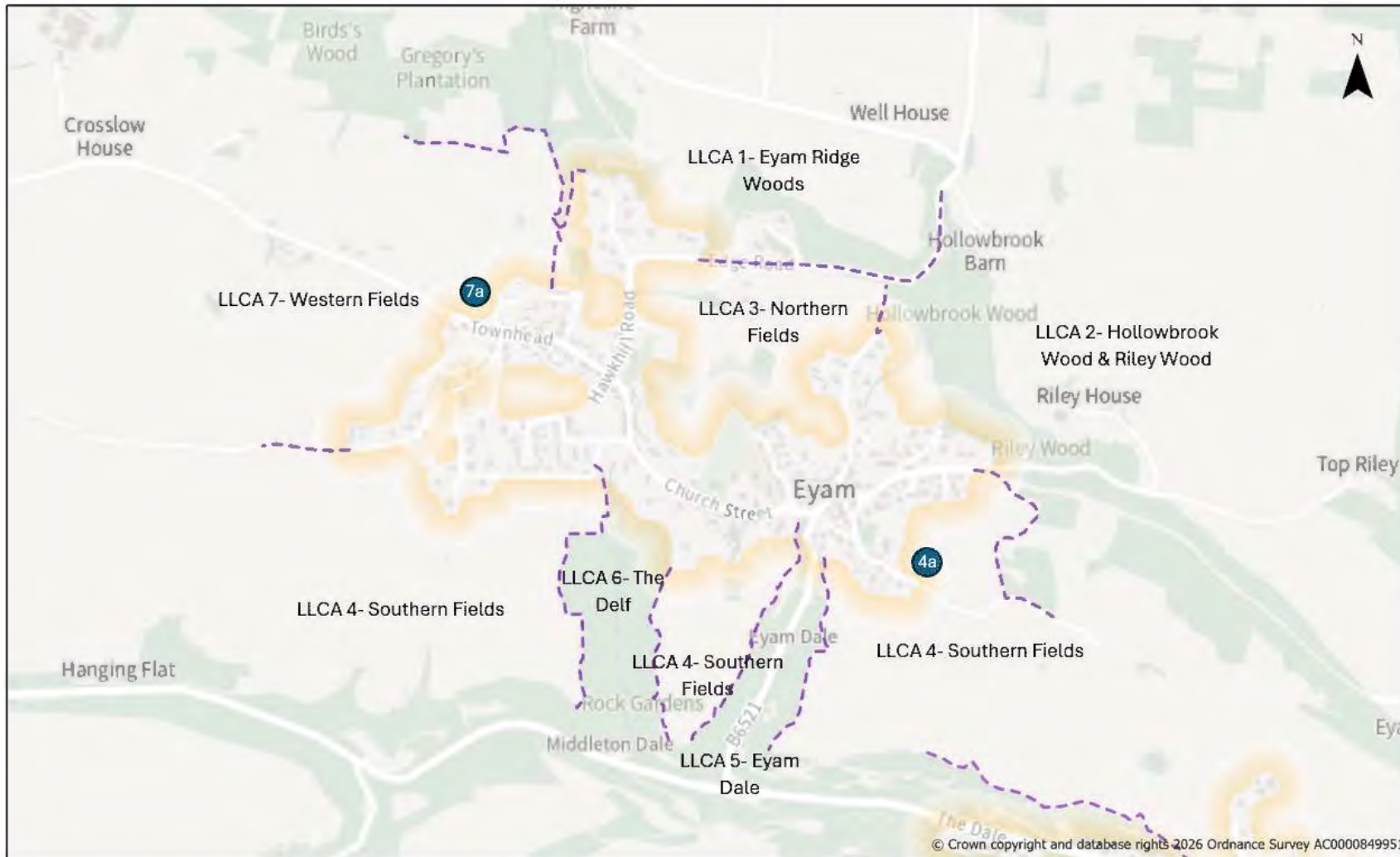
**LANDSCAPE SENSITIVITY ASSESSMENT - ELTON**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1: 1:7,500

Print date: 30/06/2026





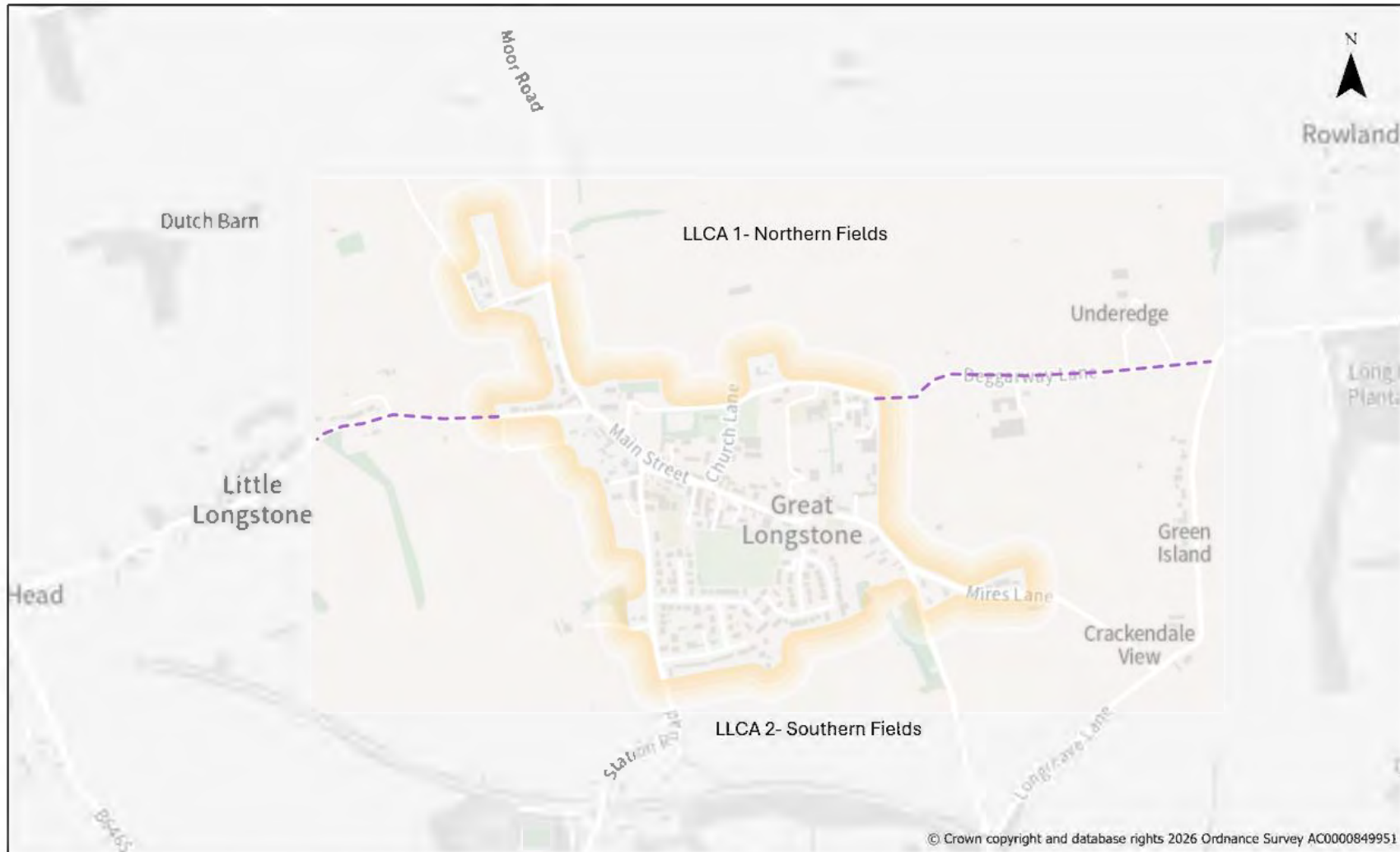
## LANDSCAPE SENSITIVITY ASSESSMENT - EYAM

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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Print date: 29/06/2026





**LANDSCAPE SENSITIVITY ASSESSMENT - GREAT LONGSTONE**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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Print date: 29/06/2026





**LANDSCAPE SENSITIVITY ASSESSMENT - GRINDLEFORD & NETHER PADLEY**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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**LANDSCAPE SENSITIVITY ASSESSMENT - HARTINGTON**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1: 1:10,000

Print date: 30/06/2026



**PEAK  
DISTRICT  
NATIONAL  
PARK**



**LANDSCAPE SENSITIVITY ASSESSMENT - HATHERSAGE**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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### LANDSCAPE SENSITIVITY ASSESSMENT - HOPE

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1: 1:10,000

Print date: 30/06/2026





## LANDSCAPE SENSITIVITY ASSESSMENT - KETTLESHULME

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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**LANDSCAPE SENSITIVITY ASSESSMENT - LITTON**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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## LANDSCAPE SENSITIVITY ASSESSMENT - LONGOR

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Scale at A4: 1: 1:7,500

Print date: 30/06/2026





**LANDSCAPE SENSITIVITY ASSESSMENT - STONEY MIDDLETON**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

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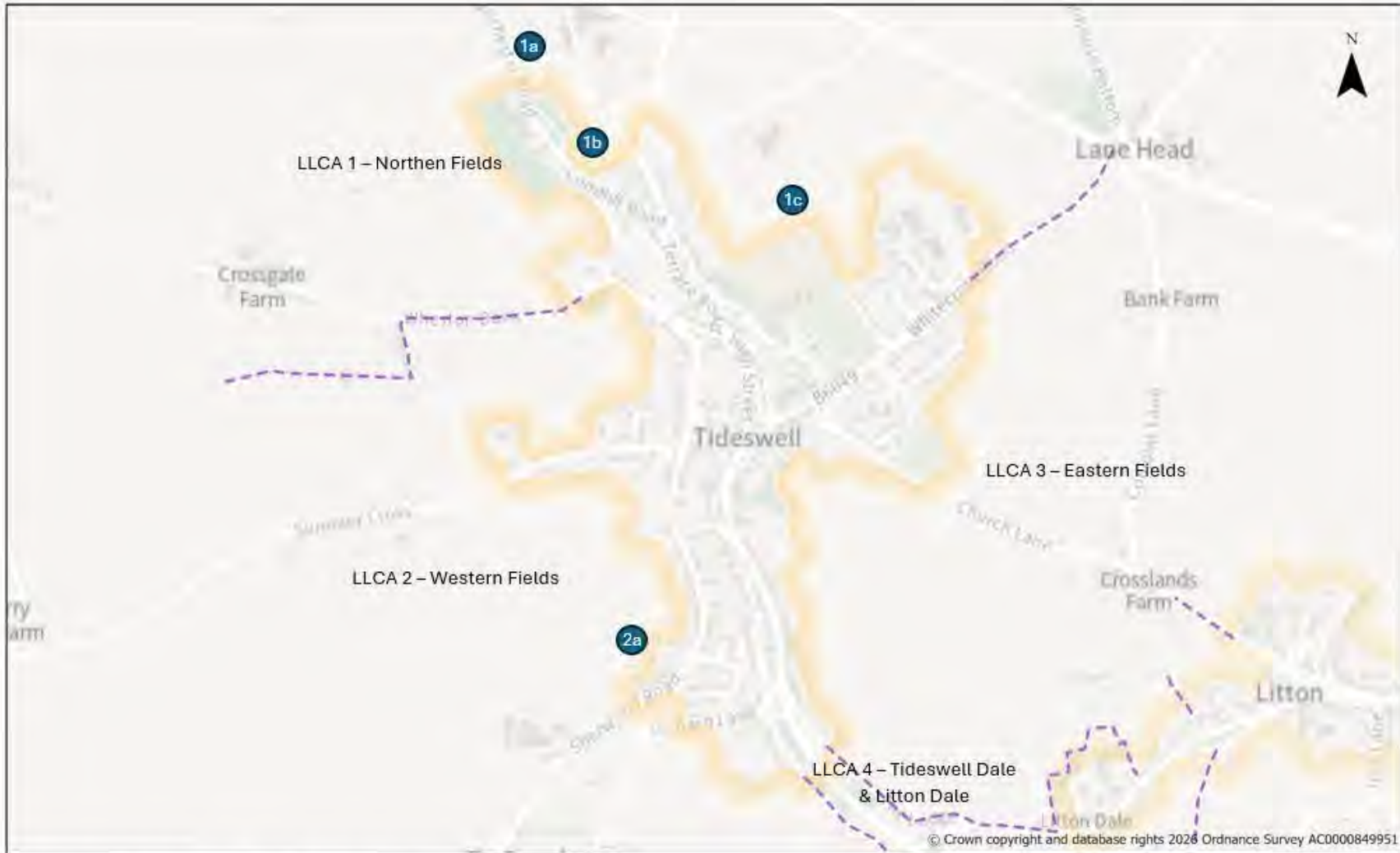
### LANDSCAPE SENSITIVITY ASSESSMENT - TADDINGTON

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1: 1:7,500

Print date: 30/06/2026





**LANDSCAPE SENSITIVITY ASSESSMENT - TIDESWELL**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides).

Scale at A4: 1: 1:10,000

Print date: 30/06/2026





**LANDSCAPE SENSITIVITY ASSESSMENT - WARSLOW**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1: 1:7,500

Print date: 30/06/2026





**LANDSCAPE SENSITIVITY ASSESSMENT - WINSTER**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A4: 1: 1:7,500

Print date: 30/06/2026





**LANDSCAPE SENSITIVITY ASSESSMENT - YOULGRAVE**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

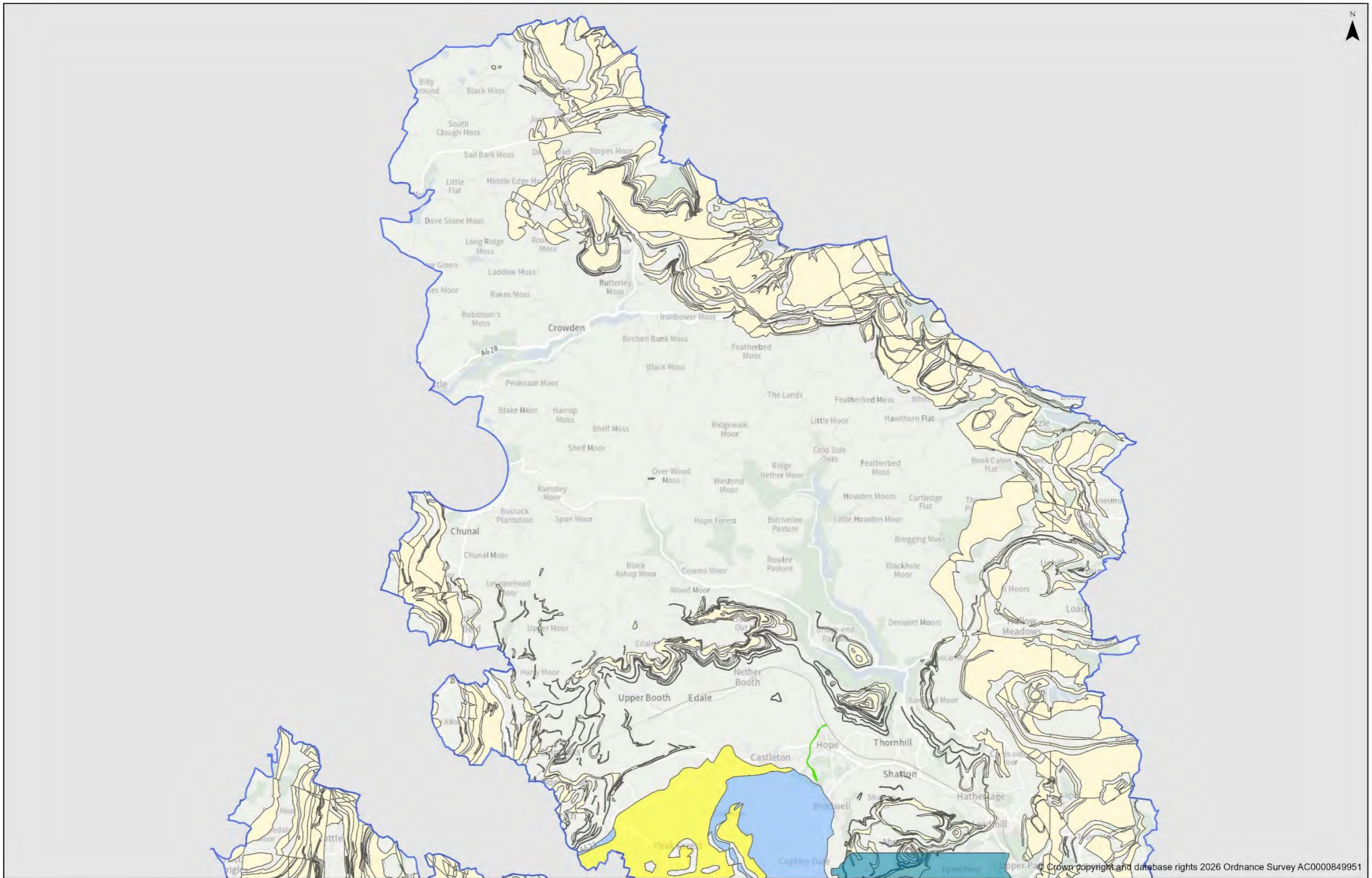
Scale at A4: 1: 1:10,000

Print date: 30/06/2026



## SECTION 4 KEY

-  PDNPA Boundary
-  Milldam Mine (Policy M4)
-  Watersaw Mine (Policy M4)
-  Very high purity limestone (Policy M4)
-  Limestone Safeguarding Areas (Policy M4)
-  Gritstone Safeguarding Area (Policy M4)
-  Safeguarded Railhead (Policy M4)

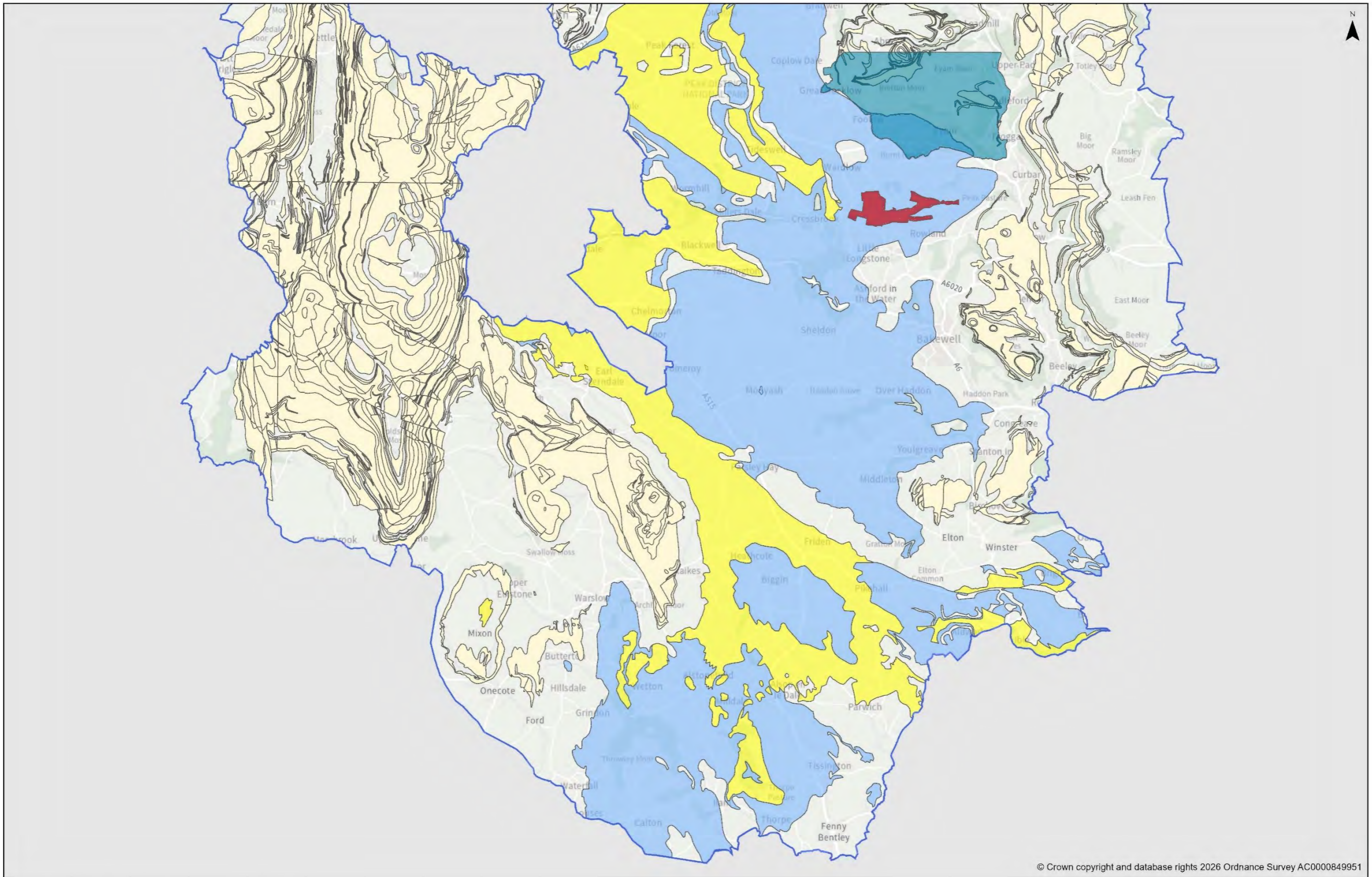


**M4 MINERAL SAFEGUARDING - NORTH**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:125,000  
Date: 23/06/2026





**M4 MINERAL SAFEGUARDING - SOUTH**

For further details please refer to [www.peakdistrict.gov.uk/planning/policies-and-guides](http://www.peakdistrict.gov.uk/planning/policies-and-guides)

Scale at A3: 1:125,000  
Date: 23/06/2026

